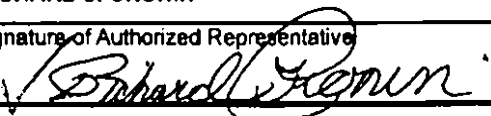




State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2018**  
**Corporation**

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                                                                                                                       |                                |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|
| 1. Entity ID Number<br><b>22843</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 2. Exact name of the Corporation<br><b>D.J. CRONIN, INC.</b>                                                                     |                                                                                                                       |                                |                           |
| 3. Principal Office Address<br><b>53 MINK STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                  | City<br><b>SEEKONK</b>                                                                                                | State<br><b>MA</b>             | Zip<br><b>02771</b>       |
| 4. NAICS Code<br><b>48-49 Transportation</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>TRUCKING OF ASPHALT AND PETROLEUM PRODUCTS</b> |                                                                                                                       |                                |                           |
| 5. State of Incorporation<br><b>MASSACHUSETTS</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <b>484110</b>                                                                                                                    |                                                                                                                       |                                |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  |                                                                                                                       |                                |                           |
| President Name<br><b>RICHARD J. CRONIN</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                  | Vice-President Name<br><b>RICHARD J. CRONIN</b>                                                                       |                                |                           |
| Street Address<br><b>132 GEORGE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                  | Street Address<br><b>132 GEORGE STREET</b>                                                                            |                                |                           |
| City<br><b>BARRINGTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                                              | City<br><b>BARRINGTON</b>                                                                                             | State<br><b>RI</b>             | Zip<br><b>02806</b>       |
| Secretary Name<br><b>KAREN FARINA</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                  | Treasurer Name<br><b>RICHARD J. CRONIN</b>                                                                            |                                |                           |
| Street Address<br><b>17 SYLVESTER STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                  | Street Address<br><b>132 GEORGE STREET</b>                                                                            |                                |                           |
| City<br><b>BARRINGTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                                              | City<br><b>BARRINGTON</b>                                                                                             | State<br><b>RI</b>             | Zip<br><b>02806</b>       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  |                                                                                                                       |                                |                           |
| Director Name<br><b>RICHARD J. CRONIN</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                  | Director Name<br><b>JANE CRONIN</b>                                                                                   |                                |                           |
| Street Address<br><b>132 GEORGE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                  | Street Address<br><b>132 GEORGE STREET</b>                                                                            |                                |                           |
| City<br><b>BARRINGTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02806</b>                                                                                                              | City<br><b>BARRINGTON</b>                                                                                             | State<br><b>RI</b>             | Zip<br><b>02806</b>       |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                  | Director Name                                                                                                         |                                |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                  | Street Address                                                                                                        |                                |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State              | Zip                                                                                                                              | City                                                                                                                  | State                          | Zip                       |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                  |                                                                                                                       |                                |                           |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                  | NUMBER OF SHARES<br><b>229</b>                                                                                        | CLASS/SERIES<br><b>COMMON</b>  | PAR VALUE<br><b>\$100</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                                                  |                                                                                                                       |                                |                           |
| Name of Authorized Representative<br><b>RICHARD J. CRONIN</b>                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                  |                                                                                                                       | Date<br><b>AUGUST 31, 2018</b> |                           |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                  |                                                                                                                       |                                |                           |

**FILED**

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FEB 20 2018**

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FORM 630 - Revised: 10/2017