ID# 485363

Filing Fee: \$50.00



Form No. 623 Revised: 12/05

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

SECRETARY OF STATE CORPORATIONS DIV

APPLICATION FOR RENEWAL OF REGISTRATION OF CORPORATE NAME

Pursuant to the provisions of Section 7-1.2-404 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a renewal of registration of its corporate name extending the registration for a period of one year from the date of expiration of the filing of its original application, or last renewal thereof, and submits the following statement:

1.	The name of the corporation is The Price Chopper	, Inc.	
2.	The corporation is incorporated under the laws of		
3.	The date of its incorporation is October 30, 1970		
4.	The corporation is carrying on or doing business.		
5.	The business in which it is engaged is Retail Food	d Distribution	
	•		
6.	i. This application is accompanied by (a) a certificate setting forth that the corporation is in good standing under the laws of the state or territory wherein it is organized, executed by the secretary of state of the state or territory or by any other official that may have custody of the records pertaining to corporations; and (b) the required registration fee		
Date: August 6, 2018		Under penalty of perjury, I declare and affirm that I have examined this Application for Renewal of Registration of Corporate Name, including any accompanying attachments, and that all statements contained herein are true and correct.	
		Signature of Authorized Officer of the Corporation Scott J. Grimmett, President and CEO	
		Type or Print Name of Authorized Officer	
Su	bmitted By:		
Lisa A. Durant, Legal Department			
Name The Golub Corporation		FILED	
Address 461 Nott Street, Schenectady, NY 12308		AUG 1 0 2018	
<u></u>		HL 33669)	

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of THE PRICE CHOPPER INC. was filed on 10/30/19/0, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 03rd day of August two thousand and eighteen.

Brendan W. Fitzgerald

Executive Deputy Secretary of State

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