



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 001249834

2. Name of Corporation Baxalta US Inc.

3. Street Address Principal Business Office:

No. and Street: 1200 LAKESIDE DRIVE

City or Town: BANNOCKBURN

State: IL

Zip: 60015

Country: USA

4. Business Phone No.

617-588-8615

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424210

6. Brief Description of the Character of Business Conducted in Rhode Island

BIOPHARMACEUTICAL MANUFACTURING AND SALES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN F. MILLER	300 SHIRE WAY LEXINGTON, MA 02421 USA
TREASURER	JOHN F. MILLER	300 SHIRE WAY

		LEXINGTON, MA 02421 USA
SECRETARY	JASON E. BARANSKI	730 STOCKTON DRIVE EXTON, PA 19341 USA
ASSISTANT SECRETARY	JEFFREY E. PROWDA	650 E. KENDALL STREET CAMBRIDGE, MA 02142 USA
ASSISTANT SECRETARY	DENISE M. SEREWICZ	540 W. MADISON, 9TH FLOOR CHICAGO, IL 60661 USA
ASSISTANT TREASURER	SAMUEL H. SPRAGINS III	730 STOCKTON DRIVE EXTON, PA 19341 USA
ASSISTANT TREASURER	DAVID B. BAILEY	1200 LAKESIDE DRIVE BANNOCKBURN, IL 60015 USA
VICE PRESIDENT	JEFFREY E. PROWDA	650 E. KENDALL STREET CAMBRIDGE, MA 02142 USA
ASSISTANT SECRETARY	ONELIA A. VERA	1200 LAKESIDE DRIVE BANNOCKBURN, IL 60015 USA
DIRECTOR	JOHN F. MILLER	300 SHIRE WAY LEXINGTON, MA 02421 USA
DIRECTOR	JASON E. BARANSKI	730 STOCKTON DRIVE EXTON, PA 19341 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	5,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 30 Day of October, 2018 at 5:46:22 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JASON E. BARANSKI
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07