



Department of State - Business Services Division

FILED

Annual Report for the year: 2019
 Corporation

DEC 21 2018
 BY SSK/
JK

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

| | | | | | |
|---|-------------|---|---|--------------|-------------------|
| 1. Entity ID Number 38778 | | 2. Exact name of the Corporation Eagle Island Investment Group | | | |
| 3. Principal Office Address 116 E. Manning Street | | | City Providence | State RI | Zip 02906 |
| 4. NAICS Code 53110 | | 6. Brief description of the character of business conducted in Rhode Island Holds and owns real estate | | | |
| 5. State of Incorporation Rhode Island | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Russell D. Raskin | | | Vice-President Name Peter Berman | | |
| Street Address 116 E. Manning Street | | | Street Address 116 E. Manning Street | | |
| City Providence | State RI | Zip 02906 | City Providence | State RI | Zip 02906 |
| Secretary Name David L. Yavner | | | Treasurer Name Russell D. Raskin | | |
| Street Address 116 E. Manning Street | | | Street Address 116 E. Manning Street | | |
| City Providence | State RI | Zip 02906 | City Providence | State RI | Zip 02906 |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name Peter Berman | | | Director Name Russell D. Raskin | | |
| Street Address 116 E. Manning Street | | | Street Address 116 E. Manning Street | | |
| City Providence | State RI | Zip 02906 | City Providence | State RI | Zip 02906 |
| Director Name David L. Yavner | | | Director Name | | |
| Street Address 116 E. Manning Street | | | Street Address | | |
| City Providence | State RI | Zip 02906 | City | State | Zip |
| 9. Shares Authorized | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIES | |
| | | 100 | | common | |
| | | | | none | |
| | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative David L. Yavner | | | | | Date 12-19-18 |
| Signature of Authorized Representative | | | | | FOR DOCUMENT HERE |