



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000029392

2. Name of Corporation Warwick Junior Amateur Hockey Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 6114

City or Town: WARWICK

State: RI

Zip: 02887

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE OF THE WARWICK JUNIOR AMATEUR HOCKEY ASSOCIATION SHALL BE THE ENCOURAGEMENT AND FOSTERING OF THE SPORT OF YOUTH ICE HOCKEY IN ALL FORMS, INCLUDING, BUT NOT LIMITED TO, THE ESTABLISHMENT AND MAINTENANCE OF A TRAINING AND EDUCATIONAL PROGRAM IN FURTHERANCE OF THE ABOVE PURPOSE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID MONTE	39 EDGEHILL ROAD WARWICK, RI 02889 US
TREASURER	RICH BOTHAM	76 ST. GEORGE COURT WARWICK, RI 02888 US
SECRETARY	GERARD SCHIFINO	25 SOLAR DRIVE WARWICK, RI 02886 US
VICE PRESIDENT	ERIC HORSMAN	24 DIANE DRIVE COVENTRY, RI 02816 US
PROGRAM DIRECTOR	MIKE NELSON	56 BARBER AVENUE WARWICK, RI 02886 US
DIRECTOR	YOGI GARDINER	69 PRESTON DRIVE WARWICK, RI 02886 US
DIRECTOR	SCOTT GLASS	128 EAGLE DRIVE HOPE, RI 02831 US
DIRECTOR	EDWARD MATOLA	33 PETTINE STREET COVENTRY, RI 02816 US
DIRECTOR	GREG PICKENS	36 WILLARD STREET WARWICK, RI 02889 US
DIRECTOR	MIKE KING	96 JEFFERSON DRIVE COVENTRY, RI 02816 US
DIRECTOR	MATT HATCH	41 EWING COURT WARWICK, RI 02889 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER M. ORTON 300 JEFFERSON BOULEVARD, SUITE 105 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of August, 2018 at 7:06:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHRISTOPHER M. ORTON
Signature of Authorized Person

