



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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 SECRETARY OF STATE  
 CORPORATIONS DIV

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Annual Report for the year: **2018**

Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>3728</b>		2. Exact name of the Corporation <b>Mill River Community Housing Corporation</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Own real estate under HUD 202 Project providing residential service for adults with mental illness.</b>			
4. NAICS Code <b>624229 - Other Community Ho.</b>					
6. Principal Office Address <b>c/o Gateway Healthcare, Inc., 249 Roosevelt Avenue</b>		City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02860</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Scott DiChristofero</b>		Vice-President Name <b>None</b>			
Street Address <b>249 Roosevelt Avenue</b>		Street Address			
City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02860</b>	City	State	Zip
Secretary Name <b>Pamela S. LaBreche</b>		Treasurer Name <b>Joseph K. Sabetta</b>			
Street Address <b>Navigant Credit Union, 1005 Douglas Pike</b>		Street Address <b>10 Waybosset Street, Suite 700</b>			
City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02903</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>Robert A. Mancini (Chair)</b>		Director Name <b>Pamela S. LaBreche (Vice Chair)</b>			
Street Address <b>RISCPA, 40 Sharpe Drive, Unit 5</b>		Street Address <b>Navigant Credit Union, 1005 Douglas Pike</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>
Director Name <b>James E. Burdick</b>		Director Name <b>James R. Risko</b>			
Street Address <b>United Way RI ADRC/The Point, 50 Valley Street</b>		Street Address <b>246 Front Street, P.O. Box 216</b>			
City <b>Providence</b>	State <b>RI</b>	Zip <b>02909</b>	City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>Scott DiChristofero</b>					Date
Signature of Officer/Authorized Representative 					

**FILED**  
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MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**Mill River Community Housing Corporation**  
**ID #3728**

**8. Directors**

Joseph K. Sabetta  
Citrin Cooperman  
10 Weybosset Street, Suite 700  
Providence, RI 02903