



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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 SECRETARY OF STATE  
 CORPORATIONS DIV

2018 OCT 24 AM 11:59

**Annual Report for the year: 2017**

**Limited Liability Company**

- Filing period: September 1 - November 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by December 1.

|                                                                                                                                                                                                             |       |                                                                                                                                                    |                                                  |                          |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|---------------------|
| 1. Entity ID Number<br><b>001335619</b>                                                                                                                                                                     |       | 2. Exact name of the Limited Liability Company<br><b>Core Cobra Administrators, LLC</b>                                                            |                                                  |                          |                     |
| 3. NAICS Code<br><b>524210</b>                                                                                                                                                                              |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Record keeping for COBRA eligibility with group health plans</b> |                                                  |                          |                     |
| 5. State of Formation<br><b>RI</b>                                                                                                                                                                          |       |                                                                                                                                                    |                                                  |                          |                     |
| 6. Principal Office Address<br><b>20 Cypress Ct</b>                                                                                                                                                         |       |                                                                                                                                                    | City<br><b>Dallas</b>                            | State<br><b>GA</b>       | Zip<br><b>30132</b> |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |       |                                                                                                                                                    |                                                  |                          |                     |
| Contact Name <b>Barbara J. Barger</b>                                                                                                                                                                       |       |                                                                                                                                                    | Contact Title <b>President, Managing Partner</b> |                          |                     |
| Street Address <b>20 Cypress Ct</b>                                                                                                                                                                         |       |                                                                                                                                                    | City <b>Dallas</b>                               | State <b>GA</b>          | Zip <b>30132</b>    |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |       |                                                                                                                                                    |                                                  |                          |                     |
| Manager Name <b>n/a</b>                                                                                                                                                                                     |       |                                                                                                                                                    | Manager Name                                     |                          |                     |
| Street Address                                                                                                                                                                                              |       |                                                                                                                                                    | Street Address                                   |                          |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                                                | City                                             | State                    | Zip                 |
| Manager Name                                                                                                                                                                                                |       |                                                                                                                                                    | Manager Name                                     |                          |                     |
| Street Address                                                                                                                                                                                              |       |                                                                                                                                                    | Street Address                                   |                          |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                                                | City                                             | State                    | Zip                 |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |       |                                                                                                                                                    |                                                  |                          |                     |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 6423.                                                                  |       |                                                                                                                                                    |                                                  |                          |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |       |                                                                                                                                                    |                                                  |                          |                     |
| Name of Authorized Person<br><b>Barbara J. Barger</b>                                                                                                                                                       |       |                                                                                                                                                    |                                                  | Date<br><b>10/9/2018</b> |                     |
| Signature of Authorized Person<br><i>Barbara J. Barger</i>                                                                                                                                                  |       |                                                                                                                                                    |                                                  | SIGN DOCUMENT HERE       |                     |

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

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