



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 001673731

**2. Name of Corporation** Tallman Sanchez Company

**3. Street Address Principal Business Office:**

No. and Street: 622 EDGEWATER DRIVE  
UNIT 125

City or Town: DUNEDIN

State: FL Zip: 34698 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: FL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF LIFE INSURANCE AND OTHER GENERAL BUSINESS PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOUGLAS T BROWN	622 EDGEWATER DRIVE, UNIT 125 DUNEDIN, FL 34698 USA

TREASURER	DOUGLAS T BROWN	622 EDGEWATER DRIVE, UNIT 125 DUNEDIN, FL 34698 USA
SECRETARY	DOUGLAS T BROWN	622 EDGEWATER DRIVE, UNIT 125 DUNEDIN , FL 34698 USA
DIRECTOR	ROSEMARY ANN BROWN	622 EDGEWATER DRIVE, UNIT 125 DUNEDIN , FL 34698 USA
DIRECTOR	JESSICA MARY SANCHEZ BROWN	2811 EAST 4TH STREET LONG BEACH, CA 90814 USA
DIRECTOR	SEAN E BROWN	29 EDGEHILL ROAD BROOKLINE, MA 02445 USA
DIRECTOR	HAAKON TALLMAN BROWN	2174 SNOWBERRY LANE MENTONE, CA 92359 USA
DIRECTOR	DOUGLAS T BROWN	622 EDGEWATER DRIVE, UNIT 125 DUNEDIN, FL 34698 USA
DIRECTOR	THOMAS O MICHAELS	1370 PINEHURST ROAD DUNEDIN, FL 34698 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of October, 2018 at 12:31:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LLOYD R. GARIEPY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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