



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000027106

**2. Name of Corporation** THE GREATER PROVIDENCE YOUTH HOCKEY ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 130

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 4 PIERCE COURT

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

YOUTH HOCKEY LEAGUE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MAHONEY	27 LAUREN DRIVE SEEKONK, MA 02771 USA
TREASURER	DAVID PALLER	4 PIERCE COURT BARRINGTON, RI 02806 USA
SECRETARY	AMY GUGEL	383 RESERVOIR ROAD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	JAMES KELLEY	31 HAND STREET PAWTUCKET, RI 02861 USA
DIRECTOR	CHRIS LAMBERT	20 MORRA WAY EAST PROVIDENCE, RI 02916 USA
DIRECTOR	SCOTT LINDSAY	350 OLNEY STREET PROVIDENCE, RI 02906 USA
DIRECTOR	FRANK FEDE	3 VERITAS WAY BARRINGTON, RI 02806 RI
DIRECTOR	MELISSA CRANE	103 JEAN DRIVE SEEKONK, MA 02771 USA
DIRECTOR	MIKE TRACEY	212 UNIT STREET PROVIDENCE, RI 02909 USA
DIRECTOR	NEIL CAMERON	3 FAIRMOUNT AVE LINCOLN, RI 02865 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID PALLER 4 PIERCE COURT BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of July, 2018 at 9:32:52 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID PALLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07