



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Statement of Change of Agent

DOMESTIC or FOREIGN Limited Liability Company

→ Filing Fee: \$20.00

STAMPFOR
SECRETARY OF STATE
USE ONLY

Pursuant to the provisions of RIGL 7-16-11 the undersigned limited liability company submits the following statement for the purpose of changing its resident agent in the State of Rhode Island:

1. Entity ID Number 000681676		2. Exact Name of the Limited Liability Company TRAZ CAPITAL PARTNERS II, LLC	
3. The address of the resident office as PRESENTLY shown in the records on file with the RI Department of State:			
Street Address P.O. Box 179 155 S. Main St., Suite 405			
City/Town Block Island Providence		State RHODE ISLAND	Zip 02803
4. The name of the resident agent as PRESENTLY shown in the records on file with the RI Department of State: BRADY DANESQ, BOISSEAU + SEAN, 155 S. MAIN ST, PROVIDENCE RI 02903			
5. The address of the NEW resident office is:			
Street Address (NOT a P.O. Box) 42 GRANITE STREET			
City/Town WESTERLY		State RHODE ISLAND	Zip 02891
6. The name of the NEW resident agent is: JOHN D. LALLO, C/O ORSINGER, NARDONE, LALLO & THOMSEN			
7. Date when this Statement of Change of Resident Agent will be effective: CHECK ONE BOX ONLY			
☒ Date received (Upon filing)			
☐ Later effective date (Date must be no more than 30 days from the date of filing) _____			
Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Resident Agent by the Limited Liability Company, and that all statements contained herein are true and correct.			
Name of Authorized Person of the Limited Liability Company JONATHAN NEWCOMB			Date 9/10/2018
Signature of Authorized Person of the Limited Liability Company <i>[Signature]</i>			SIGN DOCUMENT HERE

FILED**2:19****MAIL TO:**

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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BY [Signature] NO80P STAMP
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FORM 642 - Revised 11/2017

BY. _____