



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Articles of Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is German Shepard Dog Club of Rhode Island

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

THE PROMOTION AND ADVANCEMENT OF THE STANDARD OF THE GERMAN SHEPARD DOG AS PROMULGATED BY THE GERMAN SHEPARD DOG CLUB OF AMERICA AS ADOPTED BY THE AMERICAN KENNEL CLUB. TO PROTECT, ADVANCE AND IMPROVE THE INTEREST OF THE BREED. TO PROMOTE THE GIVING AND SUPPORTING BREED AND OBEDIENCE SHOWS AS WELL AS OTHER DISCIPLINES SUCH AS HERDING, TRACKING AND FIELD WORK AND GOOD CANINE CITIZENSHIP. FURTHER TO EDUCATE THE PUBLIC OF AN APPRECIATION OF A HIGHER STANDARD OF THE GERMAN SHEPARD DOG; TO CREATE HARMONY AND A BETTER FEELING AMONG BREEDERS AND DOG OWNERS BY LENDING AID, ENCOURAGEMENT, COUNSEL AND ADVICE. IN GENERAL, TO AID BY EVERY POSSIBLE MEANS IN DEMONSTRATING ITS CONSPICUOUS ABILITIES AS COMPANION, POLICE, WAR, REDCROSS, HERDING, GUIDE DOG, AND FOR ALL OTHER BENEFICIAL PURPOSES TO AID MANKIND.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 300 CENTERVILLE ROAD
SUITE 320 EAST

City or Town: WARWICK

State: RI

Zip: 02886

The name of its initial registered agent at such address is VINCENT A. INDEGLIA

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 9 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	SANDRA LINDSAY	214 FARNUM PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	DONALD G DESROCHERS	71 PETTIGREW DRIVE WARWICK, RI 02886 USA
DIRECTOR	DEBRA A. DESROCHERS	71 PETTIGREW DRIVE WARWICK, RI 02886 USA
DIRECTOR	ARTHUR NARDONE	524 TRIMTOWN ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	ANTHONY MOTTA	12 ACCIARDO DR GLOCESTER, RI 02814 USA
DIRECTOR	ALICE NARDONE	524 TRIMTOWN ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	ALBERT C ENGELMANN	720 PUTNAM PIKE # 202 GREENVILLE, RI 02828 USA
DIRECTOR	GLORIA WASHBURN	P.O. BOX 539 NORTH SCITUATE, RI 02857 USA
DIRECTOR	JOHN J. WASHBURN	P.O. BOX 539 NORTH SCITUATE, RI 02857 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	VINCENT INDEGLIA	300 CENTERVILLE ROAD, SUITE 320 EAST WARWICK, RI 02886 USA

ARTICLE VIII

Date when corporate existence is to begin 09/18/2018

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 18 Day of September, 2018 at 2:12:57 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

VINCENT A. INDEGLIA, ESQ.

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State of Rhode Island and Providence Plantations
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly executed in
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as
amended, has been filed in this office on this day:

September 18, 2018 02:11 PM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive.

Nellie M. Gorbea
Secretary of State

