RI SOS Filing Number: 201877856440 Date: 9/20/2018 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 **Non-Profit Corporation**

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

	FILED
	SEP 2 0 2018
BY_	102

1. Entity ID Number	2 Exact name of	the Compression	· ************************************	 		
000153013	2. Exact name of the Corporation The Smithfield Preservation Society					
State of Incorporation Rhode Island	5. Brief description of the character of business conducted in Rhode Island The preservation/restoration of artifacts, structures and land areas, that hold a historical interest to The					
	Town of Smithfie	eld and surroundi	ng areas.			
4. NAICS Code						
6. Principal Office Address		<u>. </u>	City	State	Zip	
7 John Mowry Road			Smithfield	R.I.	02917	
7. List ALL officers (names and add	fresses)	•		Check the box to indic	ate an attachment	
President Name John F. Emin, Jr.			Vice-President Name none at present			
Street Address 7 John Mowry Road			Street Address			
City Smithfield	State R.I.	^{Zip} 02917	City	State	Zip	
Secretary Name none at present			Treasurer Name none at present			
Street Address		····	Street Address			
City	State	Zip	City	State	Zip	
8. List ALL directors (names and a	dresses). RI Corp	orations MUST li	st at least THREE directors.	Check the box to indic	ate an attachment	
Director Name Patrick Meenan			Director Name Robert E. Leach			
Street Address 20 Willow Road	•		Street Address 147 Austin Avenue			
^{City} Greenville	State R.I.	Zip 02828	City Greenville	State R.I.	Zip 02828	
Director Name Michael J. Flynn			Director Name			
Street Address 3 Hawthorne Drive			Street Address			
^{City} Greenville	State R.t. 02828	Zip	City	State	Zip	
9. Registered Agent in Rhode Islan	d. This information is	s currently of record	d in the Department of State. Cha	inges require filing Form 64	11.	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the Pre-	sident, Vice-President, S	Secretery, Assistant Se	ecretary, Treasurer, duly Authorized R	épresentative, Receiver or Trus	stee.	
Name of Officer/Authorized Representative John F. Emin, Jr.				Date September 18, 2018		
Signature of Officer/Authorized Rep	presentative St.	dril HOS	nic See RE	<u> </u>		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov