



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 001167111

**2. Name of Corporation** Ajinomoto Windsor, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 4200 E. CONCOURS DRIVE

City or Town: ONTARIO

State: CA

Zip: 91764

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: OR

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

311412

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PRODUCTION AND SALES OF FOOD PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PAUL TAYLOR	7124 N. MARINE DR. PORTLAND, OR 97203 USA
VICE PRESIDENT	GEORGE JURKOVICH	4200 E. CONCOURS DR.

		ONTARIO, CA 91764 USA
VICE PRESIDENT	TARO KOMURA	4200 E. CONCOURS DR. ONTARIO, CA 91764 USA
INTERIM CEO	HARUO KURATA	4200 E. CONCOURS DR. ONTARIO, CA 91764 USA
DIRECTOR	HIDETORA YOSHIMINE	4200 E. CONCOURS DR. ONTARIO, CA 91764 USA
DIRECTOR	MASAYA TOCHIO	4200 E. CONCOURS DR. ONTARIO, CA 91764 USA
DIRECTOR	HARUO KURATA	4200 E. CONCOURS DR. ONTARIO, CA 91764 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	3,000.00	2000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of September, 2018 at 2:30:35 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL TAYLOR, SECRETARY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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