



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                         |                                                                                  |                                                                   |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|
| 1. Corporate ID No.<br>103513                                                                                                                                                                                                                           |                                                                                  | 2. Name of Corporation<br>Aim High Gymnastics Parents Association |                                                       |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                                                               | 4. Corporate address in Rhode Island - Street Address<br>3355 South County Trail |                                                                   | City<br>East Greenwich<br>State<br>RI<br>Zip<br>02818 |
| 5. Foreign corporation: Enter principal office address                                                                                                                                                                                                  |                                                                                  | City                                                              | State<br>Zip                                          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>to support the association and the coaching staff.                                                                                                 |                                                                                  |                                                                   |                                                       |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                        |                                                                                  |                                                                   |                                                       |
| President Name<br>Roberta Preve                                                                                                                                                                                                                         |                                                                                  | Vice President Name<br>Maria F. Laferriere                        |                                                       |
| Street Address<br>65 Payson Street                                                                                                                                                                                                                      |                                                                                  | Street Address<br>1433 Lafayette Road                             |                                                       |
| City<br>Attleboro                                                                                                                                                                                                                                       | State<br>MA                                                                      | City<br>N. Kingstown                                              | State<br>RI                                           |
| Zip<br>02703                                                                                                                                                                                                                                            |                                                                                  | Zip<br>02852                                                      |                                                       |
| Secretary Name<br>Lori Karbawski                                                                                                                                                                                                                        |                                                                                  | Treasurer Name<br>Catherine DeCesare                              |                                                       |
| Street Address<br>215 Cross Street                                                                                                                                                                                                                      |                                                                                  | Street Address<br>100 Crystal Drive                               |                                                       |
| City<br>Seekonk                                                                                                                                                                                                                                         | State<br>MA                                                                      | City<br>East Greenwich                                            | State<br>RI                                           |
| Zip<br>02771                                                                                                                                                                                                                                            |                                                                                  | Zip<br>02818                                                      |                                                       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 |                                                                                  |                                                                   |                                                       |
| Director Name<br>Amy Nelson                                                                                                                                                                                                                             |                                                                                  | Director Name<br>Robert Nelson                                    |                                                       |
| Street Address<br>53 Valley Road                                                                                                                                                                                                                        |                                                                                  | Street Address<br>50 Narrow Lane                                  |                                                       |
| City<br>East Greenwich                                                                                                                                                                                                                                  | State<br>RI                                                                      | City<br>East Greenwich                                            | State<br>RI                                           |
| Zip<br>02818                                                                                                                                                                                                                                            |                                                                                  | Zip<br>02818                                                      |                                                       |
| Director Name<br>Roberta Preve                                                                                                                                                                                                                          |                                                                                  | Director Name                                                     |                                                       |
| Street Address<br>65 Payson Street                                                                                                                                                                                                                      |                                                                                  | Street Address                                                    |                                                       |
| City<br>Attleboro                                                                                                                                                                                                                                       | State<br>MA                                                                      | City                                                              | State                                                 |
| Zip<br>02703                                                                                                                                                                                                                                            |                                                                                  | Zip                                                               |                                                       |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 841 - R.I.G.L. 7-6-13 / 7-6-78                                                                                                                                      |                                                                                  |                                                                   |                                                       |
| Agent Name<br>Stephen T. Fanning, Esq.                                                                                                                                                                                                                  |                                                                                  | Address<br>305 South Main Street                                  |                                                       |
| Address                                                                                                                                                                                                                                                 |                                                                                  | City<br>Providence                                                | Zip<br>02903                                          |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date JUL 22 2005

Check No. By 543

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Catherine DeCesare 7/21/05  
Signature of Officer Date

Catherine DeCesare  
Print or Type Name of Officer

Treasurer  
Title of Officer

Form 631 Rev. 6/02



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                        |                    |                                                                                         |                                              |                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|---------------------|
| 1. Corporate ID No.<br><u>103513</u>                                                                                                                                                                                                                   |                    | 2. Name of Corporation<br><u>AIM HIGH GYMNASTICS PARENTS ASSOCIATION</u>                |                                              |                               |                     |
| 3. State of Incorporation<br><u>Rhode Island</u>                                                                                                                                                                                                       |                    | 4. Corporate address in Rhode Island - Street Address<br><u>3355 South County Trail</u> |                                              | City<br><u>East Greenwich</u> | Zip<br><u>02818</u> |
| 5. Foreign corporation: Enter principal office address                                                                                                                                                                                                 |                    | City                                                                                    | State                                        | Zip                           |                     |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><u>To support the association &amp; coaching staff</u>                                                                                            |                    |                                                                                         |                                              |                               |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                       |                    |                                                                                         |                                              |                               |                     |
| President Name<br><u>Margaret Holmes</u>                                                                                                                                                                                                               |                    |                                                                                         | Vice President Name<br><u>Susan Cranston</u> |                               |                     |
| Street Address<br><u>30 Nanci Karen Dr</u>                                                                                                                                                                                                             |                    |                                                                                         | Street Address<br><u>38 Red Chimney Dr</u>   |                               |                     |
| City<br><u>Warwick</u>                                                                                                                                                                                                                                 | State<br><u>RI</u> | Zip<br><u>02886</u>                                                                     | City<br><u>Warwick</u>                       | State<br><u>RI</u>            | Zip<br><u>02886</u> |
| Secretary Name<br><u>Lori Karbowski</u>                                                                                                                                                                                                                |                    |                                                                                         | Treasurer Name<br><u>Maria F. Laferriere</u> |                               |                     |
| Street Address<br><u>215 Cross St</u>                                                                                                                                                                                                                  |                    |                                                                                         | Street Address<br><u>1433 Lafayette Rd</u>   |                               |                     |
| City<br><u>Seekonk</u>                                                                                                                                                                                                                                 | State<br><u>MA</u> | Zip<br><u>02771</u>                                                                     | City<br><u>N. Kingstown</u>                  | State<br><u>RI</u>            | Zip<br><u>02852</u> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23 |                    |                                                                                         |                                              |                               |                     |
| Director Name<br><u>Amy Nelson</u>                                                                                                                                                                                                                     |                    |                                                                                         | Director Name<br><u>Robert Nelson</u>        |                               |                     |
| Street Address<br><u>53 Valley Road</u>                                                                                                                                                                                                                |                    |                                                                                         | Street Address<br><u>50 Narrow Lane</u>      |                               |                     |
| City<br><u>East Greenwich</u>                                                                                                                                                                                                                          | State<br><u>RI</u> | Zip<br><u>02818</u>                                                                     | City<br><u>East Greenwich</u>                | State<br><u>RI</u>            | Zip<br><u>02818</u> |
| Director Name<br><u>Margaret Holmes</u>                                                                                                                                                                                                                |                    |                                                                                         | Director Name                                |                               |                     |
| Street Address<br><u>30 Nanci Karen Dr</u>                                                                                                                                                                                                             |                    |                                                                                         | Street Address                               |                               |                     |
| City<br><u>Warwick</u>                                                                                                                                                                                                                                 | State<br><u>RI</u> | Zip<br><u>02886</u>                                                                     | City                                         | State                         | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                                                                                     |                    |                                                                                         |                                              |                               |                     |
| Agent Name<br><u>Stephen T. Fanning, Esq</u>                                                                                                                                                                                                           |                    |                                                                                         | Address<br><u>305 South Main Street</u>      |                               |                     |
| Address                                                                                                                                                                                                                                                |                    |                                                                                         | City<br><u>Providence</u>                    | Zip<br><u>02903</u>           |                     |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Margaret Holmes 6/18/04  
Signature of Officer Date

Margaret Holmes  
Print or Type Name of Officer

President  
Title of Officer

File Date 6/29/04

Check No. 403

By DA

FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                     |                                                                                 |                        |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|---------------|
| 1. Corporate ID No.<br>*103513*                                                                                                                     | 2. Name of Corporation<br>AIM HIGH GYMNASTICS PARENTS ASSOCIATION               |                        |               |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                           | 4. Corporate address in Rhode Island -Street Address<br>3355 SOUTH COUNTY TRAIL | City<br>EAST GREENWICH | Zip<br>02818- |
| 5. Foreign corporation: Enter principal office address                                                                                              |                                                                                 | City                   | State<br>Zip  |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>TO SUPPORT THE ASSOCIATION AND COACHING STAFF. |                                                                                 |                        |               |

| 7. NAMES AND ADDRESSES OF THE OFFICERS (X) BOX FOR ATTACHMENT ( ) FILE IN SPACES BEFORE USING ATTACHMENTS |             |              |                                        |             |              |
|-----------------------------------------------------------------------------------------------------------|-------------|--------------|----------------------------------------|-------------|--------------|
| President Name<br>Nancy Hoffler                                                                           |             |              | Vice President Name<br>Janice Scholtz  |             |              |
| Street Address<br>177 Mystic Road                                                                         |             |              | Street Address<br>30 Sonnet Drive      |             |              |
| City<br>North Stonington                                                                                  | State<br>CT | Zip<br>06359 | City<br>East Greenwich                 | State<br>RI | Zip<br>02818 |
| Secretary Name<br>Susan Cranston                                                                          |             |              | Treasurer Name<br>Margaret Holmes      |             |              |
| Street Address<br>38 Red Chimney Drive                                                                    |             |              | Street Address<br>30 Nanci Karen Drive |             |              |
| City<br>Warwick                                                                                           | State<br>RI | Zip<br>02886 | City<br>Warwick                        | State<br>RI | Zip<br>02886 |

| 8. NAMES AND ADDRESSES OF THE DIRECTORS (X) BOX FOR ATTACHMENT ( ) FILE IN SPACES BEFORE USING ATTACHMENTS<br>(THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. § 6-23 |             |              |                                  |             |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------------------------------|-------------|--------------|
| Director Name<br>Amy Nelson                                                                                                                                                                                                       |             |              | Director Name<br>Robert Nelson   |             |              |
| Street Address<br>53 Valley Road                                                                                                                                                                                                  |             |              | Street Address<br>50 Narrow Lane |             |              |
| City<br>East Greenwich                                                                                                                                                                                                            | State<br>RI | Zip<br>02818 | City<br>East Greenwich           | State<br>RI | Zip<br>02818 |
| Director Name<br>Nancy Hoffler                                                                                                                                                                                                    |             |              | Director Name                    |             |              |
| Street Address<br>177 Mystic Road                                                                                                                                                                                                 |             |              | Street Address                   |             |              |
| City<br>North Stonington                                                                                                                                                                                                          | State<br>CT | Zip<br>06359 | City                             | State       | Zip          |

| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER. Changes require filing of Form 641 with fee \$20. |  |                                  |
|-------------------------------------------------------------------------------------------------------|--|----------------------------------|
| Agent Name<br>STEPHEN T. FANNING, ESQ.                                                                |  | Address<br>305 SOUTH MAIN STREET |
| Address                                                                                               |  | City<br>PROVIDENCE               |
|                                                                                                       |  | State<br>02903-                  |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 3 5 1 3 \*

|                                 |
|---------------------------------|
| **103513* 6/10/03 10:58:51 AM*  |
| File Date <u>6-18-03</u>        |
| Check No. <u>319</u>            |
| By: <u>[Signature]</u>          |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

|                                                       |                              |
|-------------------------------------------------------|------------------------------|
| Signature of Officer<br><u>Nancy Hoffler</u>          | Date<br><u>June 10, 2003</u> |
| Print or Type Name of Officer<br><u>Nancy Hoffler</u> |                              |
| Title of Officer<br><u>President</u>                  |                              |



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

EIN: 050510932

NON-PROFIT CORPORATION

Corporate ID Number DNP - 103513

Annual Report for the year 2002

- The name of the corporation is Aim High Gymnastics Parents' Association
- The state or other jurisdiction under the laws of which it is incorporated is RI
- The address of the registered office of the corporation in this state is 3355 South County Trail, East Greenwich RI 02818 and the name of its registered agent in this state at that address is Amy Nelson
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote and support gymnastic activities
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 3355 South County Trail  
East Greenwich RI 02818
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                   | OFFICE                | ADDRESS                                        |
|------------------------|-----------------------|------------------------------------------------|
| <u>Amy Nelson</u>      | <u>Director</u>       | <u>53 Valley Rd., E. Greenwich RI 02818</u>    |
| <u>Robert Nelson</u>   | <u>Director</u>       | <u>50 Narrow Lane, E. Greenwich RI 02818</u>   |
| <u>Nancy Hoffer</u>    | <u>Director</u>       | <u>177 Mystic Rd., No. Stonington CT 06359</u> |
| <u>Nancy Hoffer</u>    | <u>President</u>      | <u>177 Mystic Rd., No. Stonington CT 06359</u> |
| <u>Sharon Rounds</u>   | <u>Vice-President</u> | <u>21 Beecher Rd., Barrington RI 02806</u>     |
| <u>Sandy Nary</u>      | <u>Secretary</u>      | <u>11 Walker St. West Warwick RI 02893</u>     |
| <u>Joyce Honeycutt</u> | <u>Treasurer</u>      | <u>1 Hancock Rd., Barrington RI 02806</u>      |

Dated: 7/16/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Aim High Gymnastics Parents' Association  
Exact Name of Corporation

By Nancy Hoffer  
Title President

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-103513

Annual Report for the year 2001

- The name of the corporation is AIM HIGH GYMNASTICS PARENTS ASSOCIATION
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 10 JEFFERSON BOULEVARD WARWICK,  
RI 02888  
and the name of its registered agent in this state at that address is ANTHONY J. CORDEIRO
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote  
AND SUPPORT GYMNASTIC ACTIVITIES.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 3377 South County Trail  
East Greenwich RI 02818
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME                    | OFFICE                | ADDRESS                                          |
|-------------------------|-----------------------|--------------------------------------------------|
| <u>Amy Nelson</u>       | <u>Director</u>       | <u>53 Valley Road E. Greenwich RI 02818</u>      |
| <u>Robert S. Nelson</u> | <u>Director</u>       | <u>50 Narrow Lane E. Greenwich RI 02818</u>      |
|                         | <u>Director</u>       |                                                  |
| <u>Debra Lopes</u>      | <u>President</u>      | <u>32 Tracy Beth Drive N. Attleboro MA 02600</u> |
| <u>Bonnie Gold</u>      | <u>Vice-President</u> | <u>91 Oak Hill Ave Pawtucket RI 02860</u>        |
| <u>Debbie Rinaldi</u>   | <u>Secretary</u>      | <u>46 Conanicks Rd Narragansett RI 02882</u>     |
| <u>Joyce Honeycutt</u>  | <u>Treasurer</u>      | <u>1 Hancock Rd Barrington RI 02806</u>          |

Dated: 7/18/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Aim High Gymnastics Parent's Association  
Exact Name of Corporation

By Debra Lopes Debra Lopes

Title President  
(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY

**FILED**

File Date: SEP 06 2001

Check No.: By 1601F

By: 270580

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-103513

Annual Report for the year 2000

1. The name of the corporation is AIM HIGH GYMNASTICS PARENTS ASSOCIATION
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 10 JEFFERSON BOULEVARD WARWICK,  
RI 02888  
and the name of its registered agent in this state at that address is ANTHONY J. CORDEIRO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is support the  
association and coaching staff
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 3377 South County Trail, East Greenwich, RI 02818
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME             | OFFICE         | ADDRESS                                       |
|------------------|----------------|-----------------------------------------------|
| Amy Nelson       | Director       | 53 Valley Road, E. Greenwich, RI 02818        |
| Robert S. Nelson | Director       | 50 Narrow Lane, E. Greenwich, RI 02818        |
|                  | Director       |                                               |
| Debora Lopes     | President      | 32 Tracy Beth Drive, No. Attleboro, MA        |
| Bonnie Gold      | Vice-President | 91 Oak Hill Ave., Pawtucket, RI               |
| Cindy Norman     | Secretary      | 35 Princess Pine Ct., No. Kingstown, RI 02852 |
| Lisa Emery       | Treasurer      | 69 Cambell Ave., No. Providence, RI 02904     |

Dated: 8/3/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

AIM HIGH GYMNASTICS PARENTS ASSOCIATION

Exact Name of Corporation

By Debora Lopes

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 9-7-00

Check No.: 1420

Rv: AMF

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-103513

Annual Report for the year 1999

- The name of the corporation is AIM HIGH GYMNASTICS PARENTS ASSOCIATION
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 10 JEFFERSON BOULEVARD WARWICK, RI 02888  
and the name of its registered agent in this state at that address is ANTHONY J. CORDEIRO
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is support the association and coaching staff
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 10 Jefferson Blvd., Warwick, RI 02888
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME             | OFFICE         | ADDRESS                                         |
|------------------|----------------|-------------------------------------------------|
| Amy Nelson       | Director       | 53 Valley Road, E. Greenwich, RI 02818          |
| Robert S. Nelson | Director       | 50 Narrow Lane, E. Greenwich, RI 02818          |
| Amelia Jestings  | Director       | 10 Split Creek Ct., Cranston, RI 02910          |
| Arthur Viola     | President      | 26 Beverly Circle, Cranston, RI 02920           |
| Debbie Scambio   | Vice-President | 20 Brookside Drive, No. Kingstown, RI 02852     |
| Amelia Jestings  | Vice-Pres.     | 10 Split Creek Ct., Cranston, RI 02921          |
| Janet Bergeron   | Secretary      | 15 Cecil Avenue, No. Kingstown, RI 02852        |
| Jean Scambio     | Treasurer      | 476 Long Street, Long Street, Warwick, RI 02886 |

Dated: 9/3/99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

AIM HIGH GYMNASTICS PARENTS ASSOCIATION

Exact Name of Corporation

By

Arthur Viola

Title

President

(Report must be signed by an officer)

Form No. NP-13  
Revised 5/98



FOR SECRETARY OF STATE USE ONLY

File Date: 5-1-00

Check No.: 1336

By: AME

DETACH BOTTOM BEFORE RETURNING