



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000029137

**2. Name of Corporation** THE WALLUM LAKE ROD AND GUN CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711211

**4. Corporate Address in Rhode Island**

No. and Street: 200 BROOK ROAD

City or Town: HARRISVILLE

State: RI

Zip: 02830

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ROD AND GUN CLUB/FISHING-SHEET-TRAP-SPORTING CLAYS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TIMOTHY BURDICK	480 TARKILN RD MAPLEVILLE, RI 02830 USA
TREASURER	HARRY L SIMONSEN	46 MAPLECREST DR SMITHFIELD, RI SMITHFIELD, RI 02828
SECRETARY	WILLIAM MICHALSON	20 LINDEN STREET DOUGLAS, MA 01516 USA
PAST PRESIDENT	PHILIP THOMAS	1512 TARKILN RD HARRISVILLE, RI 02830 USA
VICE PRESIDENT	KEVIN BOUTHILLETTE	122 LIME ROCK RD SMITHFIELD, RI 02917 USA
DIRECTOR	MIKE GAZAILLE	11 COMSTOCK COURT WOONSOCKET, RI 02895 USA
DIRECTOR	TROY RAYMOND THIBODEAU	34 SUNSET TERRACE CRANSTON, RI 02905 USA
DIRECTOR	JAMES RICHARDSON	1470 SPRING LAKE RD HARRISVILLE, RI 02830 USA
DIRECTOR	RAY LAURENDEAU	88 POUND ROAD CUMBERLAND, RI 02846 USA
DIRECTOR	NORMAN FONTAINE	161 ELM STREET WOONSOCKET, RI 02829 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GEORGE HEMOND 200 BROOK ROAD HARRISVILLE , RI 02830

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of July, 2018 at 5:39:29 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By THOMAS D. ANDERSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07