

File Date

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FOR SECRETARY OF STATE USE ONLY

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335

Matthew A. Brown, Secretary of State

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

401.222,3040

2005

| I Corporate ID No.<br>90617  | 2. Name of Corporation  Human Resource Management Association of Rhode   | Island Inc  |                                      | ·                             |
|--|--|---|--------------------------------------|-------------------------------|
| 3. State of Incorporation RHODE ISLAND                                   | 4 Corporate address to Rhowly Island - Street Address IL 4 3 WARWICK AVE   | PMB 298   | WARWICK                              | 02889                         |
| 5 Foreign corporation. Enter prin  | <u> </u>   | City  | State                                | Zip                           |
|  | of the offers which are actually conducted in Rhode isle<br>ES FOR THE EXCHANGE OF IDEAS ON CURF   |   | RONTING THE HUMAN RES                | OURCES                        |
| 7. NAMES AND ADDRESSES   | S OF THE OFFICERS: ("X" BOX FOR ATTACH   | MENT) TILL IN SPA   | CES BEFORE USING ATTAC               | CHMENTS                       |
| President Name LYNN WA   | TTERSON  | Vice President Name. DAVID  | GOLDMAN                              |                               |
| SIRVI Address VAN ZAN  | dt Ave.  | Street Address 24 B   | ellerue Ave                          |                               |
| CONWARW!CK   | State RS 2102889   | CHY NEWPORT   | T Siaic RS                           | 02840                         |
| Secretary Sand CE  | Stanelun   | Treasure Name NAME  | Dias                                 |                               |
| Sinvi Address 81 BUR   | NETT Rd.   | Sircei Address F  | Airgrounds                           | Rd.                           |
| CHWWARWICK   | Sianc Ry 2102889   | W. Kingst   | on state                             | 02892                         |
| 8. NAMES AND ADDRESSE  | ,  |   | ACES BEFORE USING ATTA               |                               |
|  | ORS OF A DOMESTIC (RHODE ISLAND) O   | CORPORATION SHALL   | NOT BE LESS THAN THE                 | E <u>E</u> (3). R.I.G.I 7-6-2 |
| ELISS A  | O'Brien  | Director Name)  | Y Ethier                             |                               |
| Sinvi Address // / Cor   | nstock PKWAY.  | Street Address 560 Je   | fferson BL                           |                               |
| CYT DON/CTON/  | State O / Zip  | WARWICK   | state RA                             | 02886                         |
| CATTOTON   | 1 Ry 102921  | VVIIICA   |                                      | 0 0000                        |
| Director Stages Judy C   | 1 Ry 1 02921<br>lare   | Director Napor  | K CERILLI                            |                               |
| Sinci Address Dol  | lare<br>valas Pike   | Director Napre FRAN I   | R CERILLI<br>I Little Dr.            |                               |
| Survey Address Dol<br>Smith Field  | lare uglas Pike  | Director Napre FRAN I<br>SIRCE Address POYA<br>110 ROYA<br>CID PROVIDENCE | K CERILLI<br>I LIHIC Dr.<br>e suc RI | <sup>2.ip</sup> 02904         |
| Survey Address Dol<br>Smith Field  | lare<br>valas Pike   | Director Napre FRAN I<br>SIRCE Address POYA<br>110 ROYA<br>CID PROVIDENCE | K CERILLI<br>I LIHIC Dr.<br>e suc RI | zip 2904                      |
| SINVI Address 1150 DOE SMITH FIELD 9. REGISTERED AGENT IN                | lare uglas Pike  | Street Address Poya Cip Providence ges require filing of F                | K CERILLI<br>I LIHIC Dr.<br>e suc RI | zip 2904                      |
| Since Address 1150 Dol Siny Mith field 9. REGISTERED AGENT IN Agent Name | lare  Jare  Jare | Street Address Poya Cip Providence ges require filing of F                | K CERILLI<br>I LIHIC Dr.<br>e suc RI | 1 7.6.78                      |

Under penalty of petiury. I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained terein are true and correct.

DONNA DIAS

Print or Type Name of Officer



Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No. 2. Name of Corporation 90617 Human Resource Management Association of Rhode Island, Inc. 4. Corporate address in Rhode Island -Street Address 3. State of Incorporation City RHODE ISLAND PMB 298, 1643 WARWICK AVENUE WARWICK 02889 5. Foreign corporation: Enter principal office address City State Zip 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO CREATE OPPORTUNITIES FOR THE EXCHANGE OF IDEAS ON CURRENT PROBLEMS CONFRONTING THE HUMAN RESOURCES PROPESSIONAL. 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) | FILL. IN SPACES BEFORE USING ATTACHMENTS President Näme Vice President Name Elissa O'Brien SPHR .Lynn Watterson SPHR Street Address Street Address 905 Pontiac Avenue .60 Van Zandt Ave City State City State Zlo Zio Cranston RI 02920 Warwick RI 02889 Treasurer Name Secretary Name Alice Stanelun MaryLou Buonaccorsi Street Address Street Address 81 Burnett Rd. .114 Stone Drive City Cirv State Zio State مز2 Warwick RT 02889 . Cranston RI 02920 8. NAMES AND ADDRESSES OF THE DIRECTORS CX" BOX FOR ATTACHMENT | FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (8). R.I.G.L 7-6-23 Director Name Director Name Betty Ethier Brenda Ossinger SPHR Street Address Street Address 560 Jefferson Blvd. 1160 Cranston St. City Zio ·City State Zip State 02886 Warwick RI Cranston RI 02920 Director Name Director Name Frank Cerilli David Goldman Street Address Street Address 110 Royal Little Dr. 424 Bellevue Avenue City State .Cin Ζip Zin State Providence RΙ 02904 'Newport RI 02840 . . . 9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 641 -R.LGL.7-6-13 / 7-6-78 Agent Name Address Alice Stanelun Address Zip PMB 298 1643 Warwick Avenue Warwick RI 02889 This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| *90617 DNP ( | 7/22/07-03-11-89 20 |
|--------------|---------------------|
| File Date    | AUG 16 2004         |
| Check No.    | ByM 4 Touch         |

FOR SECRETARY OF STATE USE ONLY

CANA

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

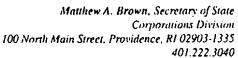
May Lan Buonacion S

MaryŁou Buonaccorsi

Print or Type Name of Officer

Treasurer

Form 631 Rev. 6/02



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

| FORM MUST BE TYPED OF                     |  |                                 |   |                   |
|---|--|---------------------------------|---|-------------------|
| I. Corporate ID No.                       | 2. Name of Corporation   |                                 |   |                   |
| 90617                                     | Human Resource Management Association of   |                                 | Ch. /   | 17:               |
| 3. State of Incorporation RHODE ISLAND    | 14. Corporate uddress in Rhode Island - Street No.   | VARWICK AVE.                    | WARWICK   | 02889             |
| 5. Foreign corporation. Enter             |  | City                            | State Of  | Zip               |
|   |  |                                 | Ry .  |                   |
|   | acter of the affairs which are actually conducted in F<br>UNITIES FOR THE EXCHANGE OF IDEAS ON |                                 | ONTING THE HUMAN RE                             | SOURCES           |
|   | SES OF THE OFFICERS ("X" BOX FOR ATTA  |                                 | BEFORE USING ATTA                               | CHMENTS           |
|   | Breen SPAR   |                                 | terson SPHI                                     | R                 |
| Street Address PONTIA                     | ac Ave   | Sireej-Aiddress Van Za          | ndt Ave.  |                   |
| CLANSTON                                  | State RJ 2102920   | CWARWICK                        | State RAY                                       | 02889             |
|   | ineluv   | MARY LOW                        | Buonacco  | RS 1              |
| Sireer Address BURNE                      |  | Sirest Address Stone            | Dr.   |                   |
| CINWARWICK                                | State Ry 22p 02889   | CIPCIANSTON                     | State   | 02920             |
| 3. NAMES AND ADDRESS<br>THE NUMBER OF DIR | SES OF THE DIRECTORS ("X" BOX FOR ATI<br>DECTORS OF A DOMESTIC (RHODE ISLAN                    |                                 | PACES BEFORE USING<br><u>TBE LESS THAN THRE</u> |                   |
| Kyle Adam                                 | nonis PHR  |                                 | LiV   |                   |
| Sireel Address Cranst                     | -on St.  | 1017 Wate                       | ERMAN AVE                                       |                   |
| Cranston                                  | State Ry Pip 02920   | E. Providence                   | E State RA                                      | 21p 2914          |
| Betty Et                                  | hier   |                                 | NTAINE SPI                                      | 1R                |
| Simer Address Jeffe                       | rson Blud.   | Screen Address Ris Ho           |   |                   |
| ciny WARWICK                              | State Ry 2102886   | E Providence                    |   | 202914            |
| 9. REGISTERED AGENT Agent Name            | IN RHODE ISLAND - DO NOT ALTER - Cha   | anges require filing of Form 64 | 1 - R.I.G.L. 7-6-13 / 7-6-7                     | 8                 |
| •   |  |                                 |   |                   |
| ALICE_STANELUN<br>Address<br>1643         |  | City                            | Zip   |                   |
| バチ3<br>2 <del>484</del> WARWICK AVENUE    | E, SUITE 298   | WARWICK                         | <br>  02  | 889               |
| ***************************************   | ned in ink by either the President, Vice P   |                                 |   | <del></del>       |
|   |  |                                 | •   |                   |
|   |  |                                 |   | •                 |
|   |  | Under penalty of perjury        | , I declare and affirm that I                   | have examined     |
| * _ 9                                     | 0 6 1 7 *  | this report, including any      | accompanying schedules a                        | and statements,   |
| aul                                       | 112  | and that all statements co      | ontained herein are true and                    | / ./              |
| File Date 119-                            | <u>//                                   </u>   | M. Bus                          | ranoi   | 7/8/03            |
| Check No. 36                              | 4  | Signatife of Officer            | Bungarin  | Daté ' /          |
| <i>I</i>                                  | $m \sim 10^{-10}$  | Print br Type Name of Of        | DUONACLU 19<br>ficer                            |                   |
| By  |  | Ireasure                        | 2 <i>r</i>                                      |                   |
| FOR SECRETARY OF STA                      | TE USE ONLY  | Title of Officer                |   | Form 631 Rev. 6/0 |

Filing Fee: \$20.00

# To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State **Corporations Division** 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

|          |  | NON-PR  | OFIT CORPORATION  |
|----------|--|---|---|
| Cor      | porate ID Number <u>DNP-90</u>   | 617   | Annual Report for the year 2002   |
| 1.       | The name of the corporation  | is Human Resc   | ource Management Association of Rhode Island, Inc.  |
| 2.<br>3. | The address of the register WARWICK, RI 02889  | ed office of the co   | of which it is incorporated is RHODE ISLAND Proporation in this state is 2434 WARVICK AVENUE, SUITE 298   |
|          |  |   | tate at that address is ALICE STANELUN  |
| 4.       | The character of the affairs   | which it is actuall   | y conducting in Rhode Island, briefly stated, is  |
| 5<br>6.  | If a foreign corporation, the incorporated isCorporate address in Rhod   |   | ncipal office in the state or other jurisdiction under the laws of which it is  |
| 7.       | Names and addresses of it number of directors of a do  | s directors and of<br>mestic (Rhode Isl                           | ficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)   |
|          | NAME   | OFFICE  | ADDRESS   |
|          | Setty Ethica<br>David Zito<br>Lisa Pae<br>JANE FONTAINE<br>ELISS CIDTIEN<br>Hice Stanelun<br>Jarylon Duonaceurs<br>ated: 5-24.02   | DirectorDirectorDirectorPresidentVice-PresidentSecretaryTreasurer | 95 Sockanossett Croserouds, Cranston RIOMAN<br>100 Valem St. Sinithfield, Ry 02917<br>100 Risho Ave. E. Providence Ri 02914<br>905 Pontiac Ave., Cranston, RI 02920<br>El Burnett Rd, Warwick, RI 02817<br>114 Stone Dr., Cranston, RI 02920  |
| File     | FOR SECRETARY OF STATE USE OF S |   | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Human resource humanement association of Mede.  Exact Name of Corporation  Security of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements are true and correct.  Human resource humanement association of Mede and Security of the statements and that all statements and that all statements and that all statements are true and correct.  Human resource humanement association of Mede and Security of the statements are true and correct.  Human resource humanement association of Mede and Security of the statements are true and correct.  Human resource humanement association of Mede and Security of the statements are true and correct.  Human resource humanement association of the security of the statements are true and correct.  Human resource humanement association of the security |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

|   | NON-P   | PROFIT CORPORATION   |
|---|---|--|
| Corporate ID Number D   | NP-90617                                      | Annual Report for the year_2001  |
| 1. The name of the corp   | oration is Human Re                           | esource Management Association of Rhode Island, Inc.   |
| 2. The state or other juri                                      | sdiction under the lav                        | ws of which it is incorporated is RHODE ISLAND   |
| <ol> <li>The address of the re<br/>WARWICK, RI 02889</li> </ol> |   | corporation in this state is <u>2484 WARWICK AVENUE, SUITE 298</u>   |
| and the name of its r   | egistered agent in this                       | s state at that address is ALICE STANELUN  |
| 4. The character of the ASSOCIAT                                | affairs which it is actu                      | uman resource professionals  |
| 5 If a foreign corporation                                      | on, the address of its p                      | principal office in the state or other jurisdiction under the laws of which it is  |
| 3. Corporate address in<br>₩A ℓ                                 | Rhode Island Pr                               | MB 298 2484 WARWICK AVENUE,  |
| 7. Names and addresse   | s of its directors and                        | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)  |
| NAME  | OFFICE  | ADDRESS  |
| Lynn Watterson  | Director                                      | Go Van Zandt Ave WARWICK, RI 02889<br>560 Jefferson Blud, WARWICK, RI 02886  |
| Retty Ethici  | Director                                      |  |
| Lish RAC  | Director                                      | 100 SMEM St. Smithfield, RI 02917  |
| JANE FONTAINE   | President                                     | 10 Risho Ave. E Providence, RI 02914   |
| ELISSA O'BO   | <u>/ ℓ∩</u> Vice-Presider                     | 7. 0   |
| YICE STANELI<br>MARY LOW BUODAY                                 | ·   | 114 Stone Drive Cranston C1 02970  |
| /   | <del></del>                                   | <u></u>  |
| Dated: 6-1-7-   | <u>0 0 1                                 </u> | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|   |   | HUMAN RESOURCE Management Association of Ry /y   |
| FOR SECRETARY OF STATE  | E USE ONLY                                    | By Mahala Duga access  |
| le Date: $\frac{9/3}{2}$  | 101   | Title IREASURER  |
|   | g   | Title / / / / / / / / / / (Report must be signed by an officer)  |
| v:  | )   | Form No. 631<br>Revised 5/98   |



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

#### NON-PROFIT CORPORATION

|      | orporate ID Number 906/         |               | Annual Report for the year 2000   |
|------|---------------------------------|---------------|---|
| 1.   | The name of the corporation     | is Human      | Resource Management Assoc of RI   |
| 2.   | The state or other jurisdiction | under the lav | vs of which it is incorporated is Rhode Island  |
| 3.   |                                 |               | corporation in this state is 2484 Warwick Ave   |
|      | Suite 298, Wa                   |               |   |
| 4.   |                                 |               | that address is Alice Stanelun ally conducting in Rhode Island, briefly stated, is human resource   |
| •.   | trade osagi                     |               | any working in whose island, ofteny states, is more described   |
| 5    | , / "                           |               | principal office in the state or other jurisdiction under the laws of which it is   |
|      | incorporated is NA              |               |   |
| 6.   | Corporate address in Rhode I    | slandS        | omp   |
|      |                                 |               | <del>.</del>  |
| 7.   |                                 |               | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the stand) corporation shall not be less than three (3).)  |
| -    | NAME O                          | FFICE         | ADDRESS   |
|      | Dehorah Dawson D                | irector       | 215 Medrose St. Prov RI 02907   |
|      |                                 | irector       | 10 Risho Ave East Prov. RT 02914  |
|      | 11: 11                          | irector       | 81 Burnett And Warwick, RI 02889  |
| _//  | Mary Lou Buoraccosse            | residentTrzas | s. 114 Stone Dr. Cranston RI 02920  |
|      | V                               | ice-President |   |
| _/]  | lice Stanelun si                | ecretary      |   |
|      | Tr                              | reasurer      |   |
|      | $\sim$ / $\sim$                 |               |   |
| Dati | ed: <u>Man / 6, 208</u>         | <u>0</u>      | Under penalty of perjury, I declare and affirm. That I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
|      |                                 |               | Human Resource Management Assoc of RI   |
|      | 5415                            |               | Exact Name of Corporation   |
|      | PAID                            | 1(14)240      | By Click Standlun   |
|      | MAY 1 9 20                      | ooo ''        | ,   |
|      | SEC'Y OF ST                     | ATE           | (Report must be signed by an officer)   |



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

#### NON-PROFIT CORPORATION

| Co             | orporate ID Number   | Annual Report for the year 1999   |
|----------------|--|---|
| 1              | The name of the corporation is Huma.   | n Resource Management Association of  |
| 2.             | The state or other jurisdiction under the law  | vs of which it is incorporated is Rhode Island  |
| 3.             | The address of the registered office of the  | corporation in this state is 2484 Wacunck: Hue  |
|                | Suite 298 Warwick  | # 1. 02889 and the  |
|                | name of its registered agent in this state at  | that address is Alice Stunetun  |
| 4.             | The character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the affairs which it is actual to the character of the ch | ally conducting in Rhode Island, briefly stated, is <u>human resource</u>   |
| 5              | If a foreign corporation, the address of its p incorporated is   | rincipal office in the state or other jurisdiction under the laws of which it is  |
| 6.             | Corporate address in Rhode Island <u>Sa</u>  | me  |
| 7.             |  | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)  |
|                | NAME OFFICE  | ADDRESS   |
|                | Fred Ricci Jr Director   | 33 College Hill Rd Warwick RI 02886   |
|                | Debosah Dawson Director  | 265 Melrose St. POBOX 2816 Prov PI 0050;  |
| 7              | Flice Stanelun Director  | 81 Burnett Rd Warwich PI 12489  |
| $\overline{1}$ | on Zimmerman President Freys   | 695 George Washington Huy Lincoln Et 02865  |
| _              | Vice-President   |   |
| A              | lice Stanelun Secretary  |   |
|                | Treasurer  |   |
| Dai            | PAID<br>MAY 1 9 2000 MAY 1 9 2000 MAY 1 SEC'Y OF STATE   | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Human Resource Management Assoc, of RT  Exact Name of Gorporation  By Click Standard  (Report must be signed by an officer) |

Filing Fee: \$20.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

# **NON-PROFIT CORPORATION**

| Со             | rporate ID Number ND-90617   | Annual Report for the year 1998  |
|----------------|--|--|
| 1.             | The name of the corporation is Human R   | esource Management Association of Rhodelsland, Inc.  |
| 2.<br>3.       | The address of the registered office of the WARWICK, RI 02889  | ws of which it is incorporated is RHODE ISLAND corporation in this state is 2484 WARWICK AVENUE, SUITE 298 is state at that address is ALICE STANELUN  |
| 4.             |  | ually conducting in Rhode Island, briefly stated, is   |
| 5<br>6.        | incorporated is  | principal office in the state or other jurisdiction under the laws of which it is  24 Warunch Aumer, Suite 298, Warunch  |
| 7.             | Names and addresses of its directors and   | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)  |
|                | NAME OFFICE  | ADDRESS  |
| KIND KIND COLL | Marydan Burnacurse Director  Main Chack Director  Mich Chack Director  Main Chack Director  Mich Chack Director  M | Traplicand Orchard Ax, Community 02/28  538 Mari St. Fistinctic 02823  1160 Cranston St., Cranston 02920  133 Chilip Hill Od, Warwing 02176  #298, 2484 Warwing Clue, Warming 02889  520 Stope St., Grandince 02906  |
| Da             | FOR SECRETARY OF STATE USE ONLY  | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  **Muman Reserved Management Advantagement Affine**  Exact Name of Corporation  By Alice Standagement |
|                | Date:  | Title Xecretary  |
| Che<br>By:     | eck No.:   | (Report must be signed by an officer)  Form No. NP-13  Revised 5/98  |

Annual Report for the year.....

1997

Filing Fee: \$20.00

## State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

#### **NON-PROFIT CORPORATION**

0090617

Corporate ID Number.....

| FIRST: The name            | of the corporation is | Human Resource Management Association of Rho<br>sIsland, Inc.             |
|----------------------------|-----------------------|---|
| SECOND: It is inc          | orporated under the   | laws of RHODE ISLAND  |
|                            |                       | hich it is actually conducting in Rhode Island, briefly stated, is        |
|                            |                       | HR ORGANIZATION   |
| FOURTH: If a fore          | ign corporation, the  | address of its principal office in the state or country under the laws of |
| hich it is incorporated is | •••••                 |   |
| FIFTH: Corporate           | address in Rhode Is   | sland 2484 WARWICK AVE., SUITE 298  |
|                            |                       | WARWICK, RY 02889   |
| ·                          |                       | cof a corporation shall not be less than three (3).)                      |
| NAME                       | OFFICE                | ADDRESS   |
| DAVID PATENA               | DDE Director          | 538 MAIN ST. FISKEVILLE, RI   |
| JARILYN CEPRAN             | /0<br>Director        | 1381 CRANSTON ST, CRANSTON, RI  |
| DAVID ZITO                 | Director              | 28 EVERETT RD, CRANSTON   |
| YLE ADAMONIS               | President             | 1160 CRANSTON ST. CRANSTON, RY  |
| FRED RICCI                 | Vice-Presiden         | , COLLEGE HILL RD, WARWICK, RY  |
| Alice STANELUI             | Secretary             | 81 BURNETT RD, WARNICK, RLY   |
| DRY VADNEY                 | Treasurer             | 520 Hope St. Providence, Ry   |
| additional space is need   |                       |   |
| ated: 6-951                | EG 97                 | HUNIAN RESOURCE MGT. ASSOC. OF RY, YNC. (Name of Corporation)             |
| JUL                        | 161491                | By Sylve a Barrier  |
| a VP :                     | 101                   | Title Rai de ut   |
| (C)Y                       |                       | (Report must be signed by an officer)                                     |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.