



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29416		2. Name of Corporation City Hall Athletic Club			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 75 Phenix Avenue		City Cranston, RI	Zip 02920
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island SOCIAL CLUB					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name William Crudale, Jr.			Vice President Name Kevin J. Flynn		
Street Address 52 New Hampshire Street			Street Address 78 Rolling Meadow Way		
City Cranston	State RI	Zip 02920	City North Kingstown	State RI	Zip 02852
Secretary Name Byron Hudson			Treasurer Name Kevin J. Flynn		
Street Address 141 Preston Avenue			Street Address 78 Rolling Meadow Way		
City Cranston	State RI	Zip 02920	City North Kingstown	State RI	Zip 02852
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Joseph Zoglio, Jr.			Director Name Frank Paone		
Street Address 21 Bingham Avenue			Street Address 18 Greenfield Street		
City Johnston	State RI	Zip 02919	City Cranston	State RI	Zip 02920
Director Name Joseph Guenette			Director Name Angelo Saccoccia		
Street Address 124 Greenville Avenue			Street Address 81 B Street		
City Johnston	State RI	Zip 02919	City Cranston	State RI	Zip 02920
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name KEVIN J. FLYNN			Address		
Address 78 ROLLING MEADOW WAY			City NORTH KINGSTOWN	Zip 02852	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



29416

File Date 7-5-05
Check No. 250
By: [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Signature of Officer Kevin J. Flynn Date 06-30-2005
Kevin J. Flynn
Vice-President and Treasurer
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Form with sections 1-9 containing fields for Corporate ID No, Name of Corporation, State of Incorporation, Corporate address, Officers (President, Vice President, Secretary, Treasurer, Directors), and Registered Agent information.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 4 1 6 *

File Date: 7/1/04
Check No: 223
By: DA
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Kevin J. Flynn
Date: 06-29-2004
Title of Officer: Vice-President and Treasurer



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29416	2. Name of Corporation City Hall Athletic Club		
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 75 Phoenix Avenue	City Cranston, RI	Zip 02920
5. Foreign corporation. Enter principal office address		City	State

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.
SOCIAL CLUB

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name William Crudate, Sr.			Vice President Name Kevin J. Flynn		
Street Address 52 New Hampshire Street			Street Address 78 Rolling Meadow Way		
City Cranston	State RI	Zip 02920	City North Kingstown	State RI	Zip 02852
Secretary Name Byron Hudson			Treasurer Name Kevin J. Flynn		
Street Address 141 Preston Avenue			Street Address 78 Rolling Meadow Way		
City Cranston	State RI	Zip 02920	City North Kingstown	State RI	Zip 02852

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN THE SPACES BEFORE USING ATTACHMENTS

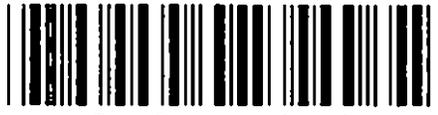
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Vincent Barra			Director Name Joseph Guenette		
Street Address 348 Oaklawn Avenue			Street Address 124 Greenville Avenue		
City Cranston	State RI	Zip 02920	City Johnston	State RI	Zip 02919
Director Name Fred Wolstencraft			Director Name Emilio DeLensis		
Street Address 15 Morningside Court			Street Address 111 George Waterman Road		
City Cranston	State RI	Zip 02921	City Johnston	State RI	Zip 02919

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name KEVIN J. FLYNN	Address	
Address 78 ROLLING MEADOW WAY	City NORTH KINGSTOWN	Zip 02852

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 4 1 6 *

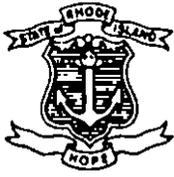
File Date 6-9-03
Check No. 158
By [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kevin J. Flynn 06-05-2003
Signature of Officer Date
Kevin J. Flynn
Print or Type Name of Officer
Vice-President and Treasurer
Title of Officer

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29416

Annual Report for the year 2002

- 1. The name of the corporation is City Hall Athletic Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 78 ROLLING MEADOW WAY NORTH KINGSTOWN, RI 02852
and the name of its registered agent in this state at that address is KEVIN J. FLYNN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 75 Phenix Avenue Cranston, R. I. 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Fred Wolstencroft, Joseph Guenette, Emilio DeRensis, William Crudale, Sr., Kevin J. Flynn, Byron Hudson, and Kevin J. Flynn with their respective titles and addresses.

Dated: June 11th, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



* 2 9 4 1 6 *

City Hall Athletic Club
Exact Name of Corporation

By Kevin J. Flynn (with signature)

Title Vice-President and Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-18-02
Check No.: 1195
By: (with signature)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29416

Annual Report for the year 2001

- 1. The name of the corporation is City Hall Athletic Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 78 ROLLING MEADOW WAY NORTH KINGSTOWN, RI 02852 and the name of its registered agent in this state at that address is KEVIN J. FLYNN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 75 Phenix Avenue Cranston, R. I. 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Fred Wolstencroft, Joseph Guenette, Emilio DeRensis, John Paliotta, William Crudale, Sr., Kevin J. Flynn, Byron Hudson, and Kevin J. Flynn.

Dated: June 18, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



City Hall Athletic Club

Exact Name of Corporation

By Kevin J. Flynn (Signature)

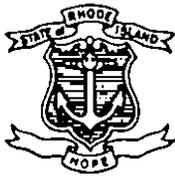
Title Vice-President and Treasurer

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-20-01
Check No.: 1136
By: (Signature)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29416

Annual Report for the year 2000

- 1. The name of the corporation is City Hall Athletic Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 78 ROLLING MEADOW WAY NORTH KINGSTOWN, RI 02852 and the name of its registered agent in this state at that address is KEVIN J. FLYNN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 75 Phenix Avenue Cranston, R. I. 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Fred Wolstencroft, Joseph Guenette, Emilio DeRensis, John Paliotta, William Crudale, Sr., Kevin J. Flynn, Byron Hudson, and Kevin J. Flynn with their respective roles and addresses.

Dated: June 22, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



City Hall Athletic Club

Exact Name of Corporation

By Kevin J. Flynn Kevin J. Flynn

Title Vice-President and Treasurer

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/26
Check No.: 1073
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29416

Annual Report for the year 1999

- 1. The name of the corporation is City Hall Athletic Club
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 78 Rolling Meadow Way North Kingstown, R. I. 02852-7309
and the name of its registered agent in this state at that address is Kevin J. Flynn
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 75 Phenix Avenue Cranston, R. I. 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Byron Hudson, Jerry Papitto, John DiMaio, Anthony Conti, Peter Carpentier, Jr., Kevin J. Flynn, Michael P. Carpentier, and Kevin J. Flynn.

Dated: 11-23-99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

City Hall Athletic Club

Exact Name of Corporation

By Kevin J. Flynn Kevin J. Flynn
Title Vice-President and Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: PAID NOV 26 1999
Check No.:
By: SECY OF STATE

Form No. NP-13 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29416

Annual Report for the year 1998

- 1. The name of the corporation is City Hall Athletic Club
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 30 B STREET CRANSTON, RI 02920
and the name of its registered agent in this state at that address is FRANK P. SINAPI, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL CLUB
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 75 PHENIX AVENUE CRANSTON RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jerry Papitto, John DiMaio, Anthony Conti, Peter Carpentier, Jr., Kevin J. Flynn, William Crudale, Sr., and Kevin J. Flynn.

Dated: 06-24-98

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



CITY HALL ATHLETIC CLUB
Exact Name of Corporation

By Kevin J. Flynn
Title Vice-President Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 7/1/98
Check No.: 944
By: KJF

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029415 Annual Report for the year 1997

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social and Athletic Activities

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 Phenix Avenue Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Byron Hudson, John Paliotta, Jerry Papitto, Peter Carpentier, Frank P. Sinapi, Jr., and Stephen Maurano.

(If additional space is needed, attach rider)

Dated: 6/13/97

PAID 1997

JUN 16 1997

SECRETARY OF STATE

City Hall Athletic Club (Name of Corporation)

By Frank P. Sinapi

Title Vice Pres & Treasurer (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029415 Annual Report for the year 1996

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social & Athletic Activities

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 Phenix Avenue Cranston, Rhode Island 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors: Byron Hudson, Salvatore Ruggieri, Jerry Papitto, PETER Carpentier, Frank P. Sinapi, Jr., Stephen Maurano, Frank P. Sinapi, Jr. (Treasurer).

Dated: June 10, 1996

CITY HALL ATHLETIC CLUB (Name of Corporation) By Frank P. Sinapi, Jr. Title Vice President & Treasurer (Report must be signed by an officer)

Handwritten signatures and numbers: 794

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1995

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL AND ATHLETIC ACTIVITIES

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 PHENIX AVENUE CRANSTON RI 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Byron Hudson, Louis Marton II, Jerry Panto, Peter Carpentier, Frank P. Sinapi Jr, William Cudale, and Frank P. Sinapi Jr.

Dated: 5/30 19 95

CITY HALL ATHLETIC CLUB (Name of Corporation)

By Frank P. Sinapi, Jr Title Vice President & Treasurer

(Report must be signed by an officer)

PAID

JUN 23 1995

TP 706 SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1994

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Social Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 Phenix Avenue
Cranston, Rhode Island 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>BYRON HUDSON</u>	Director	<u>141 PRESTON AVENUE, CRANSTON RI</u>
<u>JERRY PAPITTO</u>	Director	<u>21 MACINTOSH DRIVE, CRANSTON RI</u>
<u>ANTHONY SOSCIA</u>	Director	<u>329 OLNEY ARNOLD RD, CRANSTON RI</u>
<u>PETER CARPENTIER, JR</u>	President	<u>141 ROME DRIVE, CRANSTON RI</u>
<u>FRANK P. SINAPI, JR</u>	Vice President	<u>30 B STREET CRANSTON RI</u>
<u>WILLIAM CRUDDALE, SR</u>	Secretary	<u>52 NEW HAMPSHIRE STREET, CRANSTON RI</u>
<u>FRANK P. SINAPI, JR</u>	Treasurer	<u>30 B STREET CRANSTON RI</u>

(If additional space is needed, attach rider)

Dated: 6/14 1994

City Hall Athletic Club
(Name of Corporation)

By Frank P. Sinapi, Jr
Title Vice President & Treasurer

(Report must be signed by an officer)

FILED
JUN 15 1994
By [Signature] #638

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

CITY HALL ATHLETIC CLUB

NAME

OFFICE

ADDRESS

.....LOUIS...MARTONE...III.....

Director

..26...CRESTVIEW...CIRCLE...SCITUATE...RI.....

5537B

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1993

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of THE STATE OF R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ATHLETIC + SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island _____

SIXTH: Names and addresses of its directors and officers:

MAY 27 1993

(Addresses must include street and number, if any)

CITY OF ST.

NAME	OFFICE	ADDRESS
<u>ANGELO SACCOCCIA</u>	Director	<u>81 B STREET, CRANSTON, R.I., 02920</u>
<u>JAMES DELBONIS</u>	Director	<u>201 ANGELO AVE, CRANSTON, R.I., 02920</u>
<u>STOVE MAURANO</u>	Director	<u>14 SNOWDRUP DRIVE, CRANSTON, R.I.</u>
<u>PETER CARPENTIER, JR.</u>	President	<u>27 LIBRIA ST. CRANSTON, R.I., 02920</u>
<u>FRANK SINAPI, JR.</u>	Vice President	<u>30 B STREET CRANSTON, R.I. 02920</u>
<u>WILLIAM CUDALE, SR.</u>	Secretary	<u>52 NEW HAMPSHIRE ST., CRANSTON, R.I., 02920</u>
<u>FRANK SINAPI, JR.</u>	Treasurer	<u>30 B STREET CRANSTON, R.I., 02920</u>

(If additional space is needed, attach rider)

Dated: MAY 26, 1993

CITY HALL ATHLETIC CLUB
(Name of Corporation)

By William J. Cudale, Sr.
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

174

Corporate ID Number 002941E Annual Report for the year 1992

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is AN ATHLETIC CLUB FOR THE PURPOSE OF ATHLETICS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island PHENIX AVE
CRANSTON, R.I., 02920

PAID

SIXTH: Names and addresses of its directors and officers:

JUN 16 1992

(Addresses must include street and number, if any)

SECY OF STATE

NAME	OFFICE	ADDRESS
Angelo SACCOCCIA	Director	81 B STREET, CRANSTON, RI, 02920
JAMES DeLBONIS	Director	201 ANGEL AVE CRANSTON, RI, 02920
STEVEN MAURANO	Director	14 SNOWDROP DR. CRANSTON, R.I., 02920
Peter CRAPONTIER, JR.	President	27 LIBERTY ST. CRANSTON, RI 02920
	Vice President	
William J. CUDALE, SR.	Secretary	52 New Hampshire St., CRANSTON, R.I., 02920
FRANK SINAPI	Treasurer	30 B. STREET CRANSTON, R.I., 02920

(If additional space is needed, attach rider)

Dated: June 2, 1992

(Name of Corporation)

By William J. Cudale, Sr.

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

KP

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029415 Annual Report for the year 1991

City Hall Athletic Club

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 PHENIX AVE

CRANSTON RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
AUGUSTINE SACCOLO	Director	95 PRICILLA DR., CRANSTON RI
JOHN PALIOTTA	Director	24 ST. MARY DR. CRANSTON RI
FIORE LEPIZZERA	Director	84 A ST. CRANSTON RI
FRED D'AGUANO	President	185 GARDEN HILLS DRIVE, CRANSTON RI
STEVE MAURANO	Vice President	14 SNOWDROP DR., CRANSTON RI
PAUL IZZI	Secretary	1429 SCITUATE AVE., CRANSTON RI
FRANK P. SWAPI JR.	Treasurer	30 B ST., CRANSTON R.I

Dated: July 2 1991

CITY HALL ATHLETIC CLUB
(Name of Corporation)

By: Frank P. Swapi Jr.
Title: Treasurer

Rec'd & Filed JUL 02 1991

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1990

City Hall Athletic Club

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of STATE OF R.I. AND PROVIDENCE PLANTATIONS

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 Phenix Ave. CRANSTON, R.I. 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
JOSEPH NOTARIANDI	President	CUCUMBER HILL RD. FOSTER, R.I.
FRANK P. SINAPI	Vice President	30 "B" STREET CRANSTON, R.I. 02920
PAUL E. IZZI	Secretary	1429 SEITUATE AVE. CRANSTON, R.I. 02921
FRANK P. SINAPI	Treasurer	30 "B" STREET CRANSTON, R.I. 02920

Dated: 6-28 1990

CITY HALL ATHLETIC CLUB
(Name of Corporation)

P.A.I.)

By: Paul E IZZI

1111 2 1990

Title: SECRETARY 6/28/90

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1989

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEN'S SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 75 Phenix Ave
CRANSTON, RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Fiore Lepizzera	Director	84 A Street, Cranston, RI
NED Ruggieri	Director	108 Phenix Ave., Cranston, RI
MICHAEL PEZZA Sr.	Director	4 Westhill Dr., Cranston, RI
Angelo Saccoccia	President	81 B Street, Cranston, RI
Jim Belbonis	Vice President	201 Angell Ave., Cranston, RI
MICHAEL PEZZA Jr.	Secretary	25 Gateway Court, Warwick, RI
FRANK SINAPI	Treasurer	30 B Street, Cranston, RI

(If additional space is needed, attach rider)

Dated: 6/23 19 89

City Hall Athletic Club
(Name of Corporation)

By Michael Pezza Jr.
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1988

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEN'S SOCIAL Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 75 Phenix Ave Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Fiore Lepizzera, Ned Ruggieri, Michael Pezza Sr., Angelo Saccoccia, Jim Belbonis, Michael Pezza Jr., and Frank Sinapi.

Dated: 6/23 1989 City Hall Athletic Club (Name of Corporation)

By: Michael Pezza Jr. Recording Secretary (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029416 Annual Report for the year 1987

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MEN'S SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 75 Phenix Ave. Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Fiore Lepizzera, Ned Ruggieri, Michael Pezza Sr., Angelo Saccoccia, Jim DelBonis, Michael Pezza Jr., and Frank Sinapi.

Dated: 6/23 19 87 City Hall Athletic Club (Name of Corporation)

By: Michael Pezza Jr. Title: Recording Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 29416 Annual Report for the year 1986

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 75 PHENIX AVE,
CRANSTON R.I. 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
<u>LARETO GUGLIETTA</u>	President	<u>8 Fern Brook Court Bldg I PPT 5 Cranston 02922</u>
<u>FRED GEREMIA</u>	Vice President	<u>36 Fyffe Ave Cranston 02920</u>
<u>JAMES DELBONIS</u>	Secretary	<u>201 Angell Ave Cranston 02920</u>
<u>FRANK P. SINAPI JR</u>	Treasurer	<u>30 B St Cranston 02920</u>

(If additional space is needed, attach rider)

Dated: MAY 23 1986

CITY HALL ATHLETIC CLUB
(Name of Corporation)

By Frank P. Sinapi Jr

Title Treasurer

PAID

JUN 24 1986

JUL 14 1986

SEC'Y. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29416 Annual Report for the year 1985

FIRST: The name of the corporation is City Hall Athletic Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 75 PHENIX AVE CRANSTON, R.I. and the name of its registered agent at such address in Rhode Island is LARETO GUGLIETTA

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL CLUB

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
LARETO GUGLIETTA	Director President	8 FERN BROOK COURT BULD 1 APT 5 CRANSTON, RI
FRED GEREMIA	Director Vice President	36 PYFFE AVE CRANSTON R.I.
JIM DEBONIS	Director Secretary	201 ANGELL AVE CRANSTON R.I.
FRANK SINAPI	President Treasurer	30 "B" ST. CRANSTON R.I.
NIZARENO RUGGIERI	Vice President Fin. Sec.	108 PHENIX AVE CRANSTON R.I.
MICHAEL PEZZA	Secretary	4 WEST HILL DR CRANSTON R.I.
DAT PINOLA	Treasurer	58 VERDEVA ST. CRANSTON R.I.

Dated: JUNE 17 1985

08/07/85
PAID
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CHIEF CLERK
\$10.00

CITY HALL ATHLETIC CLUB
(Name of Corporation)

By James DeBonis
Title Secretary
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

29416

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF:
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CITY HALL A.C.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CITY HALL A.C.
- (2.) Location of Principal Office in Rhode Island 75 PHENIX AVE CRANSTON R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	ANGELO SACCOCA	81 1/2 ST.	DEC 30, 1984
VICE PRESIDENT	FRANK GEREMIA	36 FRYFE ST.	DEC 30, 1984
TREASURER	FRANK SINAPI	30 1/2 ST.	DEC 30, 1984
RECORDING SEC.	JAMES DELBOVIS	201 ANGELL AVE	DEC 30, 1984
FINANCIAL SEC.	NED RUGGIERI	108 PHENIX AVE	DEC 30, 1984
HOUSE COMM. CHAIR.	FIOR LEPIZZERA	84 "A" ST.	DEC 30, 1984
ATHLETIC CHAIR.	SAL RUGGIERI	12 MICHIGAN DR.	DEC 30, 1984
TRUSTEES 1	PAT DIBOLA	58 VERUENA ST.	DEC 30, 1984
	MIKE PEZZA	4 WEST HILL DR.	DEC 30, 1984

(4.) Date Appointed for Next Annual Meeting of the Corporation Dec 3 1984

I hereby certify the foregoing to be correct:—

James DelBovis Secretary
(Name) (Designation of Officer Certifying)

NOV 15 1984
V.F.

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CITY HALL ATHLETIC CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CITY HALL ATHLETIC CLUB
 (2.) Location of Principal Office in Rhode Island 75 PHENIX AVE. CRANSTON
(No. Street, City or Town)
 (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	ANGULO SACCOCCIA	81 B ST. CRANS.	12-31-82
VICE PRESIDENT	FRED GEREMIA	36 FIFTH ST. CRANS.	12-31-82
FINANCIAL SECRETARY	NAZARENO RUGGIERI	108 PHENIX AVE. CRANS.	12-31-82
TREASURER	FRANK SINAPPI	30 CHERRY ST. CRANS.	12-31-82
RECORDING SECRETARY	JAMES DEL BONIS	201 ANGELL AVE. CRANS.	12-31-82
HOUSE COMM. CHAIRMAN	FIDAL LUPIZZURA	84 A. ST. CRANS.	12-31-82
ATHLETIC CHAIRMAN	SALVATORE RUGGIERI	12 MICHAEL DR. CRANS.	12-31-82
TRUSTEE	MICHAEL PIZZA	A WEST HILL DR. CRANS.	12-31-82
TRUSTEE	PASCO DI BOLA	58 VERONA ST. CRANS.	12-31-82

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 6 19 82
 I hereby certify the foregoing to be correct:—

James Del Bonis Secretary
(Designation of Officer Certifying)

MAY 19 1982

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 100081

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The City Hall Athletic Club,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation City Hall A.C.
- (2.) Location of Principal Office in Rhode Island 75 PHENIX AVE., CRANSTON
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	<u>Angelo Saccoccia</u>	<u>81 B. ST. CRANSTON</u>	<u>DEC. 1978</u>
Vice Pres.	<u>ALFRED GERIMIA</u>	<u>FIFTE AV. CRANSTON</u>	<u>DEC. 1978</u>
SEC.	<u>JAMES DEL BONIS</u>	<u>201 ANGELL AVE. CRANSTON</u>	<u>DEC. 1978</u>
Treas.	<u>FRANK P. SINAPI, JR.</u>	<u>30 CHERRY ST., CRANSTON</u>	<u>DEC. 1978</u>

(4.) Date Appointed for Next Annual Meeting of the Corporation Dec. 1978

I hereby certify the foregoing to be correct:—

Frank P. Sinapi, Jr.
(Name) (Designation of Officer Certifying)

JUN 19 1978

[Handwritten signature]

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CITY HALL ATHLETIC CLUB

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CITY HALL ATHLETIC CLUB
- (2.) Location of Principal Office in Rhode Island 75 PHENIX AVE., CRANSTON.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	LAREIA GUGLIETTA	54 B ST., CRANSTON	JAN. 1975
VICE PRES.	ANGELO SACCACCIA	86 1/2 B ST., CRANSTON	JAN. 1975
SEC.	JAMES DEL BONIS	201 ANGELL AV. CRANSTON	JAN. 1975
TREAS.	FRANK P. SICHARI JR.	30 CHAPPEY ST., CRANSTON	JAN. 1975

(4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 1974

I hereby certify the foregoing to be correct:—

James Del Bonis Sec.
(Name) (Designation of Officer Certifying)

JAN 28 1974

ms

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The City Hall A.C.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation City Hall A.C.
- (2.) Location of Principal Office in Rhode Island 75 Phenix Ave. Cranston R.I. 02920
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES	LARATO	RUGLIETTA 75 PHENIX AVE	1973
V. PRES	ANGELU	SACCUSCIA 81 B STREET	"
SEC	JAMES	DEL BONIS 3201 WASEL	"
Treas	FRETAIL	LEFURE 101 COLWELL	"
FIN SEC	NEEL	RUGLIETTA 102 PHENIX	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation Dec 1972

I hereby certify the foregoing to be correct:—

Larato Ruglietta
(Name) (Designation of Officer Certifying)

FEB 8 1972

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The City Hall a/c,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation City Hall a/c
- (2.) Location of Principal Office in Rhode Island 76 Phenix ave, Providence
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Roy Hughetta	19 Phenix ave	1971
Vice President	Angelo Saccoccio	81 B St	1971
Treas.	Fred Lepore	101 Colwell St	1971
Re. Sec.	Richard Cappalli	12 Ellison St.	1971
Fin. Sec.	Ned Ruggieri	108 Phenix ave	

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan 1971

I hereby certify the foregoing to be correct:—

Roy Hughetta
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

IN 28-70 SEC-OF STATE 732 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JAN 28 1970 19

for

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The City Hall A.C.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Same.
- (2.) Location of Principal Office in Rhode Island 75 Phoenix Ave. Cranston
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	RAY GUGLIETTA	122 Rankin Ave	Provi R I Jun 1969
V. PRES.	ANGELO SACCOCCIA	81 B St	Cranston " 1969
SEC.	RICHARD CAPANNI	12 Albain	" 1969
TREAS.	FRED LEPORE	101 Colwell St	Cranston " 1969
FIN. SEC.	NED RUGGIERI	108 Phoenix Ave	Cranston " 1969
HOUSE CHAIR.	FRED GEREMIA		Cranston R I " 1969
A. BOARD	SWICK RUGGIERI	14 Michael Dr.	Cranston " 1969
TRUSTEES	MAT DI NOIA - ^{58 Newmarket} TONY MANZI - ^{Mayor Or.} JOE NATOLI		1969
SARGE AT ARMS	SIM DELBONIS	77 Vervey St	Cranston " 1969

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan 1969

I hereby certify the foregoing to be correct:—

Raymond Guglietta Pres
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

CITY HALL ATHLETIC CLUB
75 PERLIN AVENUE
CRANSTON, R. I.

FEB -6-68 ^{SEC-OF} STATE 100 *****

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 5 1968

19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF:
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CITY HALL ATHLETIC CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CITY HALL ATHLETIC CLUB
- (2.) Location of Principal Office in Rhode Island 75 PHENIX AVE CRANSTON
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES	LARCTO GUGLIOTTA	122 RANKIN AVE	12/66
V PRES	ANGELLO SACCOCIA	B STREET	"
SEC	RICHARD COPPELLI		"
TREAS	FRED LEPORE		"

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan 1967

I hereby certify the foregoing to be correct:—

Larcto Gugliotta Pres
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

CITY HALL
75 FEDERAL AVENUE
BOSTON, MASS.

SEC-OF-STATE 209 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 17 1966

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The City Hall Athletic Club,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation City Hall Athletic Club
- (2.) Location of Principal Office in Rhode Island 75 Phoenix Ave. Cranston
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres	Ray Guglietta	Calvary St Cranston	12/64
V. Pres	Tom Meschino	155 Phoenix Ave Cranston	12/64
Sec	Frank P. Sinapi Jr	30 Chappi St Cranston	12/64
Treas	Fred Lepore	101 Colwell St Cranston	12/64
Financial Sec	Ned Ruggieri	Phoenix Ave Cranston	12/64

(4.) Date Appointed for Next Annual Meeting of the Corporation 12/30 1964

I hereby certify the foregoing to be correct:—

Frank P. Sinapi Jr
 (Name) (Designation of Officer Certifying)
 Secretary

BIENNIAL REPORT

CITY HALL ATHLETIC CLUB
75 PHENIX AVENUE
CRANSTON, R. I.

FEB 12 64 SEC-OF STATE 435 BE*****5.00
4

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 3 1964 19