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State of Rhode Island and Providence Plantations							
Department of State - Business Services Division							
Annual Report for the year			S	TAIJIP			
· // U / ()					•	,	
Corporation						•	
-> Filing period: January 1 - March 1							
→ Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by April 1.							
1. Entity ID Number	2. Exact name of	1 4 -	^		•	į	
000688740	Creva	recon	/some	Dany			
3. Principal Office Address		$\mathcal{F}^{}$	City		State	Zip	
351 Worth 7	79		Peace?	Dale	RI	22879	
4. NAICS Code	6. Brief description		of business o	onducted in Rhade Isl		•	
445291 Retail Bakary and small were cafe.							
5. State of Incorporation		(U		
Rhole Lehns	İ	•					
1 1 4 4 4 4	<u></u>			Charlett	indianta		
7. List ALL officers (names and addresses)			Check the box to indicate an attachment IVice-President Name				
James Creighton Street Address							
Street Address			Street Address				
351 North Ed			<u> </u>		·		
Dan Dala	State	101879	City		State	Zφ	
Pecce Dale Secretary Hame	1 1/2	10201	Treasurer Nam		<u>.</u>		
Tooleany Manie			Trensorer ris.	***		ļ	
Street Address			Street Address				
City	State	Zip	City		State	Zep	
8. List ALL directors (names and ad	I Irinecene)	<u> </u>	<u> </u>	Check ti	he hoy to indicate	en attachment []	
Director Name	Check the box to indicate an attachment Director Name						
	<u>] </u>						
Street Address	Street Address	3					
<u></u>	Y2.2.2	4 <u></u>	ļ		Vointe	T	
City	State	Ζφ	City		State	Zφ	
Director Name			Director Name	. <u></u>	!	<u></u>	
Street Address			Street Address				
			<u> </u>		<u> </u>	<u> </u>	
Cay 1	State	Zφ	City		State	Zip	
9. Shares Authorized	<u> </u>	10. Shares Issue	<u>1</u>	Check th	ne box to indicate	an attachment	
This information is currently of record in the NUMBER OF S		PROPERS CLASS/SERIES PAR VIOLUE					
Department of State.		100		STK	# 0) ^ 1	
Changes require an additional filing.		1			1.~	201	
1	<u> </u>	i					
11. This report must be executed or					ation is in the hand	ds of a receiver or	
trustee, this report must be execute							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying achedules and statements, and that all statements contained herein are true and correct.							

SIGN DOCUMENT HERE

MAIL TO:

Division of Business Services

Name of Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.rl.gov

FORM 630 - Revised: 10/2017

FILED