RI SOS Filing Number: 201881499000 Date: 11/19/2018 11:11:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. **ID No.** 000089583

- 2. Exact Name of the Limited Liability Company HARRIS HEALTH CENTER, LLC
- 3. State of Formation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

623110

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

SKILLED NURSING FACILITY

5. Principal Office Address

No. and Street: 833 BROADWAY

City or Town: <u>EAST PROVIDENCE</u> State: <u>RI</u> Zip: <u>02914</u> Country: <u>USA</u>

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: CHARLES L. HARRIS Contact Title: MANAGER

No. and Street: 833 BROADWAY

City or Town: <u>EAST PROVIDENCE</u> State: <u>RI</u> Zip: <u>02914</u> Country: <u>USA</u>

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER

Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 $\underline{\mathsf{HASLAW}, \mathsf{INC.}} \ \ \underline{\mathsf{100}} \ \ \underline{\mathsf{WESTMINSTER}} \ \ \underline{\mathsf{STREET}}, \ \underline{\mathsf{SUITE}} \ \ \underline{\mathsf{1500}} \ \ \ \underline{\mathsf{C/O}} \ \ \underline{\mathsf{HINCKLEY}} \ \ \underline{\mathsf{ALLEN}} \ \ \underline{\mathsf{PROVIDENCE}} \ , \ \ \underline{\mathsf{RI}} \ \ \underline{\mathsf{02903}}$

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 19 Day of November, 2018 at 11:13:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By /CHARLES L. HARRIS/ Signature of Authorized Person

Form No. 632 Revised 09/07

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