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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Corporation

2018

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

2018 SEP 14 AM 10: 23

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.00 fe | e if form is not fil | ed by April 1. | | | | |
|--|----------------------------------|---------------------------------------|---------------------|-----------------------|----------------|--------------------------|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | |
| 910028 | Harr | ison K | es to | ration | VC. | |
| Principal Office Address | | · · · · · · · · · · · · · · · · · · · | City | | State | Zip |
| 655 Mens | CV K | لح . | CONV | reviand | KI | 02864 |
| 4. NAICS Code 2 38140 | 6. Brief description | on of the character | of business t | onducted in Rhode Isl | and | • |
| 5. State of Incorporation | 1 | | _ | | | |
| RI | Mas | ONLY | Cons | structio | iv | |
| 7. List ALL officers (names and add | resses) | | | Check to | ne box to inc | licate an attachment 🔲 |
| Michael T Harrison | | | Vice-President Name | | | |
| Stree Address 35/ | | | Street Address | | | |
| City | State C | 2ip 03665 | City | | State | Zip |
| ecretary Name | | | Treasurer Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zıp | City | | State | Zip |
| 8. List ALL directors (names and ad | ldresses) | 1 | | Check t | he box to inc | icate an attachment |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | | State | Zip |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | | State | Zıp |
| | | 10. Shares Issue | | | | |
| This information is currently of record in the Department of State. | | NUMBER OF SI | HARES | CLASS/SERIES | T | PAR VALUE |
| Changes require an additional filing. | | 200 | | | | (Zeto) |
| Changes require an additional filling. | | | | | 1 | |
| This report must be executed or trustee, this report must be execute | | | | | ation is in th | e hands of a receiver or |
| Under penalty of perjury, I declar | e and affirm that | I have examined | this report, in | | panying sci | nedules and |
| statements, and that all statements Name of Authorized Representative | | ein are true ano | correct. | | Date | 1 1 |
| Michael 1 | . Har | VIGOU | | FII FD ~ | - 9 | 114/18 |
| Signature of Authorized Representa | slive | 3 (36.76) | 215 1 440 | ILLU | | |
| | | | | SEP 1 4 2018 | | |
| MAIL TO: | - | | | - 3.0 | 10:2 | 3 |

148 W. River Street, Providence, Rhode Island 02904-2615

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