



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2018**

**1. Corporate ID No.** 000798751

**2. Name of Corporation** THE OCEAN COMMUNITY UNITED THEATRE, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
234561

**4. Corporate Address in Rhode Island**

No. and Street: 46 GRANITE STREET

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, ARTISTIC AND EDUCATIONAL PURPOSES, SPECIFICALLY: A. TO PROMOTE THE CHARITABLE, EDUCATIONAL AND ARTISTIC PURPOSES OF THE OCEAN COMMUNITY UNITED THEATRE, INC. BY PROVIDING EDUCATIONAL WORKSHOPS AND CLASSES IN ALL ASPECTS OF THE ARTS INCLUDING, BUT NOT LIMITED TO, THEATRE, DANCE AND MUSIC. B. TO PRESENT AND/OR PRODUCE QUALITY PRODUCTIONS IN THEATRE, DANCE, MUSIC AND FILM FOR ALL AGES OF THE COMMUNITY. C. TO ACQUIRE,

HOLD, MANAGE, MAINTAIN, DEVELOP AND/OR DISPOSE OF REAL AND PERSONAL PROPERTY FOR THE BENEFIT OF THE OCEAN COMMUNITY UNITED THEATRE, INC. D. TO ENGAGE GENERALLY IN ANY OTHER EDUCATIONAL OR CHARITABLE ACTIVITIES THAT MAY LAWFULLY BE CARRIED ON BY A CORPORATION FORMED UNDER TITLE 7, CHAPTER 6 OF THE RHODE ISLAND GENERAL LAWS AND THAT IS NOT INCONSISTENT WITH THE ORGANIZATIONS QUALIFICATIONS AS AN ORGANIZATION EXEMPT FROM TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	CHARLES M ROYCE	8 SOUND SHORE DRIVE - SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	WILLIAM MCKENDREE	20A AVONDALE ROAD WESTERLY, RI 02891 USA
DIRECTOR	NICHOLAS C MOORE	8 SOUND SHORE DRIVE - SUITE 140 GREENWICH, CT 06830 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN STOCKWELL PAYNE 46 GRANITE STREET WESTERLY , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of August, 2018 at 3:20:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOHN STOCKWELL PAYNE

Signature of Authorized Person

Form No. 631  
Revised 09/07