

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 **Non-Profit Corporation**

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00
 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

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| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|------------------------|---------------------------------|--|--|--|--|--|
| 153034 | Asociacion Ecuatoriana De Rhode Island | | | | | | | | | |
| 3. State of Incorporation | Brief description of the character of business conducted in Rhode Island | | | | | | | | | |
| RI | Help strengthen and unite the Community | | | | | | | | | |
| 4. NAICS Code | | | | | | | | | | |
| 813319 - Other Social Advoca | | | | | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | | | | |
| 18 Birch St. | | | East Providence | RI | 02914 | | | | | |
| 7. List ALL officers (names and add | resses) | | Ch | eck the box to indicat | e an attachment | | | | | |
| President Name Carolina Briones | | | Vice-President Name none | | | | | | | |
| Street Address 18 Birch St. | | | Street Address | | | | | | | |
| City East Providence | Slate RI | ^{Zip} 02914 | City | State | Zıp | | | | | |
| Secretary Name Piedad Aleman | | • | Treasurer Name Julio Regalado | | | | | | | |
| Street Address 119 Alverson Ave. | | | Street Address 26 River St. | | | | | | | |
| City Providence | State RI | Zip 02909 | City Providence | State RI | Zip 02908 | | | | | |
| 8. List ALL directors (names and ac | 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | | |
| Director Name Jaime Salinas | | | Director Name Bruno Sukys | | | | | | | |
| Street Address 160 Harold St. | | | Street Address 12 Preston Ave. | | | | | | | |
| City Providence | State RI | ^{Zip} 02908 | City Cranston | State RI | ^{Z_ip} 02920 | | | | | |
| Director Name Ericka Moore | l | 1 | Director Name | | | | | | | |
| Street Address 159 Vermont Ave. | | | Street Address | | | | | | | |
| City Providence | State RI | ^{Zip} 02905 | City | State | Zip | | | | | |
| 9. Registered Agent in Rhode Islan | d. This information i | s currently of record | d in the Department of State. Changes re | equire filing Form 641 | · | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee | | | | | | | | | | |
| Name of Officer/Authorized Repres | entative | | | Date | | | | | | |
| Carolina Briones | | 7/26/2018 | | | | | | | | |
| Signature of Officer/Authorized Representative SiGN DOCUMENT HERE | | | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUL 2 7 2018

FORM 631 - Revised: 11/2017

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