| Department of Sta | | | vision | | _ | |
|---|---------------------|---|-------------------|---------------------------------------|----------------|--|
| Annual Report for the year | | | | | | SECRETARY C SECRETARY C SECRET |
| → Filing period: January 1 - March 1 → Filing Fee: \$50.00 | | | | | | OCT PRINCE |
| → Penalty: Additional \$25.00 fee if form is not filed by April 1. | | | | | | 18 A A A A A A A A A A A A A A A A A A A |
| 1. Entity ID Number | 2. Exact name o | f the Corporation | | | | <u> </u> |
| 001336227 | LMHC Sta | effing. | Corp. | | | ? |
| 3. Principal Office Address | 51 | 7 | City / | (| State | 48 |
| 4. NAICS Code | 6. Brief descripte | on of the character | of business co | nducted in Rhode Is | 17/ | 32086 |
| 54161 | Manage | | | ne Ameri | | Snat |
| 5. State of Incorporation | 7 ; | 1 1 . | t t | rers Ass | | JOEN |
| tlorida | | | 1 x ban | C17 427 | <i></i> | |
| 7. List ALL officers (names and add Fresides; Name | lresses) | | Vice-President | Check t | ne box to indi | cate an attachment 🔲 |
| Street Address | <u>/\</u> | | Jona | s • I | end 210 | <u> </u> |
| 114 Doru Kd | <u> </u> | | Street Address | Foresid | e Rd | |
| 31. Augustine | State | ² 32086 | City | you th | State (= | Zip ()4/10/5 |
| Secretary Name | | 1 2000 0 | Treasurer Name | e | 1110 | 104105 |
| Street Address | $\frac{21}{1}$ | <u>, , , , , , , , , , , , , , , , , , , </u> | Street Address | | | |
| GIY A CKING | State C | <u> </u> | City | | State | Zip |
| 8. List ALL directors (names and ac | NC | 2 8805 | | | | |
| 8. List ALL directors (names and ac Director Name | Director Name | Check | the box to ind | cate an attachment | | |
| Street Address | | | Street Address | | | |
| City | Chair | T | 01.0017.001033 | | | |
| | State | Zip | City | | State | Z.ip |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | · · · · · · · · · · · · · · · · · · · | State | Zip |
| 9. Shares Authorized | | 10. Shares Issue | nd . | Chark | the how to ind | |
| This information is currently of record in the Department of State. | | NUMBER OF S | | CLASS/SER ES | | PAR VALUE |
| Changes require an additional filing. | | 100 | | CWP | | 80.18 |
| | | | | | | |
| This report must be executed a trustee, this report must be execute | ed on behair of the | e comoration by th | e receiver or tra | ustaa | | |
| Under penalty of perjury, I declar statements, and that all stateme | re and affirm tha | t I have examined | l this report. in | ncluding any accon | panying sch | redules and |
| Name of Authorized Representativ | e | are are aila | FILE | | Date / | |
| | non | | | 2018 | 10// | 8/18 |
| Signature of Authorized Represent | ative | 1994 25 | Vocition | 5461 | , | , |
| MAIL TO: | | | 7 1 | 3-20 | ···- | |
| Division of Business Services | _ I_1 | • • | 3 N | 2:04 | | |
| 148 W. River Street, Providence, Rhode Phone: (401) 222-3040 | e island 02904-2615 | | | | | |

Website: www.sos.ri.gov