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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

Annual Report for the year: Non-Profit Corporation

-> Filing period. June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if for

2018 NOV 26 AM	9: 1	
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——————————————————————————————————————						
1. Entity ID Number	2. Exact name of the Corporation					
1038461	Museum of Black Artifacts					
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island					
Rhade Island	Display of Museum Artifacts and					
4. NAICS Code	<b>)</b>					
712/10	Discussions of the Artifacts and race					
6. Principal Office Address		City	State	Zip		
149 Anthony Street		Fast transferre	RI	08914		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name Vice-President Name Vice-President Name Vice-President Name						
Street Address Anthon	ام آ	Street Address Anthony	Street	=		
East Pen.	state R1 200914	CITY East PROD	State	20914		
Secretary Name  MGK Vann  Fons	seca	Treasurer Name Gonsawes				
Street Address 27 Courts	n Ave	Street Address Centre Street				
City East PROD	State 21 Zip 2014	city Suct Pen)	State 1	802914		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.						
Check the box to indicate an attachment						
Maryann ronseca		Elaine M Gasalves				
	Avenu e	Street Address Centre Street				
city East PROD.	State R1 08914	City PROD.	State	30916		
Director Name  Director Name  Director Name						
Street Address 59 Arnol	d Street	Street Address				
city Providence	State Zip	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative Date						
Uma A Monz-John		NOD 36	8106,			
Signature of Officer/Authorized Representative						
- Lama a Men John FILED						
MAIL TO:	( X	NOV 2 C	0010 0111	7		

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov NOV 2 6 2018

BY CU MERG-M FORM 631 - Revised: 11/2017