



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000083435

**2. Name of Corporation** Faith Foundation Fellowship

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 1604 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3332 KILLIAN AVE

City or Town: PORTMOUTH

State: VA

Zip: 23704

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

AN EMERGENCY FOOD PANTRY, TRANSITIONAL HOUSE FOR FAMILIES AND MISSION CHURCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title         | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER     | SETH DAVID LEE                                 | 539 KENYON AVE., APT 2<br>PAWTUCKET, RI 02861 USA          |
| PRESIDENT     | LINDA L HUDSON                                 | 3332 KILLIAN AVE<br>PORTSMOUTH, VA 23704 USA               |
| DIRECTOR      | SHARALYN MAE FRANCIA                           | 3332 KILLIAN AVE<br>PORTSMOUTH, VA 23704 USA               |
| OTHER OFFICER | LINDA HUDSON                                   | 3332 KILLIAN AVE<br>PORTMOUTH, VA 23704                    |
| DIRECTOR      | MICHAEL RODGERS                                | 306 LINDEN AVENUE<br>SUFFOLK, VA 23434 USA                 |
| DIRECTOR      | SHYRL FLEMING                                  | 920 KENTON AVENUE<br>NORFOLK, VA 23405 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY-JOE YOUNGER 1604 BROAD STREET CRANSTON , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of August, 2018 at 10:33:01 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By LINDA HUDSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations  
All Rights Reserved