



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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 SECRETARY OF STATE  
 CORPORATIONS DIV

2018 AUG 27 PM 3:15

2018 JUL 23 PM 1:05

**Statement of Change of Agent**

DOMESTIC or FOREIGN Non-Profit Corporation

→ Filing Fee: \$10.00

Pursuant to the provisions of RIGL 7-6-13 or 7-6-78 the undersigned corporation submits the following statement for the purpose of changing its registered agent in the State of Rhode Island:

1. Entity ID Number <b>959409</b>		2. Exact Name of the Corporation <b>LEONARD E. WALKER, Sr. GOLF TOURNAMENT</b>	
3. The address of the registered office as <b>PRESENTLY</b> shown in the records on file with the RI Department of State:			
Street Address <b>316 OHIO AVENUE</b>			
City/Town <b>PROVIDENCE</b>	State <b>RHODE ISLAND</b>	Zip <b>02905</b>	
4. The name of the registered agent as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: <b>WALTER MORGAN</b>			
5. The address of the <b>NEW</b> registered office is:			
Street Address (NOT a P.O. Box) <b>69 ARNOLD AVENUE</b>			
City/Town <b>CRANSTON</b>	State <b>RHODE ISLAND</b>	Zip <b>02905-3813</b>	
6. The name of the <b>NEW</b> registered agent is: <b>FRANK R. WALKER, III</b>			
7. The address of the corporation's registered office and the address of the office of its registered agent, as changed, will be identical.			
8. The change was authorized by a resolution duly adopted by its board of directors.			
Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Registered Agent by the Corporation, and that all statements contained herein are true and correct.			
Name of President/Vice President of the Corporation <b>FRANK R. WALKER, III, VICE PRESIDENT</b>			Date <b>6/15/18</b>
Signature of President/Vice President of the Corporation <i>Frank R. Walker, III</i>			

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**

**AUG 27 2018**

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