



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **2018**
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

STAMP

SEP 20 2018

1. Entity ID Number 93159		2. Exact name of the Corporation Robt. W. Hall Consulting Engineers, Inc.			
3. Principal Office Address 540 Meadow Street Extension			City Agawam	State MA	Zip 01001
4. NAICS Code 541330		6. Brief description of the character of business conducted in Rhode Island Consulting Engineers for HVAC, Electrical and Fire Protection			
5. State of Incorporation Massachusetts					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name Sandra H. Lake			Vice-President Name		
Street Address 31 Willow Brook Road			Street Address		
City Longmeadow	State MA	Zip 01006	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment ☐		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
			0		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Sandra H. Lake				Date 09/14/18	
Signature of Authorized Representative <i>Sandra H. Lake</i>				FILED SEP 20 2018	

MAIL TO:

Division of Business Services

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