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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

| 201 | 7 |  |
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-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 2018 SEP 2 | SECRETAT<br>CORPORT |
|------------|---------------------|
| 28         | 325E                |
| <u>무</u>   | <u> </u>            |

| 1. Entity ID Number  | 2. Exact name of the Corporation  |                       |   |                       |                      |  |  |  |
|--|---|-----------------------|---|-----------------------|----------------------|--|--|--|
| 1529603  | PROVIDENCE COUNTY WRESTLING CLUB (PCWC)   |                       |   |                       |                      |  |  |  |
| 3. State of Incorporation  | 5. Brief description of the character of business conducted in Rhode Island   |                       |   |                       |                      |  |  |  |
| RHODE ISLAND   | PCWC PROVIDES FREE A YEAR ROUND PROGRAM THAT OFFERS POSITIVE OPTIONS AND MENTORS FOR LOW-INCOME YOUTH AGES 6 TO 24. THE RESULT OF THE PROGRAM IS TO |                       |   |                       |                      |  |  |  |
| 4. NAICS Code  | BUILD SELF-ESTEEM, DEVELOP/SUSTAIN A HEALTHY LIFESTYLE, AND ACCESS LEARNING   |                       |   |                       |                      |  |  |  |
| 813990 - Other Similar Organizati  | OPPORTUNITIES THROUGH THE SPORT OF WRESTLING.   |                       |   |                       |                      |  |  |  |
| 6. Principal Office Address  |   |                       | City                                    | State                 | Zip                  |  |  |  |
| 135 CLAY STREET  | 35 CLAY STREET  |                       |   | RI                    | 02863                |  |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |   |                       |   |                       |                      |  |  |  |
| President Name EUGENE MONTEIRO   |   |                       | Vice-President Name THOMAS J. AUSLEY II |                       |                      |  |  |  |
| Street Address 11 MANNING COURT  |   |                       | Street Address 102 BLACKAMORE AVE       |                       |                      |  |  |  |
| City COVENTRY  | State RI  | <sup>Zip</sup> 02816  | City CRANSTON                           | State RI              | <sup>Zip</sup> 02910 |  |  |  |
| Secretary Name PATRICIA PENA   |   |                       | Treasurer Name JONATHAN ACOSTA          |                       |                      |  |  |  |
| Street Address 135 CLAY STREET   |   |                       | Street Address 135 CLAY STREET          |                       |                      |  |  |  |
| City CENTRAL FALLS   | State RI  | <sup>Zip</sup> 02863  | City CENTRAL FALLS                      | State RI              | <sup>Zip</sup> 02863 |  |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |   |                       |   |                       |                      |  |  |  |
| Director Name BRANDON WILLIAMS   |   |                       | Director Name CHRISTOPHER COSTA         |                       |                      |  |  |  |
| Street Address 135 CLAY STREET   |   |                       | Street Address 135 CLAY STREET          |                       |                      |  |  |  |
| City CENTRAL FALLS   | State RI  | <sup>Zip</sup> 02863  | City CENTRAL FALLS                      | State RI              | <sup>Zip</sup> 02863 |  |  |  |
| Director Name OSCAR RAMIREZ  |   |                       | Director Name                           |                       |                      |  |  |  |
| Street Address 135 CLAY STREET   |   |                       | Street Address                          |                       |                      |  |  |  |
| City CENTRAL FALLS   | State RI  | <sup>Zip</sup> 02863  | City                                    | State                 | Zip                  |  |  |  |
| 9. Registered Agent in Rhode Islan   | d. This information i   | s currently of record | in the Department of State. Changes req | uire filing Form 641. |                      |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |                       |   |                       |                      |  |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.                                  |   |                       |   |                       |                      |  |  |  |
| Name of Officer/Authorized Representative  |   |                       |   | Date                  |                      |  |  |  |
| THOMAS J. AUSLEY II  |   |                       |   | 9/27/2018             |                      |  |  |  |
| Signature of Officer/Authorized Representative  SIGN DOCUMENT HERILED  |   |                       |   |                       |                      |  |  |  |

MAIL TO:

**Division of Business Services** 

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