



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2016  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE  
CORPORATIONS DIV

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |                                                                                                                       |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><u>108418</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          | 2. Exact name of the Corporation<br><u>LEMOS, INC.</u>                                                                |                    |
| 3. Principal Office Address<br><u>306 WILBUR AVE</u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          | City<br><u>SWANSEA</u>                                                                                                | State<br><u>MA</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | Zip<br><u>02777</u>                                                                                                   |                    |
| 4. NAICS Code<br><u>238210</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><u>INSTALL AND SERVICE BURGLAR AND FIRE ALARMS,<br/>VIDEO SURVEILLANCE SYSTEMS AND ACCESS<br/>CONTROL</u> |                                                                                                                       |                    |
| 5. State of Incorporation<br><u>MA</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                       |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                       |                    |
| President Name<br><u>HEIDER LEMOS</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          | Vice-President Name<br><u>ELISA LEMOS</u>                                                                             |                    |
| Street Address<br><u>15 SPRING HILL RD</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          | Street Address<br><u>15 SPRING HILL RD</u>                                                                            |                    |
| City<br><u>DARTMOUTH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><u>MA</u>                                                                                                                                                                       | City<br><u>DARTMOUTH</u>                                                                                              | State<br><u>MA</u> |
| Zip<br><u>02747</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          | Zip<br><u>02747</u>                                                                                                   |                    |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          | Treasurer Name                                                                                                        |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          | Street Address                                                                                                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                                                    | City                                                                                                                  | State              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          | Zip                                                                                                                   |                    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |                                                                                                                       |                    |
| Director Name<br><u>HEIDER LEMOS</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          | Director Name<br><u>ELISA LEMOS</u>                                                                                   |                    |
| Street Address<br><u>15 SPRING HILL RD</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          | Street Address<br><u>15 SPRING HILL RD</u>                                                                            |                    |
| City<br><u>DARTMOUTH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><u>MA</u>                                                                                                                                                                       | City<br><u>DARTMOUTH</u>                                                                                              | State<br><u>MA</u> |
| Zip<br><u>02747</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          | Zip<br><u>02747</u>                                                                                                   |                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          | Director Name                                                                                                         |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          | Street Address                                                                                                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                                                    | City                                                                                                                  | State              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          | Zip                                                                                                                   |                    |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          | NUMBER OF SHARES                                                                                                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | CLASS/SERIES                                                                                                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | PAR VALUE                                                                                                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | <u>200</u>                                                                                                            |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | <u>D</u>                                                                                                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |                                                                                                                       |                    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><u>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</u> |                                                                                                                                                                                          |                                                                                                                       |                    |
| Name of Authorized Representative<br><u>ELISA LEMOS</u>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          | Date<br><u>8/10/18</u>                                                                                                |                    |
| Signature of Authorized Representative<br><u>Elisa Lemos</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | SIGN DOCUMENT HERE                                                                                                    |                    |

FILED

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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