| State of   | of Rhode Island and Pro<br>Office of the Secreta |                                | IS No Fee              |
|--|--|--------------------------------|------------------------|
|  | Division Of Business<br>148 W. River S           | treet                          |                        |
| HOPE   | Providence RI 0290<br>(401) 222-30               |                                |                        |
| Business Corporation<br>Annual Report - Amended<br>(Section 7-1.2-1501(e) of the Gene          |  | 6, as amended)                 |                        |
| This form is only to be  | used to amend the current a                      | annual report on file wi       | th this office.        |
| ANNUAL REPORT YEAR: 2018   |  |                                |                        |
| 1. Corporate ID No. 00001  | <u>6828</u>                                      |                                |                        |
| 2. Name of Corporation <u>NISE</u>   | SET WOMEN'S CARE, IN                             | <u></u>                        |                        |
| 3. Street Address Principal Bus  | siness Office:                                   |                                |                        |
| No. and Street:390 TOLLCity or Town:WARWIC   | <u>.GATE ROAD</u><br><u>CK</u> State             | e: <u>RI</u> Zip: <u>02886</u> | Country: <u>USA</u>    |
| 4. Business Phone No.  |  |                                |                        |
| 5. State of Incorporation  |  |                                |                        |
| State: <u>RI</u>   |  |                                |                        |
|  | ARTICLE III                                      |                                |                        |
| Enter the six digit NAICS Code the list of codes here. More inform                             |  |                                | he entity. Download    |
| <u>621111</u>  |  |                                |                        |
| 6. Brief Description of the Char   | acter of Business Conducte                       | d in Rhode Island              |                        |
|  |  |                                |                        |
| MEDICAL PRACTICE   |  |                                |                        |
| 7. Names and Addresses of the<br>All officers and directors mu<br>Incorporator is no longer ap | ust be listed. If officers and/o                 | or directors have been         | elected, the title     |
| Title  | Individual Name                                  | Addre                          | ess                    |
|  | First, Middle, Last, Suffix                      | Address, City or Town, Sta     | ate, Zip Code, Country |
| TREASURER  | J. DOUGLAS NISBET, JR., MD                       | 90 ORCHA<br>WARWICK, RI        | ARD AVENUE             |

J. DOUGLAS NISBET, JR., MD

90 ORCHARD AVENUE WARWICK, RI 02886 USA

SECRETARY

| PRESIDENT  | J DOUGLAS NISBET,   | JR MD  | R MD 90 ORCHARD AVEN<br>WARWICK, RI 02886 US  |  |  |
|--|---|--|---|--|--|
| VICE PRESIDENT   | J. DOUGLAS NISBET, JR., MD  |  | w   | 90 ORCHARD AVENUE<br>VARWICK, RI 02886 USA                                     |  |
| DIRECTOR   | J. DOUGLAS NISBET, JR., MD  |  | 90 ORCHARD AVENUE<br>WARWICK, RI 02886 USA  |  |  |
|  |   |  | 2   |  |  |
| 8. Shares Authorized and Issu  | ied   |  |   |  |  |
| Class of Stock   | Series of Stock   | Par Value Per Share  |   | Total Authorized<br>Shares<br>Number of Shares                                 | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
| CNP  |   | \$   | 0.0000  | 600.00   | 120  |
| 9. This report must be execut<br>corporation is in the hands<br>corporation by the receiver<br>Signed this 2 Day of Novem  | of a receiver or trus<br>or trustee.  | tee, this  | report must   | be executed on b   | ehalf of the   |
| corporation is in the hands<br>corporation by the receiver<br>Signed this 2 Day of Novem<br>or individuals signing this in<br>signatory, under penalties of<br>act and deed of the corporati<br>electronic filing, in compliant                            | of a receiver or trus<br>or trustee.<br>ber, 2018 at 11:01:<br>strument constitutes<br>perjury, that this ins<br>ion, and that the factor<br>ce with R.I. Gen. Law                    | tee, this<br><b>16 AM.</b><br>the affir<br>strument<br>ts stated<br>ws § 7-1.              | report must<br>This electron<br>mation or ac<br>is that indiv<br>herein are t         | be executed on b<br>nic signature of th<br>cknowledgement<br>idual's act and d | ehalf of the<br>ne individual<br>of the<br>eed or the  |
| corporation is in the hands<br>corporation by the receiver<br>Signed this 2 Day of Novem<br>or individuals signing this in<br>signatory, under penalties of<br>act and deed of the corporati   | of a receiver or trus<br>or trustee.<br>ber, 2018 at 11:01:<br>strument constitutes<br>perjury, that this ins<br>ion, and that the fact<br>ce with R.I. Gen. Law<br>IR., MD, PRESIDEN | tee, this<br><b>16 AM.</b><br>the affin<br>strument<br>ts stated<br>ws § 7-1.<br><u>VT</u> | report must<br>This electron<br>mation or act<br>is that indiv<br>herein are to<br>2. | be executed on b<br>nic signature of th<br>cknowledgement<br>idual's act and d | ehalf of the<br>ne individual<br>of the<br>eed or the  |
| corporation is in the hands<br>corporation by the receiver<br>Signed this 2 Day of Novem<br>or individuals signing this in<br>signatory, under penalties of<br>act and deed of the corporati<br>electronic filing, in compliant<br>By J. DOUGLAS NISBET, J | of a receiver or trus<br>or trustee.<br>ber, 2018 at 11:01:<br>strument constitutes<br>perjury, that this ins<br>ion, and that the fact<br>ce with R.I. Gen. Law<br>IR., MD, PRESIDEN | tee, this<br><b>16 AM.</b><br>the affin<br>strument<br>ts stated<br>ws § 7-1.<br><u>VT</u> | report must<br>This electron<br>mation or act<br>is that indiv<br>herein are to<br>2. | be executed on b<br>nic signature of th<br>cknowledgement<br>idual's act and d | ehalf of the<br>ne individual<br>of the<br>eed or the  |



State of Rhode Island and Providence Plantations **Department of State** | **Office of the Secretary of State Nellie M. Gorbea**, Secretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island

and Providence Plantations, hereby certify that this document, duly executed in

accordance with the provisions of Title 7 of the General Laws of Rhode Island, as

amended, has been filed in this office on this day:

November 02, 2018 11:00 AM

Tulli U. Kole

Nellie M. Gorbea Secretary of State

