



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 001057157

2. Name of Corporation WALLUM LAKE ROD AND GUN CLUB CHARITIES, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813219

4. Corporate Address in Rhode Island

No. and Street: 200 BROOK ROAD
City or Town: HARRISVILLE State: RI Zip: 02830 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 480 TARKILN RD
City or Town: MAPLEVILLE State: RH Zip: 02839 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WALLUM LAKE ROD AND GUN CLUB CHARITIES, INC. IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE INCLUDING BUT NOT LIMITED TO EDUCATING PEOPLE IN SPORTSMANSHIP, FAIRNESS AND SAFETY IN ALL ASPECTS OF OUTDOOR SPORTS INCLUDING FISHING AND SHOOTING SPORTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | TIMOTHY BURDICK | 480 TARKLIN ROAD MAPLEVILLE, RI 02839 USA |
| TREASURER | CORINNA BURDICK | 480 TARKILN RD MAPLEVILLE , RI 02839 USA |
| DIRECTOR | DIANE THOMAS | 1512 TARKILN RD HARRISVILLE, RI 02830 USA |
| DIRECTOR | LISA MARQUIS | 466 GROVE ST WOONSOCKET, RI 02895 USA |
| DIRECTOR | WILLIAM MICHAELSON | PO BOX 67 DOUGLAS , MA 01516 USA |
| DIRECTOR | PHIL THOMAS | 1512 TARKILN RD HARRISVILLE, RI 02830 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TIMOTHY BURDICK 200 BROOK ROAD HARRISVILLE , RI 02830

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of July, 2018 at 7:27:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TIMOTHY S BURDICK
Signature of Authorized Person

Form No. 631
Revised 09/07