



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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CORPORATIONS DIV

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|---------------------|
| 1. Entity ID Number<br><b>979028</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         | 2. Exact name of the Corporation<br><b>Jeff-Anthony Properties II, Inc.</b> |                                                     |                                |                     |
| 3. Principal Office Address<br><b>1525 Mineral Spring Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         | City<br><b>North Providence</b>                                             |                                                     | State<br><b>RI</b>             | Zip<br><b>02904</b> |
| 4. NAICS Code<br><b>531120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>real estate rental and investment</b> |                                                                             |                                                     |                                |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         |                                                                             |                                                     |                                |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                                                                             |                                                     |                                |                     |
| President Name<br><b>Anthony J. Manzo, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                                                                             | Vice-President Name<br><b>Jeffrey A. Manzo</b>      |                                |                     |
| Street Address<br><b>1525 Mineral Spring Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                                             | Street Address<br><b>1525 Mineral Spring Avenue</b> |                                |                     |
| City<br><b>North Providence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br><b>RI</b>                                                                                                      | Zip<br><b>02904</b>                                                         | City<br><b>North Providence</b>                     | State<br><b>RI</b>             | Zip<br><b>02904</b> |
| Secretary Name<br><b>Jeffrey A. Manzo</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                         |                                                                             | Treasurer Name<br><b>Anthony J. Manzo, Jr.</b>      |                                |                     |
| Street Address<br><b>1525 Mineral Spring Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                                             | Street Address<br><b>1525 Mineral Spring Avenue</b> |                                |                     |
| City<br><b>North Providence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br><b>RI</b>                                                                                                      | Zip<br><b>02904</b>                                                         | City<br><b>North Providence</b>                     | State<br><b>RI</b>             | Zip<br><b>02904</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                         |                                                                             |                                                     |                                |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                         |                                                                             | Director Name                                       |                                |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                                                                             | Street Address                                      |                                |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                   | Zip                                                                         | City                                                | State                          | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                         |                                                                             | Director Name                                       |                                |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                                                                             | Street Address                                      |                                |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                   | Zip                                                                         | City                                                | State                          | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                             |                                                     |                                |                     |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                         |                                                                             |                                                     |                                |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         | NUMBER OF SHARES                                                            |                                                     | CLASS/STRES                    | PAR VALUE           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | 1,000                                                                       |                                                     | common                         | none                |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                         |                                                                             |                                                     |                                |                     |
| Name of Authorized Representative<br><b>Anthony J. Manzo, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                         |                                                                             |                                                     | Date<br><b>August 17, 2018</b> |                     |
| Signature of Authorized Representative<br><i>Anthony J. Manzo</i> <span style="float: right;">SIGN DOCUMENT HERE</span> <b>FILED</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                             |                                                     |                                |                     |

MAIL TO:  
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BY *KG SAG*

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