



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000026921

**2. Name of Corporation** AURORA CIVIC ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 289 BROADWAY  
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CIVIC ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE CAPPELLO ESQ	942 PARK AVENUE CRANSTON, RI 02910 USA
TREASURER	LEO J. ANDREONI	23 LEES FARM COMMONS DRIVE NORTH PROVIDENCE, RI 02904 USA
SECRETARY	RICHARD TALLO ESQ	23 JENNA WAY CUMBERLAND, RI 02864 USA
ASSISTANT TREASURER	DAVID CAPRIO ESQ	545 OCEAN ROAD NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	STEVEN A PITASSI	2 ROBERT DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	FRANK CAPRIO	545 OCEAN ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	JOSEPH A. AGOSTINELLI	400 MESHANTICUT VALLEY PARK #16 CRANSTON, RI 02920 USA
DIRECTOR	FRANK J. CENERINI	575 ALGONQUIN DRIVE WARWICK, RI 02888 USA
DIRECTOR	VINCENT VESPIA	106 SYCAMORE LANE WAKEFIELD, RI 02879 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEO J. ANDREONI 289 BROADWAY PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of October, 2018 at 9:40:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KATHLEEN GIBBONS  
Signature of Authorized Person

Form No. 631  
Revised 09/07