



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000150678

2. Name of Corporation BuildRI

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Corporate Address in Rhode Island

No. and Street: ONE RICHMOND SQUARE, SUITE 134C

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE LABOR RELATIONS ACTIVITY ALLOWED BY SECTION 302 (C) (9) OF THE LABOR MANAGEMENT RELATIONS ACT OF 1947, AS AMENDED AND SECTION 5(B) OF THE LABOR MANAGEMENT COOPERATION ACT OF 1978

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES L CARR JR.	P.O. BOX 9088 PROVIDENCE, RI 02903 USA
TREASURER	ROBERT M. BOLTON	505 NARRAGANSETT PARK DRIVE PAWTUCKET, RI 02861 USA
SECRETARY	PAUL LANDER	14 JEFFERSON PARK WARWICK, RI 02886 USA
VICE PRESIDENT	MICHAEL SABITONI	410 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES WHITE	857 CENTRAL AVE JOHNSTON, RI 02919 USA
DIRECTOR	TIM BYRNE	11 HEMINGWAY DR. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DANIEL NAPPI	300 CENTERVILLE ROAD WARWICK, RI 02886 USA
DIRECTOR	DAVID RAMPONE	HART ENGINEERING CORPORATION 800 SCENIC VIEW DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN SINNOTT	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	SCOTT DUHAMEL	1808 ELMWOOD AVENUE WARWICK, RI 02888 USA
DIRECTOR	MICHAEL DALEY	22 AMFLEX DRIVE CRANSTON, RI 02921 USA
DIRECTOR	DAVID SPINO	356 WASHINGTON HWY SMITHFIELD, RI 02917 USA
DIRECTOR	RICHARD D'ANTUONO	22 AMFLEX DR. CRANSTON, RI 02921 USA
DIRECTOR	DONATO BIANCO	226 SOUTH MAIN ST. PROVIDENCE, RI 02903 USA
DIRECTOR	RICHARD PACHEO	150 MIDWAY ROAD CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY MANCINI ONE RICHMOND SQUARE, SUITE 134C PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of October, 2018 at 2:04:59 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GREGORY A. MANCINI
Signature of Authorized Person

Form No. 631
Revised 09/07

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