Filing Fee \$10.00

C. Prate ID 29116

State of Rhode Island and Providence Plantations STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH OF

CITY HALL ATHLETIC CLUB
To the Secretary of State
of the State of Rhode Island
Pursuant to the provisions of Section "7-6-78" of the General Laws, 1956, as amended,
the undersigned corporation, organized under the laws of the State of RHORE ISLAMO,
submits the following statement for the purpose of changing its registered office or its registered agent, or both, in the
State of Rhode Island:
FIRST: The name of the corporation is Crry Hall ATHLOTIC CLUB
SECOND: The address of its present registered office is 8/ 8 STREET, CRANTON RIOTRO
THIRD: The address to which its registered office is to be changed is 30 B STREET, CRANSTON R.T. OZIZZ
FOURTH: The name of its present registered agent is ANGELO SACCECIA
FIFTH: The name of its successor registered agent is FRANK PSIMPLE TR
SIXTH: The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
SEVENTH: Such change was authorized by resolution duly adopted by its board of directors.
Dated 12/13 , 1993 Cory Hall Millone Geography 1993
Dated 12/13, 1923 City Mall Milleric Coepeanor (Note 2) By Frank June (Note 3) Py AMCH 29 Its June President & Turnsum
1 AM 0429 Its Lice President + Tursum
NOTES: 1. Insert "7-6-13" if a business corporation, or "7-6-78" if a non-profit corporation.
2. Exact corporate name of corporation making statement.

3. Signature and title of officer signing for the corporation.