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State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED
OCT 25 2018
BY 4473

Annual Report for the year: 2018
Non-Profit Corporation
→ Filing period June 1 - June 30
→ Filing Fee: $20.00
→ Penalty: Additional $25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation
001672700	**SquashBusters, Inc.**
3. State of Incorporation: **MA**	5. Brief description of the character of business conducted in Rhode Island: **SquashBusters' mission is to challenge and nurture urban youth - as students, athletes and citizens - so that they recognize and fulfill their fullest potential in life. We operate in Boston and Lawrence, MA as well as in Providence, RI on the campus of Moses Brown School.**
4 NAICS Code: **624110 - Child and Youth Servi**	

6 Principal Office Address	City	State	Zip
795 Columbus Ave.	**Roxbury Crossing**	**MA**	**02120**

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

President Name: **John Blasberg**			Vice-President Name: **Greg Zaff**		
Street Address: **28 Chestnut Street**			Street Address: **115 Second Street**		
City: **Boston**	State: **MA**	Zip: **02108**	City: **Cambridge**	State: **MA**	Zip: **02141**
Secretary Name: **Jonathan Hyett**			Treasurer Name: **Nancy Loucks**		
Street Address: **221 Columbus Avenue, #302**			Street Address: **100 Fulton Street, #5V**		
City: **Boston**	State: **MA**	Zip: **02116**	City: **Boston**	State: **MA**	Zip: **02109**

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors. — Check the box to indicate an attachment ☑

Director Name: **David Antonelli**			Director Name: **George Bell**		
Street Address: **5 Stevens Circle**			Street Address: **371 Walnut Street**		
City: **Westwood**	State: **MA**	Zip: **02090**	City: **Brookline**	State: **MA**	Zip: **02445**
Director Name: **Meg Campbell**			Director Name: **Juma Crawford**		
Street Address: **94 Sawyer Avenue**			Street Address: **417 Broadway**		
City: **Dorchester**	State: **MA**	Zip: **02125**	City: **Cambridge**	State: **MA**	Zip: **02138**

9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.

Name of Officer/Authorized Representative	Date
* Greg Zaff	10/23/2018

Signature of Officer/Authorized Representative: Greg Zaff — SIGN DOCUMENT HERE

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FORM 631 - Revised: 11/2017

SquashBusters Directors (continued)
ID# 001672700

Name	Address	City	State	Zip	Country
David Drubner	117 Commonwealth Avenue - Apt 1	Boston	MA	02116	USA
Jamie Fagan	49 Chestnut Street	Boston	MA	02108	USA
Habib Gorgi	151 Grotto Avenue	Providence	RI	02906	USA
Jon Karlen	36 Denny Road	Chestnut Hill	MA	02467	USA
Diana Lam	80 Lake Shore Drive	Mastons Mills	MA	02648	USA
Henry Manice	304 Newbury Street - Suite 229	Boston	MA	02115	USA
Philomena Mantella	360 Huntington Avenue	Boston	MA	02115	USA
Will Muggia	15 Longfellow Road	Wellesley	MA	02481	USA
Don Mykrantz	86 Arnold Road	Wellesley	MA	02481	USA
William Paine	11 Sanborn Street	Winchester	MA	01890	USA
Kadineyse Paz	6 Metropolitan Circle	Roslindale	MA	02131	USA
Peter Soorenko	1861 Beacon Street	Brookline	MA	02445	USA
Simone Winston	394 Hammond Street	Chestnut Hill	MA	02467	USA

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