

Matthew A. Brown, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005 Filing Period: June 30 • Filing Fee: \$20.00 *

| The grant James James 30 | Time, and the terms of | | | |
|--|-------------------------------------|-------------------------------------|---------------------------------|-------------------------|
| * In accordance with R.I.G.L. 7-6-94, ea | ich corporation failing or refusing | to file its annual report within th | be time prescribed by law (R.I. | .G.L 7-6-91) is subject |
| to a trenalty fee of \$25.00. | | | | |

| to a penalty fee of \$25.00. | | | | | | | |
|---|------------------------------|---------------------------------------|----------------|---------------------------------|---------------|--|----------------------|
| 1. Carporate ID No. | 2. Name of Corporation | | | -0 | · | | |
| 177713 | RHODE | TSLAL | | PORTS HERDE | T | | 775 |
| 3. State of incorporation | 1. Corporate address in F | 600de Island - Street | | | COVC | | 12 816 |
| 5. Foreign corporation. Enter prin | | NX 130 | <u>04</u> | City | State | JIKY. | Zw |
|). Poreign corporation. Enter prin | | | | Cay | .iiiiii | ' | |
| 6. Brief Description of the character | of the affairs which are act | tually conducted in i | Rbode isla: | nd | <u> </u> | | _ |
| TO PROVIDE UN | BER-PRIVIUM | GED YOUT | 745, 1 | 9GES 19 AND UNDE | or, THE | 5 CARY | RIUNITY |
| TO ATTEM) LIVE SPORTING EVENTS. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | |
| President Name | | | | Vice President Name | | | |
| Louis TAGER JR. | | | | JAMES ORENBERG | | | |
| Street Address F. O. Box | 1304 | | | Sirver Address P.O. Bux | 1300 | + | <u> </u> |
| COVENTRY | State | 02816 | | COVENTRU | State RT | | D28/6 |
| Secretary Name CHRISTOPHER | RICCIARD | Eui | | DAVID R. | Cost | A | |
| Street Address | | | Street Address | | | | |
| P.O. BOX 13 | 34 | · · · · · · · · · · · · · · · · · · · | | Po BOX 1 | 304 | | |
| COVENTRY | State | 028/ | 6 | COVENTRY | State RI | <u>C </u> | 02814 |
| 8. NAMES AND ADDRESSES | OF THE DIRECTOR | RS: ("X" BOX FO | R ATTACI | HMENT) TILL IN SPACES B | EFORE USIN | IG ATTACH | MENTS |
| THE NUMBER OF DIRECTO | ORS OF A DOMESTI | C (RHODE ISL | AND) C | ORPORATION <u>SHALL NOT R</u> | E LESS THA | N THREE | (3). R.I.G.L. 7-6-23 |
| Director Name | | | Director Name | | | | |
| Louis TAGER JIC | | | | JAMES ORENBERG | | | |
| Street Address (.U BUX 1304 | | | P.D. BOX 1304 | | | | |
| COVENTRY | State RI | 2402816 | | COVERTRU | State R T | | 02816 |
| DIRECTOR NAME CHRISTOPHEN RICCIARDELLI | | | CHIP RAPECIS | | | | |
| Street Address P.O. BOX 13 | . , | - | | Street Address Box | 1304 | | |
| Coverting | State RI | 20281 | الي | COVATRY | State RI | 2 | ²⁴ 0 28/4 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | | | |
| Agent Name | | | | Address | | | |
| Address | - | | | City | | Zıp | - |
| This report must b | e signed by either the | President, Vice | Preside | nt, Secretary, Assistant Secret | ary, Treasure | r, Receiver | or Trustee |

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all |
|----------------------------|--|
| FILED File Date | statements contained herein are true and correct. |
| Check No. APR 1 7 2006 | Signature of Officer Date |
| By 1016 | Print or Type Name of Officer |
| FOR SECRETARY OF STATE USE | TREASUR EN |