

148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2018

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

*In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a genalty fee of \$25,00

| (K.I.G.L. /-10-00 (0& <i>c)) I</i> S | subject to a penalty jee of \$25. | W. | | | | |
|---|-----------------------------------|------------------------------|--|--|--------------------------|--|
| 1. ID No. | 2. Exact name of the li | | | 3. NAI | CS Code | |
| 000973742 | 1 | Castillo, LLC 531312 | | | | |
| 4. Brief description of real estate hold | | ness which is actually condu | | | of Formation e Island | |
| *** | | | | | | |
| 6. Principal office address | | | City Providence | State RI | | |
| 305 Dudley Street 7. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND | | | | | 02907 | |
| Contact Name | CESS OF LIMITED LIAB | BILLLY COMPANY AND | - Contact Title | I PERSON: | | |
| Deborah A. Schimberg | | | Manager | | | |
| Street Address | | | City | State RI | 7.ip 02907 | |
| 305 Dudley Street | | | Providence | | 02307 | |
| 8. NAME AND ADD | RESS OF EACH MANA | GER OF THE LIMITED | LIABILITY COMPANY, IF APP ACHMENTS ("X" BOX FOR | LICABLE - <u>DO NOT</u> a <u>ttachment)</u> | LIST MEMBERS | |
| Manager Name Deborah A. Schimberg | | | Manager Name Kevin M. Neel | | | |
| Street Address 305 Dudley Street | | | Street Address 305 Dudley Street | | | |
| City ; Providence | State RI | Zip 02907 | City Providence | State RI | 2ip 02907 | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | | | |
| <u> </u> | | | | I com | T 22 | |
| City | State | Zip | City | State | Zip | |
| 9. RESIDENT AGE | NT IN RHODE ISLAND | <u> </u> | | | | |
| This information is cu | arrently of record in the O | ffice of the Secretary of St | at Carne riquire filing of For | n 642 - R.I.G.L. 7-16- | 11Orson and Brusini Ltd. | |
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| | | (| SEP 1 0 2018 | | | |
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| | | BY | XUW 1 | | | |
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This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date |
|-----------|
| Check No. |
| By: |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Dielarch A. School

Signature of Authorized Person

V Date

Deborah A. Schimberg, Manager

Print or Type Name of Authorized Person