| Department of S   | tate - Busine                       | ess Services [                         | Division                        |                               | ~                           |
|---|-------------------------------------|--|---------------------------------|-------------------------------|-----------------------------|
| nnual Report for the year   | rear:                               | 2017                                   | _                               |                               | R.I. DE BUS                 |
| <ul><li>→ Filing period: January 1</li><li>→ Filing Fee: \$50.00</li></ul>        |                                     |  |                                 |                               | PT OF SYC                   |
| → Penalty: Additional \$25.00   | ) fee if form is no                 | ot filed by April 1.                   |                                 |                               | A STREET                    |
| . Entity ID Number  | 2. Exact nam                        | e of the Corporation                   |                                 |                               | == \\ \Z                    |
| 9386  | Techn                               | ology Sa                               | les Hosocia                     | tes Inc.                      |                             |
| . Principal Office Address  |                                     | . 00                                   | City                            | State                         | Zip COT                     |
| 44 Central S  | t. Suit                             | e 5                                    | Berlin                          | M,                            | 4 DY503                     |
| . NAICS Code  | 6. Brief descr                      | iption of the charact                  | er of business conducted        | d in Rhode Island             | 5 20                        |
|   | manu                                | tacturers                              | representati                    | ives                          |                             |
| . State of Incorporation  | $\neg$                              |  |                                 |                               | PII ON                      |
| R1  |                                     |  |                                 |                               |                             |
| . List ALL officers (names and  | addresses)                          |  | Vice-President Name             | Check the box to in           | dicate an attachment 🔲      |
| President Name  Michael J. Ca.  | 60                                  |  | Robert M Trzepacz               |                               |                             |
| Greet Address 19 Cricket Hi   | 11 Dr.                              |  | Street Address 38 Les           | nyk Ra                        |                             |
| am herst  | State<br>NH                         | Zip 0 3031                             | City Goffst                     | State N F                     | t 210<br>03045              |
| ecretary Name  Nichael J. Caso  |                                     |  | Treasurer Name, Michael J. Maso |                               |                             |
| Street Address  |                                     |  | Street Address                  | ine                           |                             |
| City  | State                               | Zip                                    | City                            | State                         | Zip                         |
| B. List ALL directors (names and  | d addresses)                        | <u> </u>                               |                                 | Check the box to in           | dicate an attachment 🔲      |
| Director Name   |                                     |  | Director Name                   |                               |                             |
| Street Address  |                                     |  | Street Address                  | <del></del>                   | SE<br>201                   |
| Dity  | State                               | Zip                                    | City                            | State                         | 7 00<br>217 22 22           |
| Director Name   |                                     |  | Director Name                   |                               | <u> </u>                    |
|   |                                     |  |                                 |                               | 9 <u>250</u>                |
| Street Address  |                                     |  | Street Address                  |                               | <b> </b>                    |
| City  | State                               | Zip                                    | City                            | State                         | ZID CO                      |
| O. Characa Assahasiana  |                                     | 10 Charas las                          | 1                               | Charle the house              |                             |
| <ol> <li>Shares Authorized</li> <li>This Information is currently of r</li> </ol> | scord in the                        | 10. Shares Iss                         |                                 | Check the box to in           | ndicate an aftachment       |
| Department of State. Changes require an additional filing.                        |                                     | 7,                                     |                                 | 4 2                           | \$0.01                      |
|   |                                     | 30,                                    | 000                             | CWP                           | P0. D1                      |
| 11. This report must be execute   | d on bobalf of the                  | compretion by an                       | outhorzed representative        | If the comprehen in the       | he hands of a receiver or   |
| trustee, this report must be execute  |                                     |  |                                 | s. If the corporation is in t | he hands of a receiver of   |
| Under penalty of perjury, I de<br>statements, and that all state                  | clare and affirm<br>ments contained | that I have examin                     | ed this report, includin        |                               | chedules and                |
| Name of Authorized Represent Michael J. C   | <b>/</b> .                          |  |                                 | Date                          | 2/15/2017                   |
| Signature of Authorized Repres  | sentative                           |  | <u> </u>                        |                               |                             |
| Muchael S.  | CASO                                | ······································ |                                 | FILE                          |                             |
| MAIL TO:<br>Division of Business Services   |                                     |  | 1:40                            | DEC 0 3 20                    | 18 1-                       |
| Division of Business Services<br>148 W. River Street, Providence, R               | hode Island 02904-2                 | 2615                                   | , , ,                           | ~ A ~ C                       | " Y " —                     |
|   |                                     |  |                                 | _ / v .//\ / \/ (             | • ·//                       |
| Phone: (401) 222-3040<br>Website: www.sos.ri.gov                                  |                                     |  | 1                               | BY <b>N/Y</b> *)( \ \ \ \     | 139 M 30 - Revised: 08/29 F |