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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: Non-Profit Corporation

2016

CORPORATIONS DIV

→ Filing period June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                       | _                                                                               |                                                                    |                                        |                           |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|---------------------------|-----------|--|
| 1 Entity ID Number                                                                                                                                                    | $\neg i = 0 \cup i = 0$                                                         |                                                                    |                                        |                           |           |  |
| 3. State of Incorporation                                                                                                                                             | Y                                                                               | -                                                                  | THSSEM DIE OT                          | So Cl                     |           |  |
| $ \Omega $ $ \tau $                                                                                                                                                   | •                                                                               |                                                                    |                                        |                           |           |  |
| Thode Island 4 NAICS Code                                                                                                                                             | Non F                                                                           | 5°t;† (                                                            | Christian Ch                           | _ [                       |           |  |
| Q1211                                                                                                                                                                 |                                                                                 | ,0111                                                              | emisher un                             | urch                      |           |  |
| 6. Principal Office Address                                                                                                                                           |                                                                                 |                                                                    | City .                                 | State                     | Zıp       |  |
| 130 Roger Williams Ave.                                                                                                                                               |                                                                                 |                                                                    | Rumford                                | ŔŢ                        | 02916     |  |
| 7. List ALL officers (names and add                                                                                                                                   | Check t                                                                         | he box to indicate a                                               | n attachment                           |                           |           |  |
| President Name Kevin O'Connac                                                                                                                                         |                                                                                 |                                                                    | Vice-President Name                    |                           |           |  |
| Street Address  H. Daniese DC:                                                                                                                                        |                                                                                 |                                                                    | Street Address 1 Denise DC.            |                           |           |  |
| City                                                                                                                                                                  | State R-I                                                                       | <u>0</u> 5815                                                      | Casalias                               | State RT.                 | 02812     |  |
| I Secretary marine                                                                                                                                                    |                                                                                 |                                                                    | Treasurer Name                         |                           | 1 = -00 ( |  |
| Street Address                                                                                                                                                        |                                                                                 |                                                                    | Street Address                         |                           |           |  |
| 45. High View Dr.                                                                                                                                                     |                                                                                 |                                                                    | 4 Denise Dr                            |                           |           |  |
| Cranston                                                                                                                                                              | State RT.                                                                       | 2 02921                                                            | City Cacalina                          | State RT                  | 02812     |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment                             |                                                                                 |                                                                    |                                        |                           |           |  |
| Director Name Roxanne Williams                                                                                                                                        |                                                                                 |                                                                    | Director Name Jacob Quetin             |                           |           |  |
| Street Address 70 LOOD COVE                                                                                                                                           | DR                                                                              | _                                                                  | Street Address High View               | Dr.                       | •         |  |
| COVENTRY                                                                                                                                                              | State                                                                           | 00816                                                              | City Cranston                          | State R(                  | Zip 292/  |  |
| Director Name Nancy Turcotte                                                                                                                                          |                                                                                 |                                                                    | Director Name Ethan Cadu               |                           |           |  |
| Street Address High View Dr.                                                                                                                                          |                                                                                 |                                                                    | Street Address Circuit Drive           |                           |           |  |
| cir Cronston                                                                                                                                                          | State R1                                                                        | 2ip 02921                                                          | River side                             | State RI                  | 82915     |  |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                             |                                                                                 |                                                                    |                                        |                           |           |  |
|                                                                                                                                                                       | d. This information i                                                           | s currently of record                                              | in the Department of State. Changes ri | equire filing Form 641.   |           |  |
| Under penalty of perjury, I declar statements, and that all statemen                                                                                                  | re and affirm that                                                              | I have examined                                                    | this report, including any accord      |                           |           |  |
| Under penalty of perjury, I declar                                                                                                                                    | re and affirm that<br>nts contained her                                         | I have examined<br>rein are true and                               | this report, including any accord      | npanying schedul          | es and    |  |
| Under penalty of perjury, I declar statements, and that all statement. This report must be signed by either the Pres.  Name of Officer/Authorized Repres.             | re and affirm that<br>nts contained her<br>ident. Vice-President. S<br>entative | I have examined<br>rein are true and                               | this report, including any accord      | ative. Receiver or Truste | es and    |  |
| Under penalty of perjury, I declar statements, and that all statement. This report must be signed by either the Pres.  Name of Officer/Authorized Repres.  Diane O'Co | re and affirm that<br>nts contained her<br>ident. Vice-President. S<br>entative | I have examined<br>rein are true and                               | this report, including any accord      | ative. Receiver or Truste | es and    |  |
| Under penalty of perjury, I declar statements, and that all statement. This report must be signed by either the Pres.  Name of Officer/Authorized Repres.             | re and affirm that<br>nts contained her<br>ident. Vice-President. S<br>entative | I have examined<br>rein are true and o<br>Secretary, Assistant Sec | this report, including any accord      | ative. Receiver or Truste | es and    |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov AUG 3 1 2018

BY #501X

FORM 631 - Revised: 06/2017