

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

FOR SECRETARY OF STATE USE ONLY

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

NON-PROFIT	CORPO	)R	ATION ANNUAL	REPORT FOR THE	YEAR _	2005
Filing Period: June 1 -	June 30	•	Filing Fee: \$20.00			

(FORM MUST BE TYPED OR PR		166. 920.00			
1. Corporate ID No. 30515	2. Name of Corporate Rhode Island Mobile				
3. State of Incorporation RHODE ISLAND	1 Corporate address	in Rhode Island - Street Add	til PU	Woder 14	02891
5. Foreign corporation. Enter pri	ncipal office address	<del></del>	City	. State	Zip
6. Brief Description of the character ANON PROFIT SPORTFISI 7. NAMES AND ADDRESSE	HING CLUB WHOSE	MEMBERS ARE INTE	RESTED IN THE NATURAL R		TACHMENTS
President Name			Vice President Name		
David Fontaine			Rick Zulick		
12 Meadow View	Lane		Street Address 400 Nott Hig	hway	
City Norwi ch	State CT	<u> </u>	Asntorā	State CT	Ζφ 06278
Secretary Name			Treasurer Name		
Beter Allegro		·	Jane Essam		
184 Orchard Hil	l Road		Sireei Address 116 Lantern	Hill Road	
Ghr Willimantic	State	Zip	City	State	Zip
8. NAMES AND ADDRESSE	CT	06226	Mystic	CT CT	06355
THE NUMBER OF DIRECT Director Name Robert Zumwalt Street Address 12 Stoneybrook I	<del> </del>		Director Name Shirley John: Street Address 32 Iron Mine	son	
Gity .	State	Zip	City City	State	Zip
Glastonbury	CT	06033	Ashford	CT	06278
Art Crelan Street Address			Director Name Edward Johnse Street Address	on, Jr.	
157 High Street	Trans	72:2	266 Hillside	1	1
Naugatuck	State	06770	Naugatuck	State	<i>Ζι</i> <sub>Φ</sub> 06770
9. REGISTERED AGENT IN Agent Name RICHARD LONGOLUCCO	KHODE ISLAND	DO NOT ALTER - Ch	Address	orm 641 - R.I.G.I., 7-6-:	13 / 7-6-78
Address			City	Zip	
151 ALTON-BRADFORD ROAL	)		BRADFORD		02808-
This report must be	signed in ink by c	ither the President, Vid		f perjury, I declare and afl	firm that I have examined this
File Date	- V		-	any accompanying schedulined hereig are true and co	les and statements, and that all rect.
	——····································		Signature of Office		Date

Jane Essam
Print or Type Name of Officer

Treasurer

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

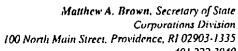
### NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 Filing Fee: \$20.00 • (FORM MUST BE TYPED OR PRINTED IN BLACK) I. Corporate ID No. 2. Name of Corporation 30515 Rhode Island Mobile Sportfishermen 3. State of Incorporation 4. Corporate address in Rhode Island - Street Address Q2891 10bRHODE ISLAND 5. Foreign corporation. Enter principal office address Z.Ip 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island A NON PROFIT SPORTFISHING CLUB WHOSE MEMBERS ARE INTERESTED IN THE NATURAL RESOURCES OF R.I. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [ FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name Richard Taylor Kevin Johnson Street Address Street Address 20 Kathleen Drive 15 Hall Road City State City State Z.Ip Willimantic 06226 CL Ellington 06029 Secretary Name Treasurer Name Peter Allegro Jane Essam Street Address Street Address 184 Orchard Hill Lane ll6 Lantern Hill Road City State City Zip Zip 06226 Willimantica CT Mystic CT 06355 8. NAMES AND ADDRESSES OF THE DIRECTORS: (\*X\* BOX FOR ATTACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Name Director Name Richard Longolucco Robert Zumwalt Street Address Street Address 148 East Hebron Tupnpike 151 Alton Bradford Road City Zφ State City State Zip Bradford Lebanon 06247 02808  $\mathbf{C}\mathbf{T}$ RIDirector Name Director Name Eugene Spring Art Crelan Street Address 1 Fairway Drive Street Address 157 High Street Sinic Zip State 7.10 Hope Valley Naugatuck RI02832 06770 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 Agent Name Address RICHARD LONGOLUCCO Address City 151 ALTON-BRADFORD ROAD **BRADFORD** 02808-

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

* 3 0 5 1 5 *	
File Date 7/23/04	
Check No. 4664	
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm treport, including any accompanying schedules at	
statements contained herein age true and correct.	, ,
Jan L. Mun	4/29/04
Signature of Officer	Date
JANE E. ESSAM	
Print or Type Name of Officer	
THASUVEV	
Title of Officer	
	Form 631 Rev. 04/04





FOR SECRETARY OF STATE USE ONLY

401.222.3040

Form 631 Rev. 6/02

FORM MUST BE TYPED O						
1. Corporate ID No.	2. Name of Corporati	on				
30515	Rhode Island Mobil			<del></del>	···	
3. State of Incorporation	4. Corporate address	in Rhode Island - Street Ad	ldress	City	Zip	
RHODE ISLAND						<del></del>
5. Foreign corporation. Ente	er principal office address		City	State	Zip	•
6. Brief Description of the cha A NON PROFIT SPOF	• ••		hode Island. ERESTED IN THE NATURAL RES	OURCES OF R	R.I.	
7. NAMES AND ADDRES President Name	SSES OF THE OFFICE	RS ("X" BOX FOR ATTA	CHMENT) FILL IN SPACES Vice President Name	BEFORE USII	NG ATTACHMENTS	
-Richard-Taylor- Sirect Address			Since Address, Johnson			<u></u>
20 Kathleen Dri			15_Hall_Road		13.	
Civ Willimantic	State CT	0622 <del>6</del>	City Ellington	State	CT Zip	029
Secretary Name	<del> +</del>	•	Treasurer Name			
OPeter Allegro		<u> </u>	Jane-Essam			
Street Address			Sircet Address			
_184_Orchard_Hil	l-l-Lane		ll6_Lanyern_Hill		Zip	
	į	Zip	City Mystic	State CT		6355
Willimantic  8. NAMES AND ADDRES THE NUMBER OF DI	SSES OF THE DIRECTORS OF A DOME	06226 DRS ("X" BOX FOR ATT	ACHMENT) TILL IN THE SP. D) CORPORATION SHALL NOT		E USING ATTACHM AN THREE (3), R.I.O	
· · · ——	AECTORS OF A DOME	STIC (AITODE ISLANT	Director Name		( )	
Director Name			Director Name		•	
_Richard_Longol	0CCO		Shirley Johnson			
_151_Alton_Brace			-32-I-ron-Mine-Lane			
City	State	Zip	City	State	Zip	
Bradford	RI	02808_	Ashford Director Name	<u> </u>	T06	267
Director Name						
_Eugene_Spring_			Mark_Taylor		<u></u>	
Street Address  1 Fairway Driv	10		Jireet Madress			
City	State	Zip	da Skokorat Road	State	Zip	
Hope Valley	RI	02832	2 Beacon_Falls		т	6403
	Γ IN RHODE ISLAND -	DO NOT ALTER - Cha	nges Periling of Form 641	- R.I.G.L. 7	<b>Q</b> 3/7-6-78	0403
Agent Name			Address		<u> </u>	•
RICHARD_LONGOLUCO	.0	· · · · · · · · · · · · · · · · · · ·	City	<del></del>	Zip	<del></del>
Address			1		1	
151 ALTON-BRADFORE	<del></del>	<u></u>	resident. Secretary, Assistant		02808	
* 3 File Date	0 5 1 5 · - 30 · 03		Under penalty of perjury, this report, including any and that all statements con Signature of Officer	accompanying s	schedules and statemer	
Check No.	75 70		VJAnp	E. Es	SAM	
			Print or Type Name of Officer			

# To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Сс	rporate ID Number <u>DNP-30</u>	)515	Annual Report for the year 2002
1.	The name of the corporation	n is Rhode Islan	d Mobile Sportfishermen
2.	The state or other jurisdiction	on under the laws	of which it is incorporated is RHODE ISLAND
3.	-		orporation in this state is151 ALTON-BRADFORD ROAD
	BRADFORD, RI 02808-	<u> </u>	
	and the name of its register	red agent in this s	state at that address is RICHARD LONGOLUCCO
4.			ly conducting in Rhode Island, briefly stated, is <u>a non-profit</u> are interested in the natural resources of R.I.
5			ncipal office in the state or other jurisdiction under the laws of which it is
6.		e Island P.	O. Box 281, Westerly RI 02891
7.			ficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)  ADDRESS
		OTTIOE	
_	Edward Essam	Director	116 Lantern Hill Road, Mystic CT 06355
	Richard Longolucco	Director	151 Alton-Bradford Road, Bradford RI 02808
_	Dugene Spring	_Director 	1 Fairway Drive, Mope Valley RI 02832
	James Milardo	President	86 Hubbard Drive, Glastonbury CT 06033
_	Kevin Johnson	Vice-President	15 Hall Road, Ellington CT 06029
	Peter Allegro	Secretary 	184 Orchard Hill Lane, Willimantic CT 06226
	Jane Essam	Treasurer —	116 Lantern Hill Road, Mystic CT 06355
Da	ated: June 15, 2002		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
			Rhode Island Mobile Sportfishermen, Inc.
	* 3 0 5 1 5 *	II	Exact Name of Corporation
	FOR SECRETARY OF STATE USE C	ONLY	By Sau I. M. M.
ile	Date: 0-18-05	<u> </u>	Title Treasurer
	(13600	7	(Report must be signed by an officer)
he	ck No.:	- !	Form No. 631 Revised 5/98

# To be filed annually during the month of June

**₹** 



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>DNP-3</u>	0515	Annual Report for the year 2001			
1.	The name of the corporation	n is Rhode Islan	d Mobile Sportfishermen			
2.	The state or other jurisdiction	on under the laws	of which it is incorporated is RHODE ISLAND			
3.	3. The address of the registered office of the corporation in this state is 151 ALTON-BRADFORD ROAD					
	BRADFORD, RI 02808-					
	and the name of its registe	red agent in this s	tate at that address is RICHARD LONGOLUCCO			
4.	The character of the affairs	which it is actual	ly conducting in Rhode Island, briefly stated, is <u>a non-profit</u>			
	sportfishing club wh	ose members a	re interested in the natural resources of R. I.			
5	If a foreign corporation, the incorporated is		ncipal office in the state or other jurisdiction under the laws of which it is			
6.	·		O. Box 281, Westerly RI 02891			
	·					
7.			ficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)  ADDRESS			
	IVAINE	OTTICE	ADDITION OF THE PROPERTY OF TH			
	Edward Essam	Director	116 Lantern Hill Rd, Mystic CT 06355			
	Richard Taylor	_Director	20 Kathleon Drive, Williamtic CF 06226			
	Richard Longolucco	Director	151 Alton-Bradford Rd, Bradford RI 02808			
	Charles Johnson	President	32 Iron Mine lane, Ashford CT 06278			
	Elsie Arcand	Vice-President	14 Mozart Street, West Hartford CT 06110			
	Peter Allegro	Secretary	184 Orchard Hill Lane, Willimantic CT 06226			
	Jane Essam	Treasurer	116 Lantern Hill Road, Mystic CT 06355			
Da	ated: <u>August 2, 200</u>	<u>1</u>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
			Rhode Island Mobile Sportfishermen, Inc.			
	* 3 0 5 1 5 *  FOR SECRETARY OF STATE USE  Date:		By Exact Name of Corporation  Title Treasurer			
	42.	32	(Report must be signed by an officer)			
he	Date: \$ 60-0  ck No.: 42-		Form No. 631 Revised 5/98			

Filing Fee: \$20.00

# To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

	MOIA-LL	TOFIT CORPORATION
Corporate ID Number <u>DN</u>	P-30515	_ Annual Report for the year 2000
. The name of the corpor	ration is Rhode Islan	d Mobile Sportfishermen
The state or other jurisc	diction under the laws	of which it is incorporated is RHODE ISLAND
The address of the reg	pistered office of the co	orporation in this state is <u>54 HIGHLAND AVENUE WESTERLY, RI</u>
and the name of its reg	gistered agent in this s	state at that address is ROBERT RANDALL
The character of the af	fairs which it is actual	ly conducting in Rhode Island, briefly stated, is a non-profit
sportfishing c	lub whose member	es are interested in the natural resources of R.I.
	·	incipal office in the state or other jurisdiction under the laws of which it i
•		Box 281, Westerly RI 02891
number of directors of a		fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
NAME	OFFICE	ADDRESS
dward Essam	Director	116 Lantern Hill Road, Mystic CT 06355
Richard Tayler	Director	20 Kathleen Drive, Willimantic CT 06226
Harold Halcott	Director	726 Trumbull Highway, Lebanon CT 06249
Charles Johnson	President	32 Iron Mine Lane, Ashford CT 06278
Elsie Arcand	Vice-President	14 Mozart Street, West Hartford CT 06110
Peter Allegro	Secretary	184 Orchard Hill Lane, Willimantic CT 06226
Jane Essam	Treasurer	116 Lantern Hill Road, Mystic CT 06355
ated: June 7	<u>, 2000                                  </u>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Rhode Island Mobile Sportfishermen, Inc.
* 3 0 5 1 5		Exact Name of Corporation
FOR SECRETARY OF STATE U	ISE ONLY	By
Du 6017		
Date: COLY  ck No.:	<del></del>	Title Treasurer (Report must be signed by an officer)
ck No.:		•
Ce		Form No. 631 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate ID Number ND	-30515	Annual Report for the year 1999
1. The name of the corpo	pration is Rhode Isla	nd Mobile Sportfishermen
•		s of which it is incorporated is Rhode Island corporation in this state is 54 HIGHLAND AVENUE WESTERLY, RI
and the name of its re	egistered agent in this	state at that address is ROBERT RANDALL
		ally conducting in Rhode Island, briefly stated, is <u>a non-profit</u> s are interested in the natural resources of R. I.
If a foreign corporation incorporated is	•	rincipal office in the state or other jurisdiction under the laws of which it is
3. Corporate address in F	Rhode Island	P. O. Box 281, Westerly RI 02891
		officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
NAME	OFFICE	ADDRESS
Edward Essam	Director	116 Lantern Hill Road, Mystic CT 06355
Richard Taylor	Director	20 Kathleen Drive, Willimantic CT 06226
ilarold Halcott	Director	736 Trumbull highway, Lebanon CT 06249
Charles Johnson	President President	32 Iron Mine Lane, Ashford CT 06278
Elsie Arcand	Vice-President	14 Mozart Street, West Hartford CT 06110
Betsy-Sue Halcott	Secretary	726 Trumbull Highway, Lebanon CT 06249
Jane Essam	Treasurer	116 Lantern Hill Road, Mystic CT 06355
Dated: June 14,	1999	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Rhode Island Mobile Sportfishermen, Inc.  Exact Name of Corporation
FOR SECRETARY OF STATE	USE ONLY	By (SS/IM)
Theck No.: 3889		Title / Treasurer (Report must be signed by an officer)
By:		Form No. NP-13 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate	e ID Number <u>ND-305</u>	15	Annual Report for the year 1998
1. The r	name of the corporatio	n is Rhode Islar	nd Mobile Sportfishermen
2. The s	state or other jurisdiction	on under the laws	of which it is incorporated is RHODE ISLAND
	address of the registe		corporation in this state is 54 HIGHLAND AVENUE WESTERLY, RI
and	the name of its registe	ered agent in this	state at that address is ROBERT RANDALL
4. The	character of the affairs	which it is actua	lly conducting in Rhode Island, briefly stated, is <u>a non-profit</u>
sp	ortfishing,club	whose members	are interested in the natural resources of Rhode Islan
	oreign corporation, the	address of its pr	incipal office in the state or other jurisdiction under the laws of which it is
6. Corp	orate address in Rhod	le Island P.	O. Box 281, Westerly RI 02891
			flicers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
N	NAME	OFFICE	ADDRESS
Rober	t Randall	_Director	54 Highland Avenue, Westerly RI 02891
Edwar	d Essam	_Director	116 Lantern Hill Road, Nystic CT 06355
Richa	rd Taylor	_Director	20 Kathicen Drive, Willimentic CT 06226
Charl	es Johnson	_President	32 Iron Mine Lane, Ashford CT 06278
Elsie	Arcand	_Vice-President	14 Mozart Street, West Hartford CT 06110
Betsy	-Sue Halcott	_Secretary	726 Trumbull Highway, Lebanon CT 06249
<u>Jane</u>	Essam	Treasurer	116 Lantern Hill Road, Mystic CT 06355
Dated:	June 19, 1998		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
ı iii			Rhode Island Mobile Sportfishermen, Inc.
FOR SE	CRETARY OF STATE USE	ONLY —	By Exact Name of Corporation
Check No.	: <u>3145</u>	_	Title Treasurer (Report must be signed by an officer)
Ву:	IND	_	Form No. NP-13

To be filed annually during " the month of June

1997

Annual Report for the year......

### State of Rhode Island and Providence Plantations

**Corporation Division** 100 North Main Street Providence, RI 02903

#### **NON-PROFIT CORPORATION**

0030515

Corporate ID Number

FIRST: The name of t	ne corporation is	Rhode Island Mobile Sportfishermen
SECOND: It is incorpo	rated under the I	aws of Rhode Island
THIRD: The character	of the affairs wh	ich it is actually conducting in Rhode Island, briefly stated, is
•	shing club wh	ose members are interested in the natural resources of
Rhode Island.	comoration the	address of its principal office in the state or country under the laws of
_	·	
		N/A
FIFTH: Corporate add	ress in Rhode Isl	and P. O. Box 281, Westerly RI 02891
Reenactment of 1994, the num	ber of Directors of	ectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)  CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME	OFFICE	ADDRESS
Robert Randall	Director	54 Highland Avenue, Westerly RI 02891
Edward Essam	Director	116 Lantern Hill Road, Mystic CT 06355
Richard Taylor	Director	20 Kathleen Drive, Willimantic CT 06226
Charles Johnson	President	32 Iron Mine Lane, Ashford CT 06278
Elsie Arcand	Vice-President	14 Mozart Street, West Hartford CT 06110
Betsy-Sue Halcott	Secretary	726 Trumbull Highway, Lebanon CT 06249
Jane Essam (If additional space is needed, a	Treasurer ttach rider)	116 Lantern Hill Road, Mystic CT 06355
Dated: June 19,	1997	Rhode Island Mobile Sportfishermen
FILED 3 JUN 2 0 1997	,	(Name of Sorporation)  By ALL L. L
Ву	<del></del>	Title / Treasurer (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

### Rhode Island Mobile Sportfishermen Corporate ID Number 0030515 Annual Report for the year 1997

### Additional Officers and Directors from page 1:

Name	Office	Address
Shirley Johnson	Director	32 Iron Mine Lane, Ashford CT 06278
James Milardo	Fxec. V. P.	679 Chestnut Hill Road, Glastonbury CT 06033
Ray Soucy	Director	69 Geddes Terrace, Waterbury CT 06708
Mark Roncaoili	Director	3 Daniel Street, East Hampton CT 06424
Eugene Spring	Director	46 Cedarwood Lane, Hope Valley RI 02832
Ted Pohorylo	Director	450 S. Stone Street, West Suffield CT 06093
Harold Halcott	Director	726 Trumbull Highway, Lebanon CT 06249
Ralph Adams	Director	21 West Town Street, Lebanon CT 06249
Ronald Hubbell	Director	50 Campville Road, Northfield CT 06778



## State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903-1335

#### NON-PROFIT CORPORATION

PLEASE TAKE NOTICE that the corporation must be in good standing prior to filing

#### STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

OF

Rhode Island Mobile Sportfishermen
To the Secretary of State of the State of Rhode Island
Pursuant to the provisions of Section
the undersigned corporation, organized under the laws of the State of Rhode Island submits the following statement for the purpose of changing its registered office or its registered agent, or both, in the State of Rhode Island:
FIRST: The name of the corporation is <u>Rhode Island Mobile Sportfishermen</u>
SECOND: The address of its then registered office is 191 Shore Road, Westerty RI 02891
THIRD: The address to which its registered office is to be changed is 54 Highland Avenue
Westerly RI 02891
FOURTH: The name of its then registered agent isDonald_Morris
FIFTH: The name of its successor registered agent is Robert Randall
SIXTH: The address of its registered office and the address of the business office of its registered agent, as change will be identical.
SEVENTH: Such change was authorized by resolution duly adopted by its board of directors.
Dated Sept. 26, 19 96
PAID  Rhode Island Mobile Sportfishermen
OCT 0 8 1996  By Wharly ( Johnson )  SECY OF STATE
Its President President or Vice-President

NOTES:

- 1. Insert "7-6-13" if a R1 non-profit corporation, or "7-6-78" if a foreign non-profit corporation.
- 2. Exact corporate name of corporation making statement.
- 3. Signature and title of officer signing for the corporation (if a registered agent in changing his/her business address, the registered agent may sign the statement).

Filing Fee: \$20.00

:.

To be filed annually during the month of June

### State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

### **NON-PROFIT CORPORATION**

Corporate ID Number	0030515	Annual Report for the year1995
FIRST: The	name of the corporation is	Rhode Island Mobile Sportfishermen
SECOND: It	is incorporated under the	laws of Rhode Island
		ich it is actually conducting in Rhode Island, briefly stated, is
A non-profit of Rho	sport fishing club de Island.	whose members are interested in the natural resources address of its principal office in the state or country under the laws of
which it is incorporate	edisN/A	
·		and P. O. Box 281, Westerly RI 02891
Reenactment of 1994	, the number of Directors	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)  CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME	OFFICE	ADDRESS
Robert Randall	Director	54 Highland Avenue, Westerly RI 02891
Edward Essam	Director	116 Lantern Hill Road, Mystic CT 06355
Richard Taylor	Director	20 Kathleen Drive, Willimantic CT 06226
Charles Johnso	nPresident	32 Iron Mine Lane, Ashford CT 06278
Elsie Arcand	Vice-President	14 Mozart Street, West Hartford CT 06.1.10
Betsy Sue Halc	ott Secretary	726 Trumbull Highway, Lebanon CT 06249
Jane Essam	Treasurer	ll6Lantern.Hill.Road, Mystic.CT06355
Dated:	1996	Rhode Island Mobile Sportfishermen
	PAID	(Name of Corporation)  By (Û(U) L: U) (U)
( ) 34 J	JN 2 4 1996	
(GD)	RETARY OF STATE	TitleTreasurer

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

### Rhode Island Mobile Sportfishermen Corporate ID Number 0030515 Annual Report for the year 1996

### Additional Directors from page 1:

Name	Office	Address
Shirley Johnson	Director	32 Iron Mine Lane, Ashford CT 06278
Ray Soucy	Director	69 Geddes Terrace, Waterbury CT 06708
Ceil Soucy	Director	69 Geddes Terrace, Waterbury CT 06708
Mark Roncaoili	Director	3 Daniel Street, East Hampton CT 05424
Eugene Spring	Director	46 Cedarwood Lane, Hope Valley RI 02832
Ted Pohorylo	Director	450 S.Stone Street, West Suffield CT 06093
Jim Milardo	Director	679 Chestnut Hill Road, Glastonbury CT 06033
Harold Halcott	Director	726 Trumbull Highway, Lebanon CT 06249

Annual Report for the year......1995

Filing Fee: \$20.00

# State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

### **NON-PROFIT CORPORATION**

FIRST: The name of the corporation	is Rhode Island Mobile Sportfishermen
SECOND: It is incorporated under the	ne laws of $R$ . $\mathcal{I}$
THIRD: The character of the affairs	which it is actually conducting in Rhode Island, briefly stated, is
Sportsfishing	club
FOURTH: If a foreign corporation, the	ne address of its principal office in the state or country under the laws of
which it is incorporated is	27.46 7) 1 1112 1 112 tocke 2289
FIFTH: Corporate address in Rhode Making affices : Box &	Island R.I.M.S. 7 Woody HIBd Westerky 0389
SIXTH: Names and addresses of its	directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, ors of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE	ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Edward ESS 3 M Director	116Lanteration By Mystic Ct. 06355
Ray Vones Director	35 Midway Oval Groton Ct. 06340
Bay Sovey Director	89 Geddes Ter. Waterburych 0608
Robert V. Randal President	54 Highland Aug Westerly R.I. 02891
Charles Vohnson Vice-Presid	ent 32 Iron More La. Ash ford, Ct. OG278
Patricia Vones Secretary	127 Land Harbor Dr. Charlostown BI. 02813
Jane 2552 m Treasurer	11c Lantorn Hill By Mystic, CT. 06355
(If additional space is needed, attach rider)	1-1 11/5 16-6
Dated: 6 - 15 19 95	Rhodo Island Mobile Sports Fisherme.
PAID	(Name of Lapolary)
JUN 1 9 1995	Title P-05, Dant.
SECRETARY OF STATE	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

# State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0030515	. Annual Report for the year	1994
	Rhode Island Mobile Sportfisherm	
SECOND: It is incorporated under the la	aws of RHODE ISLAND	
	ich it is actually conducting in Rhode Island, brie	
-	address of its principal office in the state or coun	try under the laws of
FIFTH: Corporate address in Rhode Isl	and P.O. 130x 281 WEST1	=RLY 121. 02891
SIXTH: Names and addresses of its dire	ectors and officers:	
(Addresses	must include street and number, if any)	
NAME OFFICE	ADDRESS	
DON MORRIS Director	191 SHORE P.D. WESTERLY	Pl. 02891
ROBERT RANDALL Director	SH HIGHLAND AUF. WESTER	24 P.L. 02891
EDWARD ESSAM Director	220 LANTERN HILL RD. MYS,	71C CT. 06355
ARTHUR NOYES President	300 SD ST, RH VERNON CT	, 06066
ELSIE AIZCAND Vice Preside	ent 14 MOZARTST. WEST HA	RTFIND CT, 06/12
PATRICIA LIQUORE Secretary	32 MEADOWST. AGAWAM A	nA. 0/00/
JANE ESSAm Treasurer (If additional space is needed, attach rider)	220 LANTERN HILLRD. MYS.	TIE. CT. 06355
Dated: 6/12 19 94	RHODE ISKAND MOBILE SPORTE (Name of Corporation)	BHER MEN INC.
	By Mars I. morni	
	Title DIRECTOR	

(Report must be signed by an officer)

CHARLES JOHNSON EX. U.P. GIRONMINE LANE STAFFORD SPRINGS OF

JAMES LIQUORE - DIRECTOR 32 MEADOWST.
AGAWAMMA. 1001

CHARLES BROWSORD - DIRECTOR - 227 ELM ST. APT. F WINDS OR LOCKS CT. 06096

FRANK GASTRINGER-DIRECTOR- 67 THREE MILE RD. BLASTON BURY CT, 06033

SHIPLEY JOHNSON-DIRECTUR- 6 IRON MINE LANE STAFFORD SPRINGS CT.

JAMES MILARDO-DIRECTOR - 86 HUBBARD DR.
GLASTON BURY CT. 06033

RAYMIND JONES-DIRECTOR- 35 MIDWAY OVAL

HAROLD HALCOTT-DIRECTOR-RFD3 BOX 11
LEBAHON CT. 06249

2863 JB

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

. > 5 \$

Corporate ID Number 0030515	Annual Report for the year 1993
FIRST: The name of the corporation is	RHODE ISLAND MOBILE SPORTFISHER MEN INC.
SECOND: It is incorporated under the la	iws of RHODE ISLAND
	ich it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the a which it is incorporated is	address of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Isla	and P.D. BOX 281 WESTERLY R1. 02891
	PAIL
SIXTH: Names and addresses of its direct	ctors and officers: JUN 2 1 1993
(Addresses i	must include street, number if any, and zip code) SECRETARY OF STATE
NAME OFFICE	ADDRESS
DON MORRIS Director	191 SHORE RO, WESTERLY P.1. 02891
ROBERT RAINDALL Director	54 HIGHLAND AVE, WESTERLY R1. 02891
PAUL SYLVIA Director	13 WOMPAGRD. WESTERLY 121. 02891
AIZTHUR NOYES President	300 SO. ST. RY VERNON CT. 06066
WILLIAM THOMPSON ! Wice Preside	nt 48 LAKE VIEW DR. WOLCOTT CT. 06716
PATIZICIA LIQUORE Secretary	32 MEADOWST. AGAWAM MA. 01001
JANE ESSAm Treasurer (If additional space is needed, attach rider)	220 LANTERN HILL RO. MYSTIC CT. 06355
Dated: JUNE 16 19 93	RHODE ISKAND MOBILE SPORTFISHER MEN INC (Name of Corporation)
	By Won & monis
	Title DIZE CTOR

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

NAME	DFFICE	ADORESS
CHARLES JOHNSON	EX. V. PRES.	6 IRON MINE LANG-ASHFORD
<del></del>		STAFFORD SPRINGS CT. 06076
FOWARD ESSAM	DIRECTOR.	
	-	mystic. ct. 06355
JAMES LIQUORE	DIRECTOR	32 MEADOW ST. AGAWAM MA. 0/03/
HARLES BROWSORD	DIRECTUR	227 ELM ST. APT. F
		WINDSOR LOCKS CT. 06096
FRANK GASTRINGER	DIRECTOR.	67 THREE MILE RD.
	·	GLASTON BURY CT. 06033-3832
SHIRLEY JOHNSON	DIRECTOR	6 IRON MINELAHE- ASH FORD
		STAFFORD SPRINCS CT. 06076
JAMES MILARDO	DIRECTOR	86 HUBBARD DR.
		BLASTONBURY CT06033
RAYMOND JONES	DIRECTOR	35 MIDWAY OVAL
		GROTON CT. 06340
HAROLD HALCOTT	DIRECTUR.	RFD3 BOX11 LEBANONCT. 06249
		· · · · · · · · · · · · · · · · · · ·
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Filing Fee: \$20.00

2742 /3.

To be filed annually during the month of June

(Report must be signed by an officer)

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number0030515	Annual Report for the year 1992
FIRST: The name of the corporation is	Rhode Island Mobile Sportfishermen
•	ws of ZHODE ISLAND
	ch it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the a which it is incorporated is	ddress of its principal office in the state or country under the laws of
Fifth: Corporate address in Rhode Isla	nd PD. BOX 28/ WESTERLY 121. 02891
SIXTH: Names and addresses of its direct	etors and officers:
(Addresses 1	nust include street and number, if any)
NAME OFFICE	ADDRESS
DON MORRIS Director	191 SHORE RD. WESTERLY RI. 02 891
ROBERT RANDALL Director	54 HIGHLAND AVE. WESTERLY R1.02891
FRINEST GARBAUSKAS Director	30 ELK AVE WATERBURY CT. 06708
ARTHUR MOYES President	300 SO, ST, R4 VERNON CT, 06066
CLORIA SYLVIA Vice Presider	13 WOMPAUG RO. WESTERLY RIC 02891
PATRICIA LIQUORE Secretary	32 MERDOWST. AGAWAM MA. 01001
TANE ISSAM Treasurer (If additional space is needed, attach rider)	220 LANTERN HILL RD MYSTICCT 66355
Dated: 6/15 19 92	(Name of Corporation)
en e	By Nog 5 Zoon

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Form No. N-13

JAMES MILARDO 86 HUBBAND DR. GLASTON BURY CT. 06033

PAUL SYLVIA 13 WOMPAVE RD. WESTEIZLY R1. 02891

CHARILES JOHNSON LO IRON MINE LAWE- BLHFORD STAFFORD SPRINGS CT. EDWARD ESSAM
220 LANTERN HILL RD.
MYSTIC LT. 06355

JAMES LIBUORE 32 MEDOOW ST. AGAWAM MA. 01001 CHARLES BRONSORD

227 ELM ST. APT F.
WINDSOR LOCKS CT. DEOSE

FRANK BASTRINGER 67 THREE MILE RD. GANSTONBURY OT. 06033-38-32

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION



FIRST: The name of the corporation is	Corporate ID Number 9939515	Annual Report for the year	1991
THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is	FIRST: The name of the corporation is	Rhode Island Mobile	Sportfishermen
FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.  FIFTH: Corporate address in Rhode Island	SECOND: It is incorporated under the laws of	RHADE ISLAND	
Which it is incorporated is.  FIFTH: Corporate address in Rhode Island			
SIXTH: Names and addresses of its directors and officers:  PAID  JUN 1 9 1991  (Addresses must include street and number, if any)  NAME OFFICE ADDRESS SEC'Y. OF STATE			•
(Addresses must include street and number, if any)  NAME OFFICE ADDRESS SEC'Y. OF STATE:	·		/
(Addresses must include street and number, if any)  NAME OFFICE ADDRESS SEC'Y. OF STATE:	SIXTH: Names and addresses of its directors and of	fficers:	PAID
NAME OFFICE ADDRESS SEC'Y. OF STATE			JUN 1 9 1991
^		•	SEC'Y, OF STATE
DON MORRIS Director 191 SHORE RD. WESTERLY 121. 0289,	DON mo121215 Director 191	SHORE RD. WESTE	124 7 12 1. 02 891
ROBERT RANDALL Director SHHIGHLAND AVE WESTERLYRIOSE	BOBERT RANDALL Director 54	HIGHLAND AVE, WE	STERLYRIODSA)
CHARLES JOHNSON Director 6 1720N MINE LA- ASHFORD, STAFFORD SPRINGS CT DE	CHARLES JOHNSON Director 6/1701	N MINE LA- ASH FORD, STAI	FFORD SPRINGSCT. 0607
ARTHUR NOYES President 300 SO. ST. RH VERNON CT. 06066	ARTHUR INDYES President 300 SO.	ST. RY VERNONC	T. 06066
GLORIA SYLVIA Vice President 13 WOMPAG RO. WESTERLY R1. 02891	GLORIA SYLVIA Vice President 13 4	WOMPAG RO WESTER	264 121. 02891
PATRICIA LIQUORE Secretary 32 MEADOWST. AGAWAM MA. 0/00/			
JANE ESSAM Treasurer 220 AANTEIZM HILL RD MYSTIC CT 0635. (If additional space is needed, attach rider)	JANE ESSAM Treasurer 2201	LANTERN HULLRD. MY	STIC CT 06355
Dated: JUNE 15, 19 9/ RHODE ISLAND MOBILE SPORTEISHER MAN INC. (Name of Corporation)	(Name of C	Cyrporation)	TEISHEIRMAN INC.
By Dow & more Title DIRECTOR		_	

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

	ITIONAL DIRECTORS
ERNES	ST GARBAUSKAS
30 EL	KAVE.
WATER	BURY CT. 06708
FOWA	DRD FSSAM
_220 LA	NEERN HILL RD.
mys 1	TIC CT. 06355
JAME	S_LIQUORE
32 m	EADOW ST.
A_6Au	1An ma. 0/00/
CHARA	LES BRONSORD
_ 227 E	LM ST. APT F.
<u> ۱۳۵۶ اسا</u>	OR LOLKS CT. 06096
FRAN	K GASTRINGER
<u>67 T</u>	HREE MILE RD.
GLAS	TON BURY CT. 06033-3832
	mILAROD
	BARD DR.
GLASTA	DN BURY CT. 06033
Norsma	NI BRONSORD
26 W	ARNER ST.

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0030515	Annual Report for the year
FIRST: The name of the corporation is	Rhode Island Mobile Sportfishermen
SECOND: It is incorporated under the laws of	RHODE ISLAND
	tually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the address of	its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Island	DD, BOX 281 WESTERLY R1.

SIXTH: Names and addresses of its directors and officers:

15 550

**b**77.J

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
DON MORRIS	Director	191 SHORE ROWESTERLY PLOSS91
ROBERT RANDALL	Director	54 HIGHLANDAV, WESTERLY 121.02891
ROBERTCARR	Director	9 PICKERING DR. WESTERLY 121. 02891
ARTHUR NOYES RAYMOND JONES RAIGHORIA OSELLA	President EX. VEE DRES Vice President	300 SD, ST. RH VERNON CT. 06066 164 HIGH ST WESTFRLY RT. 02891 PD 130x 1083 WESTERLY R1.02891
PATRICIA LIQUORE	Secretary	32 MEADOWST, AGAWAM MA, OlDA)
JAME ESSAM. (If additional space is needed, attach	Treasurer	220 LANTERN HILL RD, MYSTIGET, 08355
Dated: JUNE Hy	19 90	RHODE ISLAND MOBILE SPORTFISHERMAN INC. (Name of Corporation)  By 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

(Report inast be signe

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID NumberQO	30515	Annual R	Report for the y	/ear	19
First: The name of the	ne corporation is	Rhoda	Island Mo	bile Sp	ort
	INCI	RPORATEL	•		
SECOND: It is incorpor	rated under the la	ws of RHODE	151044	)	
THIRD: The character	_	ch it is actually conducting	_		
FOURTH: If a foreign of which it is incorporated is		ddress of its principal of		-	y und
FIFTH: Corporate add	ress in Rhode Islan	nd Po Box	281 WF	STERL	γ <i>Γ</i> .
SIXTH: Names and add	dresses of its direc	tors and officers:			
	(Addresses n	nust include street and numb	ber, if any)		
NAME	OFFICE		ADDRESS		
WILLIAM THOMPSON	Director	48 LAKEVIEW	DR. WOL	COTT C	<i>I.</i>
HAROLD HALCOTT	Director	RFD 3 BOX 11	LEBANG	HCT.	06.
CHARLES I MITCHE	ELL Director	47 WESTERLY	BRADFAR	DRD L	3 R A
RAY DONA JONES ARTHUR NOVES FATRICIA MORRIS	President Ex. VICE PRES	164 HIGH ST 300 SO. ST. RY	VERNON C	E/LY R	? / 
PATRICIA LIQUORA		32 MEADAW ST		•	
ÛATRICIA JUNES (If additional space is needed, att	Treasurer	LHLP & POST			
Dated: 6/22	19 . 39	RHODE IS LA (Name of Corporation)	wa mosi	E Spor	n T.L.
		(Paine of Corporation)			
		By Strice	BMI	ne	PAI
		By Title VIGE P	BMI	ne	PAI

# ADDITIONAL DIRECTORS

ROBERT RANDALL - 54 HIGHLAND AV. WESTERLY RI.

ROBERT CARR- 9 PICKERING DRIVE WESTERLY RI.

CHARLES BRONSORD - 227 ELM ST. APTF WINDSON

DON MORRIS - 1915 HORE RD. WESTERLY RI. 0:

MICHAEL MAXSON - PO BOX 571 ASHAWAY RI.

TAMMIE BOUS QUET- 6 MAGNOLIA DR. ENFIELD C

JAMES LIQUORE - 32 MEADOW ST. AGAWAM MA

CHARLES JOHNSON - 6 IRON MINE LA. STAFFORD SPR

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 30	5/5	Annual Report for the year 1988
FIRST: The name of the	corporation	INCORPORATED
SECOND: It is incorpora	ted under the	laws of RHOOE ISLAND
THIRD: The character of	the affairs w	hich it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign co which it is incorporated is	rporation, the	address of its principal office in the state or country under the laws of
FIFTH: Corporate address	s in Rhode Is	sland PO BOX 281 WESTERLY RI 0289
Sixth: Names and addre		ectors and officers:  SEC'Y OF STATE  ADDRESS
NAME	OFFICE	ADDRESS
WILLIAM THOMPSON IV	Director	48 LAKEVIEW DR WOLCUTT CT 06716
HAROLD HALLOTT	Director	AFD 3 POT 11 LEBANON CT 06249
CHARLES J. MITCHELL III	Director	47 WESTERLY EXPLOSED RT BRACECED AT 02891
RAYMOND JONES	President	164 HIGH ST WESTERIN OF MOCI
ARTHUR E NOYES BLORIA USELLA	Vice Preside	estant 300 SOUTH ST PAVERNOY CT ULOUISENT PA BOX 10P3 WESTERLY PT 82891
ANNE NOYES	Secretary	300 SOUTH ST R4 VERNON CT UGOGG
ATRICIA JOILES (If additional space is needed, attach	Treasurer rider)	LHIP #8 POST AD RR3 CHARLESTOUN RT 02813
Dated: JINE 11	19 68	PHOSE ISLAND MUBILE SPORTFISHERMON INC.
		By with Thyles
		Title EXECUTIVE VICE PRESIDENT

(Report must be signed by an officer)

## FORM N-B

# (ADDITIONAL DIRECTORS)

POBERT RANDALL
ROBERT CARR
CHARLES BROITSURC
DON HURRIS
MICHAEL MAXSON!
DALLAS CORDONIBL
ROBERT ANDERSEN
NORM CAGNON

54 HIGHLAND AVE WESTERLY PS 02891
9 PICKERING DR WESTERLY AT 02891
227 EUM ST APT F WINDSOR LOCKS CT 06096
9 MATTARESE HILLS, WESTERLY AT 02891
SHORE RD WESTERLY RT 02891
156 RANSOM HALL RD WOXCOTT CT 06716
17 COUPER AME WALLINGFORD OT 06492
21 POUND HILL RD, N. SMITHFIELD AT 02895

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 30515	Annual Report for the year 1987
FIRST: The name of the corporation	Rhode Island Mobile Sportfishermen
SECOND: It is incorporated under the	e laws ofRhode Island
THIRD: The character of the affairs of	which it is actually conducting in Rhode Island, briefly stated, is
•	ne address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode  Wester	Island 54 Highland Hop  B.I.
SIXTH: Names and addresses of its d	irectors and officers:
(Address	es must include street, number if any, and zip code)
NAME OFFICE	ADDRESS
Dref Bodoch Director	Share Bd. Wosterly B.I.
for Morris Director	9 Mat 27050 Hills Westerly BI
Sopert Bandal Director	54 Highland Westerly, B.I
Ray Vone 8 President	Post Rd, BR#3 Charlestown B.
plania Ose//2 Vice Pres	ident Wampacg Rd. Wosterly, BI
Anno Hoges Secretary	300 South St. Verson, Com,
-ou Bascetta Treasurer	In Fire GI Shalland (B)
(If additional space is needed, attach rider)	
Dated: June 30 PAID	(Name of Comporation) 3 3
JUL 21 1987	By Dekot VID med yell
SEC'Y. OF STAT	E Title 7 reet or
If the corporation has	(Report must be signed by an officer) changed its registered office and/or its registered agent,

Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number3051	5	Annual Report for the year1987
FIRST: The name of the c	corporation is	RHODE ISLAND MOBILE SPORTFISHERMEN, INC.
Second: It is incorporate	ed under the lav	vs of RHODE ISLAND
		h it is actually conducting in Rhode Island, briefly stated, isORTFISHING CLUB
FOURTH: If a foreign corp	poration, the ad	dress of its principal office in the state or country under the laws of
		d
SIXTH: Names and address	sses of its director	ors and officers:
	(Addresses mu	est include street, number if any, and zip code)
NAME	OFFICE	ADDRESS
Robert Randall	Director	54 Highland Ave., Westerly, R.I. 02891
Donald Morris	Director	9 Matarese Hill Rd., Westerly, R.I. 02891
Patricia A. Jones	Director	127 Land Harbor Dr., Charlestown, R.I. 02813
Raymond J. Jones Arthur Noyes Gloria Osella	President Ex. Vice Vice President	127 Land Harbor Dr., Charlestown, R.I. 02813 Pres. 300 South St., Apt. R-4, Vernon, CT 06066 Wampaug Rd., Westerly, R.I. 02891
Anne Noyes	Secretary	300 South St., Apt. R-4, Vernon, CT 06066
Louis Bascetta If additional space is needed, attach		40 Franklin Ave., Westerly, R.I. 02891 attached)
Dated: February 22,	19 8 8	RHODE ISLAND MOBILE SPORTFISHERMEN, INC.
.no8	FAID	By Kaymond Kom
HAR 9 JUNE	<b>문 C ≥</b>	Title President
MAN -	ARN CHE	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

### DIRECTORS (Continued)

Harold Halcott
E.J. Johnson
Louis Algieri
Harry Soucy
William Thompson
Michael Maxson
Dallas Cordonier
Richard Boduch

RD#3 Box 11, Lebanon, CT 06249
73 Prospect St., Naugatuck, CT 06770
2 Mary Lou Dr., Westerly, R.I. 02891
133 Greenmount Ter., Apt.#3, Waterbury, CT 06708
48 Lakeview Dr., Wolcott, CT 06716
Shore Rd., Westerly, R.I. 02891
156 Ransom Hall Rd., Wolcott, CT 06716
297-B Shore Rd., Westerly, R.I. 02891

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 30515	Annual Report for the year
•	Rhode Island Mobile Sportfishermen
SECOND: It is incorporated under the	laws of Rhode Island
	hich it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is	Rhode Island Mobile Sportfishermen c/o Raymond R. Jones Wand Land Harbor Leisure Park, Post Rd.,
	R.I. 02813
SIXTH: Names and addresses of its dir	ectors and officers: s must include street, number if any, and zip code)
NAME OFFICE	ADDRESS
Donald Morris Director	9 Matarese Hills, Westerly, R.I. 02891
Robert Randall Director	54 Highland Ave., Westerly, R.I. 02891
William Thompson Director	48 Lakeview Dr., Wolcott, CT. 06716
Raymond R. Jones President	Land Harbor Leisure Park Post Rd., RR 3, Charlestown, R.I. 02813
Gloria Osella Vice Presid	lent 29 Riverdale Rd., Westerly, R.I. 02891
Patricia A. Jones Secretary	Land Harbor Leisure Park Post Rd., RR 3, Charlestown, R.I. 02813
Louis Bascetta Treasurer (If additional space is needed, attach rider) *	40 Franklin Ave., Westerly, R.I. 02891 See attached
Dated: June 17 19 86	Rhode Island Mobile Sportfishermen (Name of Corporation)
PAIR	By Marguerral Of Jones
.IIIL 24 1986	Title President
SEC'Y. OF STATE  If the corporation las c	(Report must be signed by an officer)

Form N-14 must be filed. Please contact Corporation Division for information, 277-3040



# RHODE ISLAND MOBILE SPORTFISHERMEN



### P.O. BOX 281 WESTERLY, RHODE ISLAND 02891

June 17, 1986

### Officers & Directors (Continued)

Arthur Noyes ..... Exec. Vice President... 300 South St., Apt. R-4 Vernon, CT. 06066

Louis Algieri..... Director....Mary Lou Dr., Westerly, R.I. 02891

Harold Halcott.... Director...Rd. 3, Box 11, Lebanon, CT. 06249

Edward J. Johnson, Jr. ...Director...75 Prospect St., Naugatuck, CT. 06770

Edward J. Johnson, Sr. ... Director... 15 Avon Ave., Waterbury, CT. 06708

Robert Carr..... Director..... 9 Pickering Dr., Westerly, R.I. 02891

Richard Boduch... Director..... 297-B Shore Rd., Westerly, R.I. 02891

Anthony Rinaldi...Director.....88 County Rd., Wolcott, CT. 06716

Harry Soucy.....Director.....133 Greenmount Ter., Apt. 3, Waterbury, CT. 06708



# RHODE ISLAND MOBILE SPORTFISHERMEN



P.O. BOX 281 WESTERLY, RHODE ISLAND 02891

June 18, 1986

State of Rhode Island & Providence Plantations Corporation Division 270 Westminster Mall Providence, Rhode Island 02903

To Whom It May Concern:

Rhode Island Mobile Sportfishermen forwarded their check #1798, in payment for the filing fee, on June 17, 1986, under separate cover.

Sincerely,

RHODE ISLAND MOBILE SPORTFISHERMEN

Patricia A. Jones

Secretary

# State of Rhode Island and Providence Plantations

30515 Corporate ID Number	,	Annual Report for the year
•	•	Rhode Island Mobile Sportfishermen
SECOND: It is incorpor	rated under the l	aws of Rhode Island
	_	fice in Rhode Island is54HighlandAveWesterly
R.I. 02891		and the name of its
registered agent at such addre	ss in Rhode Isla	and is Robert Randall
which it is incorporated is	of the affairs whi	address of its principal office in the state or country under the laws of ich it is actually conducting in Rhode Island, briefly stated, is
	Spo	rtfishing Club
Sixth: Names and add		ectors and officers: must include street and number, if any)
NAME	OFFICE	ADDRESS
Robert Carr	Director	9 Pickering Dr., Westerly, R.I. 02891
Donald Morris	Director	9Matarese.Hill.Rd., Westerly, R.I. 02891
Richard Baisch		29 Riverdale Rd., Westerly, R.I. 02891
Robert Randall Arthur Noyes Philip Scavotto	President EX. VICE Vice Preside	54 Highland Ave., Westerly, R.I. PRES. 300 South St., Apt. R-4, Vernon, CT 06066 ent R.F.D. #1 Box 241, Westerly, R.I. 02891
Patricia A. Jones	Secretary	2094 Manchester Rd., Glastonbury, CT 06033
Louis Bascetta (If additional space is needed, att	Treasurer	Franklin Ave., Westerly, R.I. 02891tid. see attached.
Dated: June 14,	1 <b>3</b> 85	Rhbde Island Mobile Sportfishermen (Name of Corporation)
J.	PAID	By Robert J. Brula!! Title President
v	OF CHR	(Report must be signed by an officer)



# RHODE ISLAND MOBILE SPORTFISHERMEN



P.O. BOX 281 WESTERLY, RHODE ISLAND 02891

### DIRECTORS (Continued)

Edward Johnson Anthony Rinaldi Anne Noyes

Harold Halcott Gloria Oscella Daniel Pucci Louis Algiere Raymond Jones Director....15 Avon Ave., Waterbury, CT. 06708 Director....88 County Rd., Wolcott, CT. 06716 Director....300 South St., Apt. R4, Vernon, CT.

06033



# State of Chode Island and Providence Plantations DEPARTMENT OF STATE

OFFICE OF THE SECRETARY OF STATE
PROVIDENCE

December 31, 1982

#### GENTLEMEN:

You are hereby notified that the name

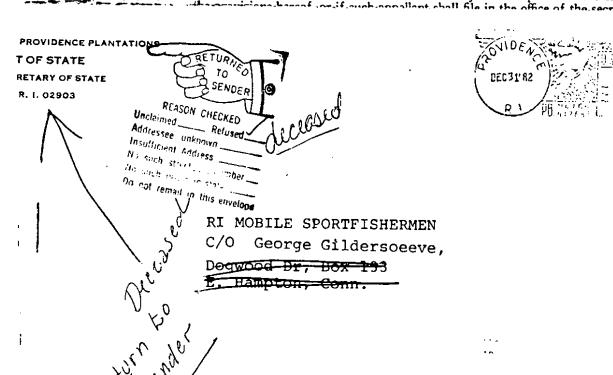
RHODE ISLAND MOBILE SPORTFISHERMEN

appears upon the list of corporations, this day duly certified and filed in this office, as one of those corporations whose CHARTER or ARTICLES OF ASSOCIATION has been FORFEITED FOR FAILURE TO FILE BIENNIAL REPORTS, in accordance with the provisions of §§7-6-14 to 7-6-17 (inclusive) of the General Laws.

Your attention is hereby directed to the following excerpts from §§7-6-16 and 7-6-17 of the General Laws:—

"§7-6-16... and any such corporation or any member, officer or agent thereof, continuing to act thereafter under any charter or articles of association forfeited as aforesaid, except as provided in §§7-5-26 and 7-6-13, or pending an appeal from said forfeiture as hereinafter provided, shall be deemed guilty of a misdemeanor, and, upon conviction thereof, shall be fined not less than fifty dollars (\$50.00) nor more than one thousand dollars (\$1,000) for each offense."

"§7-6-17. The secretary of state shall forthwith publish in one or more of the daily public newspapers printed in the city of Providence the names of all such corporations whose charters or articles of association have been forfeited as aforesaid; and any such corporation by any member or officer thereof aggrieved by the forfeiture of the charter or articles of association of such corporation may appeal from such forfeiture within sixty (60) days from the date of such publication to the superior court, and said court shall thereupon proceed as soon as may be to hear such appeal after the manner of equitable causes; and if such appellant shall show to the satisfaction of said court that the forfeiture of the charter or articles of association of any such corporation was erroneous



ROBERT F. BURNS SECRETARY OF STATE



# State of Uhade Island and Providence Plantations DEPARTMENT OF STATE OFFICE OF THE SECRETARY OF STATE PROVIDENCE

November 30, 1982

RE: Rhode Island Mobile Sportfishermen

Dear Sir or Madam:

You are hereby notified that this office will publish on December 31, 1982 a list of corporations whose charters or Articles of Association will be forfeited on that date for failure to file Biennial Reports for the years 1980 and 1982 as required by Sections 7-6-4 to 7-6-17 of the General Laws.

The name of your corporation will appear on the forfeiture list unless the required reports, together with the necessary fees, are received by the Secretary of State before December 31, 1982.

While this letter is not required under the laws of the State of Rhode Island, as a matter of courtesy, I hereby notify you of potential forfeiture in the belief that you will not desire such action to be taken.

FOR INFORMATION CALL.

THE SECRETARY OF STATE

IDENCE, R. I. 02903

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Insum

Insum

No Sich Sich

Insum

NOV 30'82

PB. 177331

Rhode Island Mobile Sportfishermen c/o George Gildersleeve Dogwood Drive Box 133 E. Hampton, Conn.

#### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6

of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)
The Bhode Island Mobile Sports fisher men Inc.
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—
(1.) Name of Corporation R.I. Mobile Sports fishermen
(2.) Location of Principal Office in Rhode Island Ber 281 Westerly (No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—
OFFICE. NAME. ADDRESS. TERM EXPIRES.
Pros Bobert J. Randal Highland Aus Washuly 5-84
Pres Deadd Morris Materesethill Westerly 5-84 Sec Phil Scavotto Box 241 Wosterly 5-84
Jec Phil Scavotto Box 241 Wosterly 5-88 Tress. Patricia Jones Manchosta Rd. Glasten by 5-84
(4.) Date Appointed for Next Annual Meeting of the Corporation 1934  By I hereby certify the foregoing to be correct:—
Parame) (Designation of Officer Certifying)

#### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the

State of Rhode Is of the GENERAL I	eland; in accordance LAWS OF RHODE ISLA	with the provisions of §	ed under the laws of the 7-6-14 of CHAPTER 7-6 S CORPORATIONS). (FEE and possible forfeiture of
The R bac	de Island M	lobile Sportst	isherman Ing
a corporation cres	ated under the laws o	f the State of Rhode Isla	and does hereby make the General Laws of 1956 as
(1.) Name of (	Corporation R.I.	Mobile Sports Rhode Island Bx 281	fisherman
(2.) Location of	f Principal Office in F	thode Island & 28/	Westerly Street, City or Town)
(3.) Names and each:—	l addresses of all Offic	ers, and Date of Expirat	cion of Term of Office of
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Os Tam A	rnold B	roadbrook En	field, Conn 5-88 staly, B.T. 5-8, nby, Conn 5-8
. Agnes	Smith Hom	bock Rd. Gra	nby Conn 5-8
reas. Patric	a Jones Ma	nchostald. Gl	asterbury, Conn 5=8
•·· ······ · · · · · · · · · · · · · ·			
	• • • • • • • • • • • • • • • • • • • •		
(4) <b>D</b> 4	sinted for Nort Ann	136 17 647 6	wation 172 10 82
(4.) Date Appe	onited for Stext Amin	ual Meeting of the Corpo I hereby certify the fo	regoing to be correct:—

#### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

٠,

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the

SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)
The Blode Island Mobile Sports fisher men Ige
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—
(1.) Name of Corporation R.I. Mobile Sports Fishermen
(1.) Name of Corporation R. I. Mobile Sports fishermen  (2.) Location of Principal Office in Rhode Island Box 281 Westerly  (No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—
OFFICE. NAME. ADDRESS. TERM EXPIRES.
Pres Tom Arnold Broadbrook Enfield, Cn. 5-80, Pres Walter Lubinsky Bearthill Rd Middletown Cn. 5-80
Sae Agnes Smith Hembock Rd Granby Con 5-80
Jae Agnes Smith Hembock Rd. Granby Con 5-80 Tress Henry Roko W. Point Rd. East Hampton Cn. 5-80
(4.) Date Appointed for Next Annual Meeting of the Corporation 19 19 8 I hereby certify the foregoing to be correct:—
(Name) (Designation of Officer Certifying)
<b>2.7 ≅</b>



# State of Chode Island and Providence Plantations DEPARTMENT OF STATE

### OFFICE OF THE SECRETARY OF STATE PROVIDENCE

December 31, 1982

**GENTLEMEN:** 

You are hereby notified that the name

RHODE ISLAND MOBILE SPORTFISHERMEN

appears upon the list of corporations, this day duly certified and filed in this office, as one of those corporations whose CHARTER or ARTICLES OF ASSOCIATION has been FORFEITED FOR FAILURE TO FILE BIENNIAL REPORTS, in accordance with the provisions of §§7-6-14 to 7-6-17 (inclusive) of the General Laws.

Your attention is hereby directed to the following excerpts from §§7-6-16 and 7-6-17 of the General Laws:—

"§7-6-16... and any such corporation or any member, officer or agent thereof, continuing to act thereafter under any charter or articles of association forfeited as aforesaid, except as provided in §§7-5-26 and 7-6-13, or pending an appeal from said forfeiture as hereinafter provided, shall be deemed guilty of a misdemeanor, and, upon conviction thereof, shall be fined not less than fifty dollars (\$50.00) nor more than one thousand dollars (\$1,000) for each offense."

"§7-6-17. The secretary of state shall forthwith publish in one or more of the daily public newspapers printed in the city of Providence the names of all such corporations whose charters or articles of association have been forfeited as aforesaid; and any such corporation by any member or officer thereof aggrieved by the forfeiture of the charter or articles of association of such corporation may appeal from such forfeiture within sixty (60) days from the date of such publication to the superior court, and said court shall thereupon proceed as soon as may be to hear such appeal after the manner of equitable causes; and if such appellant shall show to the satisfaction of said court that the forfeiture of the charter or articles of association of any such corporation was erroneous under the provisions hereof, or if such appellant shall file in the office of the secretary of state the reports which it should have filed under the provisions of this section during said period of four (4) years and shall pay to the secretary the filing fees therefor and shall pay to the general treasurer for the use of the state all penalties that may have been imposed upon such corporation by any court for failure to file such reports or such sum or sums as the attorney-general under the provisions of §7-1-23 shall decide should be paid by such corporation as a compromise of the penalty or penalties for failure to file such reports, then said court shall sustain said appeal and shall vacate such forfeiture as to such appellant corporation, or, upon failure to show error in said forfeiture under the provisions hereof or to pay all such penalties imposed or all such sums determined as a foresaid, said court shall dismiss said appeal and confirm such for feiture. Upon the sustaining of such appeal of any such corporation, the clerk of the superior court for the county in which such appeal is sustained shall, within ten (10) days, file with the secretary of state an attested copy of the decree vacating such forfeiture as to such appellant corporation."

This notice is given pursuant to the further provisions of §7-6-16 of the General Laws.

Yours very truly,

FOR INFORMATION CALL

277-3040

Secretary of State

Robert J. Burn

### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

(1.) Name of Corpo	ration Rhode Island M	obile Sportfishermen	
(2.) Location of Pri	ncipal Office in Rhode I	sland Woody Hill Road, We (No., Street, City	
(3.) Names and addeseach:—	iresses of all Officers, ar	d Date of Expiration of T	erm of Office of
office.	NAME.	ADDRESS.	TERM EXPIRES.
President	Francisco E. Rei	49 Grotto Ave. Pawtucket, R.I.	6/11/78
Exec.Vice Pres.	Robert Carpenter	715 Cumberland Hill Rd. Woonsocket, R.I.	
Recording Secy.	George Chesley	P. O. Box 324 Charlestown, R.I.	6/11/78
Corresponding Secy.	George W. Gildersle	Dogwood Drive eve East Hampton, Conn.	6/11/78
Treasurer	Georg <del>e</del> W. Gildersle	Dogwood Drive eve East Hampton, Conn.	6/11/78
II con in al.	***************************************	***************************************	

(4.) Date Appointed for Next Annual Meeting of the Corporation Hay 21 1978

I hereby certify the foregoing to be correct:—

31/1/6 July

Reage W. Shilder Vice Treasurer (Nambo) (Designation of Officer Certifying)

### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

#### The RHODE ISLAND MOBILE SPORTFISHERMEN

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Rhode Island Mobile Sportfishermen
- (2.) Location of Principal Office in Rhode Island P.O. Box 281, Westerly, R. I. 02891
  (No., Stroet, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

rank Rei	49 Grotto Ave.			June	1976
rchie Haymes-	Dunn Rd., Cover	•		June	1976
bert Carpent			Rd.	June	1976
irthe Rambis	•	St., New B	ritaim		1976
eter Rambis -	- 209 Stanley	St.,Now Br	italm,		1976
orge Gilders		Dr.,Box 1	33		1976
ty.Charles N				June	1976
	rchie Haynes- obert Carpent artha Rambis eter Rambis - eorge Gilders	obert Carpenter-715 Cumberle Moonson artha Rambis - 209 Stanley ster Rambis - 209 Stanley storge Gildersloeve-Dogwood Kast Har	rchie Haynes-Dumn Rd., Coventry, Ct.06  bert Carpenter-715 Cumberland Hill  Moonsockst, R.I.0  artha Rambis - 209 Stanley St., New Br  conneter Rambis - 209 Stanley St., New Br  connecter Gildersleeve-Dogwood Dr., Box 1  Kast Hampton, Conn	obert Carpenter-715 Cumberland Hill Rd.  Moonsocket, R.I. 02895  artha Rambis - 209 Stanley St., New Britain  conn. 05051  eter Rambis - 209 Stanley St., New Britain,  Conn. 05051  Sorge Gildersleeve-Dogwood Dr., Box 133  Kast Hampton, Conn. 05124	obert Carpenter-715 Cumberland Hill Rd. June  bert Carpenter-715 Cumberland Hill Rd. June  Moonsocket, R.I. 02895  artha Rambis - 209 Stanley St., New Britain June  conn. 05051  eter Rambis - 209 Stanley St., New Britain, June  Conn. 06051  corge Gildersleeve-Dogwood Dr., Box 133 June

(4.) Date Appointed for Next Annual Meeting of the Corporation May 19 76

I hereby certify the foregoing to be correct:—

Martha Rambia Roc. Soc.
(Name) (Designation of Officer Certifying)

JAN 1.3 1976

### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEB FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RHOR ISLAND MOBILE SPORTSFISHER HER INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation THE RHODE ISLAND MODELLE SPORTSFISHERMAN INC.
- (2.) Location of Principal Office in Rhode Island P.O.BCK # 231 WESTERLY, R.I.
  (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES
		Q nat a sec	0.42.42.4
PRESIDENT	DOWALD CLARK	TP.O. ECK #.372	6/1/74
		E SHORE RD. WESTERLY, F	l.I.
EX. VICE FRES.	FRANCIS S. REI	≋ige GROTTO AV.	6/1/74
		PAWIUCKET R.I.	***************************************
VICE RESIDENT	NORMAN JALLIER	TIGE WEST AV.	6/1/74
C CRRESPONDING		TPAWTUCKET, R. I.	
SECRETARY	MARTHA RAUBIS	\$209 STANLEY ST.	6/1/74
RECORDING		NEW BRITIAN CONN.	
SECRETARY	PETE RAMBIS SR.	209 STANLEY ST.	6/1/74
		MEW BRITIAN COMM.	
TREASURER	GEORGE GILDERSLEVE	DOGWOOD DR. P.O.SCK	133 6/1/74
		EAST HAMPION, CONN.	

(4.) Date Appointed for Next Annual Meeting of the Corporation 2/10/74 19 74

I hereby certify the foregoing to be correct:-

FEB 6 1974

/rec.

### BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

ame of Corp	oration Rhode I	sland Mobile Spor	tfishermen
ocation of Pr	rincipal Office in Rho	de Island (30) 281 /	Uestanty, R.T.
ames and ad			
	NAME.	ADDRESS.	TERM EXPIRES.
dent	Thomas Arnold		
Prosident	George Charley	12 Sherry Dr. East	Hamping, com c/12
Execulent .	Dich Fox	Bakos Rd RFD 2	Tolland com (12/2
SUVER	Allen Guiot	3 middleton Avo.	Sast Humpton, en 6/101
pondingsa	autory Martha Ra	mois 209 Stanley	Hew Britain, com 6/13
. 0			_
	ocation of Provident  Rescribent  Rescribent	ocation of Principal Office in Rhod Vames and addresses of all Officers  NAME.  Ident Thomas Avnoll  Resculent Dick Fox  Surev Allen Guiot	ocation of Principal Office in Rhode Island Son 28\\\(\)(No., 80) Names and addresses of all Officers, and Date of Expiration

APR 13 1972

On

Rlok Osland Beach. Buggy accounted.

#### State of Chode Island and Providence Plantations

# BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the Secretary of State, Providence, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Rhode Island Mobile Sports	ishermen	
a corporation created under the laws of the State following report, as required by § 7-6-14 of Cha amended:—		
(1.) Name of Corporation Rhode Island	Mobile Sportfi	shermen
(2.) Location of Principal Office in Rhode Isla	and P.O.Box 281 (No., Stree	, Westerly t. City or Town)
(3.) Names and addresses of all Officers, and each:—	Date of Expiration	of Term of Office of
OFFICE. NAME.	address.	TERM EXPIRES.
President Gene Briere 130 Mineral Spring	Ave Providence,	RI May 17, 1970
Ex. V.P. Thomas Arnold 40 Broadbrook Rd	Enfield, Conn.	May 17, 1970
Vice Pres. Robert Smith, Sr. Lake Basile	Granby, Conn.	May 17, 1970
Rec. Sec. Nancy Chesley 268 Hull St. Br	istol, Conn.	May 17, 1970
Corrsp. Sec. George Chesley 268 Hull St. Br	istol, Conn.	May 17, 1970
Treas. Allen Guiot 3 Middletown Rd.	East Hampton, Con	n. May 17, 1970
	•	

> Variet D. Clarley Perosting Sersetory (Name) (Designation of Officer Contrying)

Nancy D. Chesley, Recording Secretary

FILED IN THE OFFICE OF THE SECRETARY OF STATE

"413-7: \$1.11: 351 E++++5.00

FEB.11 1970 19

# BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The R	hode Island Beach	Buggy Association,	Inc.	
-		f the State of Rhode Islan 14 of Chapter 7-6 of the G	•	
(1.) Name of (	CorporationRhod	e Island Beach Bugg	7 Association, Inc.	
	u. C	thode IslandQuonochont.  Rt. 1 (No., Street harlestown ers, and Date of Expirati	et, City or Town)	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
President	Joseph Bourget	57 Lydia Avenue 1	doonsocket, R. I.	5/19/68
Exec. Vice Pr	es. Francisco Re	i 49 Grotto Ave. Pa	vtucket, R. I.	5/19/68
Vice Presiden	t Lavern Arnol	d RD 2 Broad Brook	Rd. Hazardville, Ct	. 5/19/ε
Secretary	Dottie Barber U	.S. Rt. 1 Box 429A	desterly, R. I.	5/19/68
Treasurer	Allen Guiot 3 Mi	ddletown Ave. E. Har	npton. Ct. 5/19/	68
(4.) Date Appo	ointed for Next Annual	Meeting of the Corporation I hereby certify the for		
		Nattre Barber	Secretary	
		(Name) (Desig	nation of Officer Gertifying)	

RHOSE ISLAND BEACH BUESY ASSOCIATION SPORTSKANS CORNER CHARLESTOWN, R. I.

JAN 16-68 STATE OOT BENNESSEN

FILED IN THE OFFICE OF THE SECRETARY OF STATE

JAN 10 1967

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the Secretary of State, Providence, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Rhole Island Beach Buggy association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as

amended:-

(2.) Location of Principal Office in Rhode Island Both 281, What which R. I.  (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—  OFFICE. NAME. ADDRESS. TERM EXPIRES.  President Cloud Cloud Should Both June 1, 1967  Cheater Vine for Joseph Boungst 45 Denost It Wood, June 1, 1967  Cheater Vine for Colonic Polician Should Transport of L. June 1, 1967  Correspondence See Will Boulean 245 Transport L. June 1, 1967  Treasure Cloud Should Boulean 245 Transport L. June 1, 1967  Cart Henpler, Com. June 1, 1967  Cart Henpler, Com. June 1, 1967  Cart Henpler, Com. June 1, 1967  (4.) Date Appointed for Next Annual Meeting of the Corporation 19  I hereby certify the foregoing to be correct:—	(1.) Name of (	Corporation Rhode	Island Beach Be	aggy associat	
OFFICE.  NAME.  ADDRESS.  TERM EXPIRES.  President Cloud Cloud Slave fol. Bol 324 June 1, 1967  Checatic Vice from Joseph Dourget 45 Central St. Woom. June 1, 1967  Usice President Coloni Polumen Second St. Magnament P. I. June 1, 1967  Recording Secretary Cloudthy Barber US Pt. 1 Bot 429 pt. June 1, 196 pt.  Cerrespondence Sec. Will Barbern 244 Memory Cry.  Fresomer Recorded Sec. Will Barbern 244 Memory Cry.  Fresomer Allen Shiret 3 middletown Cry.  Cert Hempton, Com.  June 1, 1967  Cert Hempton, Com.  June 1, 1967  Cert Hempton, Com.  June 1, 1967  Leading Suppointed for Next Annual Meeting of the Corporation.  19			hode Island Bok 281	Westerly	R.I.
President Cloud Cloud Shore Pd. B. 4324 June 1, 1967 Chectic Vice President Coloni Polician Second It. Moon. June 1, 1967 Usic President Coloni Polician Second It. Moon. June 1, 1967 Recording direction Cloud Polician State US Pt. 1 Bot 43 Pt. June 1, 1967 Correspondence Sec. Will Borbson 244 Minorary President June 1, 1967 Example Que Minot 3 middleton Que June 1, 1967 Cost Hempton, Com. June 1, 1967 Cost Hempton, Com. June 1, 1967 Cost Hempton, Com. June 1, 1967	• •	d addresses of all Offic	ers, and Date of Expira	tion of Term of Of	fice of
Cycanterio Vine Per Joseph Bounget 45 Cennett St. Woom. June 1, 1967  Veix Precident Caloni Roberton Second St. Magnament P.I. June 1, 1967  Recording Secretary Clarathy Barber U.S. Pt. 1 Bof 43 P.A. June 1, 1967  Correspondence Sec. Will Barbean 24 Newman ass. Pune 1, 1967  Fresomen aller Since June 1, 1967  East Hempton, Com. June 1, 1967  (4.) Date Appointed for Next Annual Meeting of the Corporation 19				TERM EX	PIRES.
Veice President Coloni Robins Second At Magnament P.I. June 1, 1967 Recording Secretary Chrothy Barber US Pt. 1 Bot 43 Pt. June 1, 1967 Correspondence Sec. Will Barbean 24 Newman asy. June 1, 1967 Rumphed, P.I. June 1, 1967 Cost Hempton, Com. June 1, 1967 Cost Hempton, Com. June 1, 1967 (4.) Date Appointed for Next Annual Meeting of the Corporation 19	President	llonald C	lack Slone Pd.	Box 324 fu	~e1,1967
Recording Secretary Chrothy Barber US Ct. 1 Bot 439A June 1, 196 A Correspondence Sec Will Barber 24 Theorem Bay. L. June 1, 1967  Treasurer aller Sinct 3 middleture are. June 1, 1967  East Hempton, Com June 1, 1967  (4.) Date Appointed for Next Annual Meeting of the Corporation 19	Gecutinie Vice P	ies Joseph Bon	aget 45 annet	St. Wien. Ju	ne.1,.1967
Correspondence Sec. Will Bulean 24 Newman Ass. June 1, 1967  Fregomen Allen Shiret 3 middleton and June 1, 1967  East Hempton, Com. June 1, 1967  (4.) Date Appointed for Next Annual Meeting of the Corporation 19	Usia President	• •	<b>A</b>	T 1	June 1, 1967
Correspondence Sec. Will Bulean 24 Newman Ass. June 1, 1967  Fregomen Allen Shiret 3 middleton and June 1, 1967  East Hempton, Com. June 1, 1967  (4.) Date Appointed for Next Annual Meeting of the Corporation 19	Recording de	retain Clarothy	Barber US Ct. 1 B	of 429A	June 1, 196 A
(4.) Date Appointed for Next Annual Meeting of the Corporation 19	Correspondence	8 1	Λ	was y	une 1, 1967
	Treasurer	allen Lin	et 3 milletour	Lange S	June 1, 1967
I hereby certify the foregoing to be correct:—	(4.) Date App	ointed for Next Аппиа			mother Day
0 11/0/2				1	rect:—

Rhude Salud Reur Briggy accorration

001 11-66 STATE 274 BE\*\*\*\*5.00

FILED IN THE OFFICE OF THE 9981 T.F [30 SECRETARY OF STATE

# BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

#### (FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	RHODE ISLAND BEACI	H BUGGY ASSOCIATION INC.	
a corporation crea following report, a amended:—	ited under the laws of t as required by § 7-6-14	he State of Rhode Island does h of Chapter 7-6 of the General I	ereby make the Laws of 1956 as
(1.) Name of Co	orporationRHCDEIS	IAND BEACH BUGGY ASSOCIA SPORTSMANS COF	TIONONC
(2.) Location of	Principal Office in Rho	de Island CHARLESTOWN, F	I
(3.) Names and each:—	addresses of all Officer	s, and Date of Expiration of T	erm of Office of
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
nne in eile	ALFRED BRIERE	130 MINERAL SPRING AVE PAWTUCKET R I	6/30/64
		TAKE BASITE BOX 238	
VICE PRES.	ROBERT L SMITH S	R. GRANEY CONN LAKE BASILE BOX 238	6/30/64
SECRETARY	AGNES E SMITH	GRANBY CONN	6/30/64
TREASURER		268 HULL ST BRISTOL, CONN	
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(4) Data Anno	inted for Next Annual l	Meeting of the CorporationM	AY 17 1964

(Nama) (Designation of Officer Certifying)
GEORGE R. CHESLEY, TREASURER

I hereby certify the foregoing to be correct:-

THOOK ISLAND BEACH BUGGY ERLY, RHODE ISLAND

14 23-64 STATE 395 BE++++5.00

SECRETARY OF STATE

FILED IN THE OFFICE OF THE