| State of | of Rhode Island and Pro Office of the Secreta | | S Fee: \$50.00 |
|--|---|-----------------------------|-----------------------|
| HOPE | Division Of Business 148 W. River S Providence RI 029 (401) 222-30 | treet 04-2615 | |
| Foreign Business Corner | | | |
| Foreign Business Corpora Annual Report Filing Period: January 1 - March 1 | | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o | s after the time prescribed by | | |
| ANNUAL REPORT YEAR: 2019 | <u>)</u> | | |
| 1. Corporate ID No. 00018 | 9193 | | |
| 2. Name of Corporation \underline{CON} | IPASS FACILITY SERVIC | CES, INC. | |
| 3. Street Address Principal Bus | siness Office: | | |
| No. and Street:65 JACKMCity or Town:GEORGET | <u>IAN STREET</u> ΓΟWN State: | <u>MA</u> Zip: <u>01833</u> | Country: <u>USA</u> |
| 4. Business Phone No. | | | |
| <u>9783527600</u> | | | |
| 5. State of Incorporation | | | |
| State: <u>MA</u> | | | |
| | ARTICLE III | | |
| Enter the six digit NAICS Code the the list of codes here. More inform | | • | ne entity. Download |
| <u>561720</u> | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | ed in Rhode Island | |
| COMMERCIAL CLEANING | <u>SERVICES</u> | | |
| 7. Names and Addresses of the | Officers and Directors: | | |
| All officers and directors mu | ist be listed. | | |
| Title | Individual Name | Addre | SS |
| | First, Middle, Last, Suffix | Address, City or Town, Sta | |
| PRESIDENT | BRENDAN GREELISH | 12 ESTES AMESBURY, MA | S STREET 01913 USA |

DARON GREELISH

36 IPSWICH ROAD

TREASURER

| | | | BC | DXFORD, MA 01921 US | <i>//</i> 、 |
|---|--|--|---|---|--|
| SECRETARY | DARON GREELISH | | 36 IPSWICH ROAD DXFORD, MA 01921 USA | | |
| DIRECTOR | BRENDAN GREELISH AM | | 12 ESTES STREET ESBURY, MA 01913 USA | | |
| DIRECTOR | DARON GREELISH | | 36 IPSWICH ROAD BOXFORD, MA 01921 USA | | |
| | | | | | |
| 8. Shares Authorized and Is | sued | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
| CNP | | \$(| 0.0000 | 15,000.00 | 1000 |
| corporation is in the hand corporation by the receive | ls of a receiver or trus er or trustee. | stee, this | report must | be executed on b | ehalf of the |
| - | er or trustee. ember, 2018 at 5:19: instrument constitutes of perjury, that this in ution, and that the fac | 44 PM. 7 <i>s the affir</i> <i>strument</i> <i>sts stated</i> | report must This electron mation or ac is that indiv herein are t | be executed on b ic signature of th cknowledgement idual's act and d | ehalf of the e individual of the eed or the |
| corporation is in the hand corporation by the receive Signed this 27 Day of Dece or individuals signing this is signatory, under penalties of act and deed of the corpora | ember, 2018 at 5:19: more constitutes of perjury, that this in attion, and that the fac- nce with R.I. Gen. La | 44 PM. <i>T</i> <i>s the affir</i> <i>strument</i> <i>ets stated</i> <i>ws § 7-1.</i> | report must This electron mation or ad is that indiv herein are t 2. | be executed on b ic signature of th cknowledgement idual's act and d | ehalf of the e individual of the eed or the |
| corporation is in the hand corporation by the receive Signed this 27 Day of Dece or individuals signing this is signatory, under penalties of act and deed of the corpora electronic filing, in complia | ember, 2018 at 5:19: more constitutes of perjury, that this in attion, and that the fac- nce with R.I. Gen. La | 44 PM. <i>T</i> <i>s the affir</i> <i>strument</i> <i>ets stated</i> <i>ws § 7-1.</i> | report must This electron mation or ad is that indiv herein are t 2. | be executed on b ic signature of th cknowledgement idual's act and d | ehalf of the e individua of the eed or the |