RI SOS Filing Number: 201882004500 Date: 11/30/2018 11:50:00 AM



Renewal of Registration of Limited Liability Partnership **DOMESTIC Limited Liability Partnership**

→ Filing Fee: \$50.00

| The undersigned, desiring to conferred by RIGL 7-12-56, or | renew, a limited liability partners to execute the following Registra | ship under and by virtue of the ation of Limited Liability Partne | powers cn | Lu . | |
|--|--|---|--------------------------|--------|--|
| 1. Entity ID Number: | 2. The name of the partnership is: | | | | |
| 001659264 | LEVY & BLACKMAN LLP | | | | |
| 3. The address of the princi | oal office is: | | | | |
| Street Address 469 ANGEL | L STREET, SUITE 2 | | | | |
| City/Town PROVIDENCE | | State RI | Zip Code 02906 | | |
| 4. If the partnership's princip agent/office in Rhode Island | oal office is not located in Rhode Lis: | Island, the name and address | of the initial registere | d | |
| Agent Name | | | | | |
| Street Address (<u>NOT</u> a P.O. | Box) | | | | |
| City/Town | | State RHODE ISLAND | Zip Code | | |
| 5. The name and address o | f all resident partners is: | | | - | |
| NAME | ADDRESS | | | | |
| Jeffrey L Levy | 170 Brown St | 170 Brown Street, Providence, RI 02906 | | | |
| Charles D. Blackman | 17 Leicester Way, Pawtucket RI 02860 | | | | |
| | | | | | |
| | | | | | |
| | _ | Check this | box to indicate an atta | chment | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov **FILED**

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| 6. List the place where the business records of the partnership are maintained; or, if more than one location for business records is maintained, list the principal place of business of the partnership: | | | | | |
|---|--------------------|-------------------|--|--|--|
| Street Address 469 Angell Street, Suite 2 | | | | | |
| City/Town Providence | State RI | Zip Code 02906 | | | |
| 7. A brief statement of the business in which the partnership is engaged in: | | | | | |
| PRACTICE OF LAW | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | (d) | | | |
| 8. This application has been executed by a majority in interest of the partners or by one (1) or more partners authorized to execute an application. | | | | | |
| Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Liability Partnership, including any accompanying attachments, and that all statements contained herein are true and correct. | | | | | |
| Type or Print Name of Partner | | Date | | | |
| Jeffrey L. Levy | | 11/29/18 | | | |
| Signature of Resident Pattner | | | | | |
| | SIGN DOCUMENT HERE | | | | |
| Type or Frint Name of Partner | | Date | | | |
| Charles D. Blackman | | 11/29/18 | | | |
| Signature of Serident Carther Signature of Serident Carther | BIGN DOCUMENT HERE | | | | |
| Type or Print Name of Partner | | Date | | | |
| | | | | | |
| Signature of Resident Partner | SIGN DOCUMENT HERE | | | | |

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

November 30, 2018 11:50 AM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

