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| Filing Fee: \$50.00                               |  |   | ID N   | lumber: 0016  | 89101              |
|---|--|---|--|---|--------------------|
| ST  | Con<br>148   | D AND PROVID<br>the Secretary of Sta<br>porations Division<br>W. River Street<br>Rhode Island 0290  | ate  | IONS IONS   | ECRETARY OF        |
|   | BUSINE:  | SS CORPORAT   | ION  | 4 2: 23<br>23   |                    |
|   | CERTIFICA  | TE OF CORREC  | CTION  |   |                    |
| Pursuant to the provis<br>undersigned corporation | ions of Section 7-1.2-105 o<br>hereby submits the following                                      | of the General Law<br>Certificate of Correc   | vs of Rhode Island<br>tion;  | i, 1956, as amer  | ided, the          |
| 1. The name of the cor<br>WICKED is               | poration is:<br>VHEELS INC   |   |  |   |                    |
| 2. The document to be                             | corrected isARTICL   | es of ind   | OR POR ATI N   | <u>-</u>  |                    |
| 3. The document being                             | g corrected was originally filed   | on 10/12/   | •8   |   |                    |
|   | e record of the corporate action   |   | _  | -   | ement:             |
| ALTICLE I   | I NAME OF AGEN   | JT INCorrect :- E   | HANVAL   | CORREIA   |                    |
| -<br>-  |  |   |  | •   | <u>.</u>           |
|   | n of the document states as fo<br><u>I-Name of agen</u>  |   | MANUEL C   | DR.REIA   |                    |
| 7. This Certificate of Co                         | ned to this certificate is the cor<br>prection shall be effective upon<br>the date of this films | on filing unless a se   | ecified date is provi  | ded which shall be  |                    |
| than the 90"' day afte                            | or the date of this filing   |   |  |   |                    |
| Date: <u>10/10/1</u><br>2:25                      |  | examined this<br>accompanying at<br>herein are true an<br>for the second s | f perjury, I declare<br>Certificate of C<br>lachments, and tha<br>d correct. | orrection, includin<br>yell statements of<br><u>Mei</u><br>ar of the Corporatio | ng any<br>ontained |
| Form No. 113<br>Revised. 12/05                    |  |   | or Print Name of Au  |   | ·                  |
| B   | 0CT 2 2 2018   | б   |  |   |                    |

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|   | lantations<br>BSS Services Division                              |                           |  |
|---|--|---------------------------|--|
| Articles of Incorporation<br>DOMESTIC Business Corporation  |  | STARS:                    |  |
| → Filing Fee: \$230.00 minimum<br>The undersigned, acting as incorporator(s) of   | the corporation under RIGL 7-1,2-202.                            | 1                         |  |
| adopt(s) the following Articles of Incorporation<br>1. The name of the corporation is:  | for such corporation:  |                           |  |
| Wicked Wheels INC   | <b>L</b>   |                           |  |
| Is this a close corporation pursuant to RK  | GL 7-1.2-1701 of the General Laws, 195                           | 6, as amended? 🗹 Yes 🔲 No |  |
| 2. The total number of shares which the corp<br>(Unless otherwise stated, all authorized sh   | oration has the authority to issue is:                           |                           |  |
| Total Authorized Shares<br>(Number of Shares)   | Class of Stock   | Par Value Per Share       |  |
| 100   | <u>c wP</u>  | •0/                       |  |
|   |  |                           |  |
|   |  |                           |  |
|   |  |                           |  |
| 3. The name and address of the initial registe  | red agent/office in Rhode Island is:                             |                           |  |
| 3. The name and address of the initial registe<br>Agent Name<br>EMANUEL CORRE   |  |                           |  |
| Agent Name  |  |                           |  |
| Agent Name<br><u>EMANUEL</u> CORRE<br>Street Address (NOT a P.O. Box)<br><u>3</u> SMOKEY DR<br>City/Town<br>John NSTON  | State<br>RHODE ISLAN   | - 1 /14-717               |  |
| Agent Name<br><u>EMANUEL</u> CORRE<br>Street Address (NOT a P.O. Box)<br><u>3</u> SMOKEY DR<br>City/Town  | State<br>RHODE ISLAN   | D A2919                   |  |
| Agent Name<br><u>EMANUEL</u> CORRE<br>Street Address (NOT a P.O. Box)<br><u>3</u> SMOKEY DR<br>City/Town<br>JdMNSTON<br>4. The corporation has the purpose of engagin | State<br>RHODE ISLAN<br>ng in any lawful business, and shall hav | D A2919                   |  |

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| 5. Additional provisions, if any, not inconsistent with F | RIGL 7-1.2 which the incorp   | orators elect to have set forth in these             |
|---|-------------------------------|--|
| Articles of Incorporation:                                |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
| 5. The name and address of each incorporator is:          | Cł                            | neck the box to indicate an attachment               |
| Name  | Address                       |  |
| EMANUEL CORREIA   |                               | UKAY NOWE  |
| City/Town   | State                         | Zip Code   |
| JUHNSTON  | RI                            | 02919  |
| Name  | Address                       |  |
| City/Town   | State                         | Zip Code   |
|   |                               |  |
| Name  | Address                       |  |
| City/Town   | State                         | Zip Code   |
| 7. Date when these Articles of Incorporation will be eff  | ective: CHECK ONE ONLY        |  |
| Date received (Upon filing)                               |                               |  |
| Later effective date (Date must be no more than           | 90 days from the date of fili | ng)  |
| Under penalty of perjury, two declare and affirm that i   |                               |  |
| eccompanying attachments, and that all statements of      | ontained herein are true and  | nucles of incorporation, including any<br>d correct. |
| Type or Print Name of Incorporator                        | Date                          |  |
| EMANUEL CORREIA   | 10/15/18                      |  |
| Signature of Lasorporator                                 | <u> </u>                      |  |
| V Leunan Mun  | DOCUMENT HERE                 |  |
| ype or Print Name of Incorporator                         |                               | Date   |
|   |                               |  |
| ignature of Incorporator                                  |                               |  |
|   | DOCUMENT HERE                 |  |
| ype or Print Name of Incorporator                         |                               | Date   |
|   |                               |  |
| ignature of Incorporator SIGN                             | DOCUMENT HERE                 |  |
|   |                               |  |

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.rl.gov.

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State of Rhode Island and Providence Plantations **Department of State** | **Office of the Secretary of State Nellie M. Gorbea**, Secretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island

and Providence Plantations, hereby certify that this document, duly executed in

accordance with the provisions of Title 7 of the General Laws of Rhode Island, as

amended, has been filed in this office on this day:

October 22, 2018 02:28 PM

Tulli U. Kole

Nellie M. Gorbea Secretary of State

