



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Rhode Island Career Development Assoc.

**ARTICLE II**

The period of its duration is  Perpetual  \_\_\_\_\_

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE RHODE ISLAND CAREER DEVELOPMENT ASSOCIATION PROVIDES A FORUM FOR THOSE WHO WISH TO IMPACT THE CAREER DEVELOPMENT OF ALL PEOPLE LIVING, WORKING, AND STUDYING IN THE STATE OF RHODE ISLAND. THROUGH ELECTRONIC

COMMUNICATION, NETWORKING, AND EDUCATIONAL EVENTS, THE ASSOCIATION FACILITATES THE SHARING OF TRADITIONAL BEST PRACTICES AND INNOVATIVE TECHNIQUES FOR CAREER DEVELOPMENT IN OUR EVER-CHANGING LOCAL AND GLOBAL JOB MARKETS.

THE SPECIFIC PURPOSES OF THE RHODE ISLAND CAREER DEVELOPMENT ASSOCIATION ARE TO:

1. LAY A FOUNDATION FOR THE EFFECTIVE DELIVERY OF CAREER DEVELOPMENT AND CAREER SELF-MANAGEMENT ACROSS THE LIFESPAN.
2. BUILD SUPPORT FOR CAREER DEVELOPMENT AND CAREER SELF-MANAGEMENT FOR AND THROUGH CAREER DEVELOPMENT PRACTITIONERS, EDUCATORS, BUSINESSES AND CITIZENS.
3. SERVE AS ADVOCATES FOR HIGH QUALITY CAREER DEVELOPMENT AND CAREER SELF-MANAGEMENT POLICY AND PRACTICES IN AND THROUGH EDUCATIONAL, BUSINESS AND COMMUNITY STAKEHOLDERS.
4. ESTABLISH PARTNERSHIPS WITH OTHER ORGANIZATIONS, INSTITUTIONS, AND INDIVIDUALS TO PROMOTE AND SUSTAIN CAREER DEVELOPMENT AND CAREER SELF-MANAGEMENT KNOWLEDGE AND SKILLS.
5. CREATE AN EFFECTIVE AND VIBRANT PROFESSIONAL CAREER DEVELOPMENT

ASSOCIATION IN THE STATE OF RHODE ISLAND.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 15 RUTHERFORD COURT

City or Town: WARWICK

State: RI

Zip: 02886

The name of its initial registered agent at such address is HENRY A. JOHNSON, JR.

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 9 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	GUY ALBA	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02918 USA
DIRECTOR	AUDRA LAVOIE	45 UPPER COLLEGE ROAD KINGSTON, RI 02881 USA
DIRECTOR	DONNA REMMINGTON	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	STACEY MOULTON	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02918 USA
DIRECTOR	HOLLY ASHTON	449 THAMES STREET NEWPORT, RI 02840 USA
DIRECTOR	ALEXANDRA FINNEY	1 OLD FERRY ROAD BRISTOL, RI 02809 USA
DIRECTOR	JULIE PICCOLO	100 BROAD STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KATHLEEN JACKSON	45 UPPER COLLEGE ROAD KINGSTON, RI 02881 USA
DIRECTOR	HENRY JOHNSON	15 RUTHERFORD COURT WARWICK, RI 02886 USA

**ARTICLE VII**

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	HENRY A JOHNSON JR.	15 RUTHERFORD COURT WARWICK, RI 02886 USA

**ARTICLE VIII**

Date when corporate existence is to begin 11/02/2018

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 2 Day of November, 2018 at 3:31:19 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

HENRY A. JOHNSON, JR.

Form No. 200  
Revised 09/07

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