

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 101.222.3040

2005

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _____

Zip 02919 ACHMENTS REE (3). R.I.G.L. 7-6-23
•
^{z_{ip}} 02919
Zip / 7-6-78
919
Receiver or Trustee
n that I have examined th

Filing Period: June 1 - June (FORM MUST BE TYPED OR PRI	•	ce: \$20.00				
1 Corporate ID No. 27216	2. Name of Corporation JOHNSTON HOSE NO. 1	VOLUNTEER FIRE DEPAR	TMENT			
3. State of Incorporation RHODE ISLAND	4. Corporate address to 1	Node Island - SIMMATS	LING ADDRESS) OKWOOD DR)	JOHNS?	ron	02919
5 Foreign corporation. Enter prin	cipal office address	· 	City	State		Zip
6. Until Description of the character TO PROVIDE FREE HOUSIN		•	sland D TO FOSER GOOD WILL BET	WEEN CITIZEN	S AND FIRE	PERSONNEL.
7. NAMES AND ADDRESSES President Name MICHAEL J P.		: ("X" BOX FOR ATTAC	IMENT) FILL IN SPACES Vice President Name DANIEL ROSA		IG ATTACH	MENTS .
Sinvi Address 6 BROOKWOOD	DR		Sirect Address WALNUT S	T		
JOHNSTON	State RI	χφ 02919	JOHNSTON	State RI		^{Ζίρ} 02919
Secretary Name ALBINO CO.	NTE		Treasurer Name MICHAEL J Pl	LACELLA	JR	
Street Address 55. WALNUT	ST		Street Address 6 BROOKWOOD	DR		
THE NUMBER OF DIRECTO	ORS OF A DOMESTI	C (RHODE ISLAND)	JOHNSTON JOHNSTON ACHMENT) TILL IN SPACES CORPORATION SHALL NOT Director Name	BE LESS TH	ÑG ATTÀCH	
Street Address 6 BROOKWO	PLACELLA J OD DR	,	ALBINO CONS			
JOHNSTON	State RI	^{Ζiρ} 02919	JOHNSTON	State RI	•	^{zip} 02919
Director Name DANIEL ROSA	TI	1	Director Name			*
Sirect Address 55 WALNUT ST			Street Address			
JOHNSTON	State RI	^{Zip} 02919	City	State		Zip
9. REGISTERED AGENT IN Agent Name MICHAEL J. PLACELLA, JR.	, RHODE ISLAND - D	O NOT ALTER - Char	nges require filing of Form	641 - R.I.G.L.	7-6-13 / 7	6-78
Address 6 BROOKWOOD DRIVE			City JOHNSTON		Ztp 02919	
This report must be	signed in ink by cith	ner the President, Vice	President, Secretary, Assistant	Secretary, Tr	easurer, Rec	ceiver or Trustee

File Date Check No. FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have ex	xamined this
report, including any accompanying schedules and statements	, and that al
statements contained herein are true and correct.	7
$\sim \sim $	1 1

PRESIDENT

Print or Type Name of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

Matthew A. Brown, Secretary of State

Matthew A. Brown, Secretary of State		
NON-PROFIT CORPORATION ANNUAL REPORT FOR	RTHE YEAR2004	
filing Period: June 1 - June 30 • Filing Fee: \$20.00		

FORM MUST BE TYPED OR	PRINTED IN BLACK)			
. Corporate ID No.	2. Name of Corporation			
27216	JOHNSTON HOSE NO. 1 VOLUNTEER	FIRE DEPARTMENT	City	Zip
State of Incorporation	4. Corporate address in Rhode Island - St.	rect Address MALLINGAUD)	Johnston	102919)
RHODE ISLAND	1 Willow ST	(6BROIKWOOD DA)	State	Zip
Foreign curporation. Enter	principal office address	City		
Uniof Description of the chara	ctor of the affairs which are actually conducted	in Rhode Island	<u></u>	
TO PROVIDE FREE H	OUSING FOR EQUIPMENT AND PERS	ONNEL AND TO FOSER GOOD WILL BE	TWEEN CITIZENS AN	D FIRE PERSONNEL.
				1
7. NAMES AND ADDRES	SSES OF THE OFFICERS: ("X" BOX FO	OR ATTACHMENT) TELL, IN SPACES I	SEFORE USING ALLA	
President Name	IT Placella	TR. DANICL	KOSATI	İ
MICHAE	LE I PACE CON 2	Street Address	- 07	
ince Address 6 BN 00 Ki	WOOD DR	55 WAG,	vu1 51	7/0 - 0 0
JoHNSTON	State RZ 121029	19 Johnston	State RI	12919
Secretary Name	NO CONTE	Treasurer Name MICHAEL	JPLACE	WAJY
Street Addres 10A	CNUT ST	Since Address BROO	KWOOD	Da
City Tolbuston	State R. T 219 029		SIATE RI	12919
8. NAMES AND ADDRE	SSES OF THE DIRECTORS: ("X" BOX	FOR ATTACHMENT) TILL IN SPACES	BEFORE USING ATT	ACHMENTS
THE NUMBER OF DIR	ECTORS OF A DOMESTIC (RHODE	ISLAND) CORPORATION SHALL NOT	<u>BE LESS THAN THU</u>	<u>REE (3). R.I.G.J /-0-23</u>
Director Name	1 - D = 1/a	Director Name	ROSAT	~ _/ '
MICHAE	el J. Plikelly	DANTEC	7000.07	/
Street Address	V	Sirce Address	LNUT ST	
	KWOOD Dr	Clix	State	02919
Tohnstor	2 ST 029	19 Johnston	RI	102711
Director Name	UN CONTE	Director Name		
Street Address /		Street Address		
55 W	PACNUT SI		Total	Zip
City File of	2 State PI 24029	$\frac{c_{ty}}{2}$	State	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Johnston	TIN BUODE ISLAND - DO NOT ALL	ER - Changes require filing of Form	641 - R.J.G.L. 7-6-1	3 / 7-6-78
•	I IN KNODE ISLAND - DO NOT ALL	Address		
Agent Name MICHAEL J. PLACELLA	A IR	\		
Address		City	Zip	.
6 BROOKWOOD DRIVE	:	ЈОНИЅТОН		02919
		The State Desident Secretary Assists	nt Secretary Treasure	r. Receiver or Trustee
This report mu	st be signed in ink by either the Presi	ident, Vice President, Secretary, Assista	iii deelelalji i veimere	
122112	INII INNIN IINNI IINN NII NII INNI			
	014 18040 1804 1804 1804			
		Under penalty of p	erjury, I declare and affi	irm that I have examined th
* 2	? 7 2 1 <u>6</u> *	report, including an	y accompanying schedul	les and statements, and that a
		statements containe	d herein are under und cor	
File Date	7 1 0 4	mila	<u>~ / / ۲۵۲۱</u>	5XX0 9 - 615de
	724	Signature of Officer	DI	Date
Check No.	034	Michae		ice (A 1
	OR	Print or Type Name	of Officer	
Ву:		Presi	dent /	Reas.
FOR SECRETAR	Y OF STATE USE ONLY	Title of Officer		Form 631 Rev. 04/0
· ———				romi 031 Kev. 04/4.



Check No.

FOR SECRETARY OF STATE USE ONLY

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

	4. Corporate address 1 Willow	NO. 1 VOLUNTEER FIRE DEPA	\RTMENT		
State of Incorporation RHODE ISLAND Foreign corporation. Ente Brief Description of the cha	4. Corporate address 1 Willow		\RTMENT .		
RHODE ISLAND Foreign corporation. Ente Brief Description of the cha	1 Willow		····	City	Zip
Foreign corporation. Ente			6 Brookwood Dr	1 _	! '
. Brief Description of the cha	r principal office address	et (mailing)	Ciry	Johnston State	02919 Zip
	principal tygice duaress				
		are actually conducted in Rh ENT AND PERSONNEL A	ode Island. ND TO FOSER GOOD WILL BET	WEEN CITIZENS AND	FIRE PERSONNEL.
resident Name	SES OF THE OFFICE	RS ("X" BOX FOR ATTAC	CHMENT) FILL IN SPACES F Vice President Name DANIEL ROSAT	· • • · · · · · · · · · · · · · · · · ·	ACHMENTS
treet Address			Street Address		· · · · · · · · · · · · · · · · · · ·
6 BROOKWO	OD DR		55 WALNUT ST		
lity	State	Zip	City	State	Zip
JOHNSTON	RI	02919	JOHNSTON	KI	02919
ecretary Name ALBINO C	ONTE		Treasurer Name MICHAEL PLACE	ET.T.A .TR	
Ircei Address	· • · · · · · · · · · · · · · · · · · ·	 	Street Address	TITE OIL	······································
55 WALNU	T ST			ď	
Sity	State	Zip	6 BROOKWOOD_I	State	Zip
JOHNSTON	RI	02919	JOHNSTON	RI	02919
NICHAEL treet Address	PLACELLA	JR	Director Name DANIEL ROSATI Street Address		EE (3). R.I.G.L. 7-6
6 BROOK	OOD DR		55 WALNUT ST		
lity	State	Zip	City	State	Zip
JOHNSTON	RI	<u> </u>	OHNSTON	RI	<u> </u>
Director Name ALBINO C	ONDE		Director Name		
Trees Address	ONTE		Street Address		
55 WALN	UT ST		Sirect Address		
HNSTON	State RI	Zip 02919	City	State	Zip
. REGISTERED AGENT	IN RHODE ISLAND -	DO NOT ALTER - Chan	ges require filing of Form 641	- R.I.G.L. 7-6-13 / 7-6-7	78
gent Name			Address		
MICHAEL J. PLACELLA,	JR				
ddress			Ciry	Zip	
6 BROOKWOOD DRIVE			JOHNSTON	i 02	919
his report must be sig	ned in ink hy either	the President Vice Pre	esident, Secretary, Assistant S		
	7 2 1 6	*	Under penalty of perjury, I this report, including any a and that all statements cont	ecompanying schedules	and statements,

Title of Officer Form 631 Rev. 6/02

PRES

MICHAEL PLACELLA JR

Print or Type Name of Officer
PRESIDENT



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

-delign 5

11011	
Corporate ID Number <u>DNP-27216</u>	Annual Report for the year 2002
1. The name of the corporation is <u>JOHNS</u>	TON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
•	aws of which it is incorporated is RHODE ISLAND ne corporation in this state is 6 BROOKWOOD DRIVE JOHNSTON, RI
02919	
and the name of its registered agent in t	his state at that address is MICHAEL J. PLACELLA, JR.
	Provide Apparatus Area For Fire Vehicles
	s principal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in Rhode Island 1	
	BROOKWOOD Ur Johnston RI
	d officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the le Island) corporation shall not be less than three (3).)
NAME OFFICE	ADDRESS
Michael J Place last Director	6 BROOKWOOD Dr Johnston PI 02911
DANIEL ROSATI Director	SCUALNUT ST Johnston RD 02919
ALBINO CONTE Director	55 WAI NUT ST JohNOTON RI 0291
MICHAEL J. Placella Jr President	
Daniel Rosati Vice-Presid	ent ABOUT
ALBINO CONTE: Secretary	
MICHAEL J. Placella Jr Treasurer	
Dated: <u>5-/16/02</u>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
* 2 7 2 1 6 *	To HINSTON HOSE #1 VO JUNTOPR FIRE DEST Exact Name of Corporation
FOR SECRETARY OF STATE USE ONLY	By michael Clacella for
File Date: <u>5- 20-02</u>	Title Prea Trea
Check No.:	(Report must be signed by an officer)
Ву:	Form No. 631 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		MOIA-LU	Of IT COM ONAHOM
Co	rporate ID Number <u>DNP-27</u>	<i>7</i> 216	Annual Report for the year 2001
1.	The name of the corporation	n is JOHNSTON	HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
2.	The state or other jurisdiction	on under the laws	of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 6 BROOKWOOD DRIVE JOHNSTON,			prporation in this state is 6 BROOKWOOD DRIVE JOHNSTON, RI
	02919	·	
			tate at that address is MICHAEL J. PLACELLA, JR.
4.			y conducting in Rhode Island, briefly stated, is PROVIDE HOUSING
			TUS AND ASSIST TOWN IF CALLED UPON.
5			ncipal office in the state or other jurisdiction under the laws of which it is
_	incorporated is	3 127	ILLOW ST JOHNSTON R.I. (MAILING ADDRESS
6.		18 13 MITTU	HNSTON R.R. 02919)
7.	Names and addresses of it number of directors of a do	ts directors and of	ficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
			6 BROOKWOOD DR JOHNSTON R,I. 02919
_	HAEL PLACELLA JR	Director	59 WALNUT ST JOHNSTON R.I. 02919
	IEL ROSATI	Director	59 WALNUT ST JOHNSTON R.I. 02919
_	INO CONTI	Director	6 BROOKWOOD DR JOHNSTON R.I. 02919
_	HAEL PLACELLA JR	President	59 WALNUT ST JOHNSTON R.I. 02919
	IEL ROSATI INO CONTI	Vice-President Secretary	59 WALNUT ST JOHNSTON R.I. 02919
_	HAEL PLACELLA JR	Secretary Treasurer	6 BROOKWOOD DR JOHNSTON R.I. 02919
_	ated: 6/11/01		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
		า	OHNSTON HOSE #1 VOLUNTEER FIRE DEPARTMENT
	* 2 7 2 1 6 *	•··	Exact Name of Corporation
	FOR SECRETARY OF STATE USE	ONLY	By MICHAEL J PLACELLA JR
File	Date: 6-12.	_	Title PRESTREAS.
Che	eck No.:		(Report must be signed by an officer)
	<u> </u>		Form No. 631 Revised 5/98

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

	14014-	TROFII CONFORMION
Corporate ID Number D	NP-27216	Annual Report for the year_2000
1. The name of the corp	oration is JOHNST	TON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
		aws of which it is incorporated is RHODE ISLAND as corporation in this state is 6BROCKWOOD DRIVE JOHNSTON, RI
		low ST JohnsTon R.I)
		his state at that address is MICHAEL J. PLACELLA, JR.
		tually conducting in Rhode Island, briefly stated, is 10 PROUIDE FREE ERSONNELE TO FOSTER GOOD WILL Between CITIZEN (+ FIRE
		s principal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in	Rhode Island	
7. Names and addresse number of directors of	s of its directors and of a domestic (Rhode	d officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the e Island) corporation shall not be less than three (3).)
NAME	OFFICE	ADDRESS
nichael PLACELLA	J ← Director	* 556
DANIEL ROSDO	 _	BELOW
TLBINO CONTE	Director	
ICHAEL J. PLACE	President	* 6 BROOKWOOD Dr Johnston R. I 02919
GNIEL ROSATI	Vice-Preside	
BING CONTE	Secretary	* WACOUTSI. Johnston RIT 02919
ichnel Placell	A) Treasurer	6 BROOKWOOD DY JOHNSTON RI 02919
Dated: <u>6/12/00</u>		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
		Johnston Hose #1 Volunteer Fire Co.
* 2 7 2 1 6	•III ■■ 5 *	Exact Name of Corporation (
FOR SECRETARY OF STATE	USE ONLY	By Michael & Placella Jr.
ile Date: 7/3		Title Pres - I Reas.
heck No.:	,	(Report must be signed by an officer)
v. Ze		· Form No. 631 Revised 5/98

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Annual Report for the year 1999 1. The name of the corporation is Idhuston Hosek! Valuateer the year 1999 2. The state or other jurisdiction under the laws of which it is incorporated is R. I 3. The address of the registered office of the corporation in this state is Willow CT Jahnston R. I WAIL ACQUESS (a Brockwood Dr Johnston R. I Or 1998 and the name of its registered agent in this state at that address is Michael T. Placello Jr. 4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is I GASSIST Peem. Fire Doct I of Called 2000 of Tohnston Right Community 5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/I 6. Corporate address in Rhode Island N/I 7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (9).) NAME OFFICE ADDRESS Director Winner J Placella J President ANIEL ROSATI Vice-President By Canal J Director Survivo Director Charle L ROSATI Vice-President By Canal J Director All Survivo Director Survivo Director Survivo Director Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained beria are true and correct. Tohnston Hose H Volunteer Fire Dept Exact Name of Carporation FOR SECRETARY OF STATE USE ONLY File Date: Title I Lea Lea Lea L. Title Report must be signed by an officer) By:	NON-PROFIT CORPORATION				
2. The state or other jurisdiction under the laws of which it is incorporated is R. I 3. The address of the registered office of the corporation in this state is, Willow CT Johnston R. I WAIL ADDRESS (6 Brookwood) Dr Johnston R. I OZ 919 and the name of its registered agent in this state at that address is Michael T. Placello Jr 4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is IGRSSET Peem Fire Dool of Old Research if a toreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NII 6. Corporate address in Rhode Island 7. Names and addresses of its directors and officers: (in compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS Director Remarks & Officer Aut Rs. Organic Remarks Rs. Director Rs.	Corporate ID Number 27216	Annual Report for the year 1999			
3. The address of the registered office of the corporation in this state is Willow CT Johnston R. F. 29.19 and the name of its registered agent in this state at that address is Michael T. Placella Jr. 4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is IGASSIST Peem. FIRE Doot I Called Doo of To Faster Good Will In the Community. 5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NIT. 6. Corporate address in Rhode Island NIT. 7. Names and addresses of its directors and officers: (In compilance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS # Director # Dire	1. The name of the corporation is John	usion Hose#1 Volunteen+ire Depet			
and the name of its registered agent in this state at that address is MICHAEL T. PLACELLY JY 4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To RSS IST Peem FIRE DOT I COLLED A DON A TO FORTER Good WILL IN THE Community 5 If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NII 6. Corporate address in Rhode Island NIA 7. Names and addresses of its directors and officers: (In compliance with 7-5-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS Which I Place I A I President When I Place I A I President ANNE Poirector When I Place I A I President ANNE Pose Secretary When I Place I A I President By Manut J Jhas I and statements, and that all statements contained herein are true and correct. To Juston Hosp H Volunteer Fire Dept Exact Name of Corporation For secretary of state use only Title I record with the state or other jurisdiction under the laws of which it is actually conducting in Rhode Island, briefly in Record with the state or other jurisdiction under the laws of which it is actually conducting in Rhode Island, briefly in Record with Record and Statements, and that all statements contained herein are true and correct. To Juston Hosp H Volunteer Fire Dept Exact Name of Corporation For secretary of state use only (Report must be signed by an officer)	2. The state or other jurisdiction under the	laws of which it is incorporated is R. I			
and the name of its registered agent in this state at that address is Michael T. Placella JT 4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is 16 ASS IST Peem Fire Doot of Community If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NIT 6. Corporate address in Rhode Island NIT 7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS # Director # Di					
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is IoRSSIST Perm FIRE DooT If Orle 1 200 of To Factor Good Will In the Community if a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NIT 6. Corporate address in Rhode Island NIT 7. Names and addresses of its directors and officers: (In compliance with 76-23 of the FLGL 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS What I Provided Band Of Director Band Of Director Band Of Director Band Of Director Director Stand Provided Band Of Director Stand Of Director Director Band Of Director Director Stand Of Director Director Director Stand Of Director Direct					
Tile Doot of Called Now of To Fastist Good Will In the Community If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NIT 6. Corporate address in Rhode Island NIT 7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS # Director Band of Director ADDRESS # Director Band of Director Dir					
5 If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is					
6. Corporate address in Rhode Island NIA 7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS ** Director Director ** Director ** Director Direc	•	,			
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) NAME OFFICE ADDRESS ** Director Dir	incorporated is				
NAME OFFICE ADDRESS ** Director ** **	Corporate address in Rhode Island	NA			
Director Director		· · · · · · · · · · · · · · · · · · ·			
Director Chae J. Place A Jr President Chae J. Place A Jr Treasurer	NAME OFFICE	ADDRESS			
Director Chael J. Place a J. President b Brookwood Dr Johnston Rt 02918 Aniel Rosati Vice-President 55 MALNUT ST Johnston Rt 02919 Chael J. Place a J. Treasurer b Brookwood Dr Johnston Rt 02919 Chael J. Place a J. Treasurer b Brookwood Dr Johnston Rt 02919 Chael J. Place a J. Treasurer b Brookwood Dr Johnston Rt 02919 Chael J. Place a J. Place Dated:	# Director	A MEMBERS & OFFICER ACT AS.			
Chael J. Place a Jr President b Brookwood Dr Johnston Rt 02918 Aniel Ros AT Vice-President 55 MACNUT ST Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer b Brookwood Dr Johnston RT 02919 Chael J. Place A Jr Treasurer B Jr Treasurer	Director	Board OF DIRECTORS			
ANIEL ROSATI Vice-President CANTE Secretary ICHAEL 7. PLACELATY Treasurer Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. To huston Hose #1 Volunteer Fire Dept Exact Name of Corporation FOR SECRETARY OF STATE USE ONLY File Date: Check No.: (Report must be signed by an officer)	7	DI azcie			
Dated: Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. To find To a line of Corporation FOR SECRETARY OF STATE USE ONLY File Date: Check No.: (Report must be signed by an officer)					
Dated: Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. To huston Hose #1 Volunteer Fire Depl Exact Name of Corporation POR SECRETARY OF STATE USE ONLY File Date: Check No.: (Report must be signed by an officer)	1 11 2 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. To fuston Hose #1 Volunteer Fire Deplication	1 1 - 50 11 7				
report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. To huston Hose #1 Volunteer Fire Deel Exact Name of Corporation FOR SECRETARY OF STATE USE ONLY File Date: Check No.: (Report must be signed by an officer)	1. Telecting				
FOR SECRETARY OF STATE USE ONLY File Date: Check No.: (Report must be signed by an officer)	Dated:	report, including any accompanying schedules and statements, and that			
FOR SECRETARY OF STATE USE ONLY File Date: Check No.: (Report must be signed by an officer)		Johnston Hore #1 Volunteer FIRE Dept			
Check No.: Title Tiesenslent (Report must be signed by an officer)		Exact Name of Corporation			
(Report must be signed by an officer)		By michael laelle J.			
D	Check No.:				
1 Offit 110, 111 - 10	Ву:	(Report must be signed by an officer) Form No. NP-13			

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

_				14
Co	rporate ID Number <u>27</u>	216	-	Annual Report for the year 1998
1.	The name of the corporation	on is John	STON Hase #1 VOI	untéen Fine Dept
2.	The state or other jurisdict	ion under the law	s of which it is incorporated is	R.1
3.			corporation in this state is,	BROOKWOOD DN Juliusla
	and the name of its regist	ered agent In this	state at that address is	CHIEL J. PLACELLA JR
4.	The character of the affair	s which it is actua leled upon	illy conducting in Rhode Island,	briefly stated, is ASSIST. PERMI
5	If a foreign corporation, the incorporated is	e address of its p	rincipal office in the state or oth	er jurisdiction under the laws of which it is
6.	Corporate address in Rho	de Island $_{-}\mathcal{N}_{/}$	/A	
7.			fficers: (In compliance with 7-6 sland) corporation shall not be l	6-23 of the R.I.G.L. 1956, as amended, the ess than three (3).)
	NAME	OFFICE	A	DDRESS
*	~~ <u>~</u>	Director	N Ma anachio	tricinous AT
*	1 - 1 - 1 - 1 - 1	Director Director Director	AS BOARD 65	PIRECTORS
	DEL J. PLACEILA J	Director President	6 BROKWOOD D.	Johnston R. I 0291
AN.	pris. Placellas. 1el Rusati	Director Dresident Vice-President	6 BROOKWOOD D. 55 WALNUT S	- Johnston R. I 0291 1 Johnston R.I 0291
AN.	DEL J. PLACEILA J	Director President Vice-President Secretary	6 BROOKWOOD D. 55 WALNUT S	- Johnston R. I 0291 I Johnston R.I 0291 Tabasion 12. I 0291
16.6	PORL J. PLACE 19 J. 18 L. RUSATI BINO CONTE	Director President Vice-President Secretary	6 BROOKWOOD DO 55 WALNUT S 55 WALNUT S 6 BROOKWOOD Under penalty of perjury, I declared report, including any accompanying all statements contained herein a	Tohnston R. I 0291 I Johnston R. I 0291 Tohnston R. I 0291 Dr Johnston 12 I 0291 and affirm that I have examined this ng schedules and statements, and that re true and correct.
16.6	PALJ. PLACELLAJ. 10 LONTE HAELJ. PLACELLA	Director President Vice-President Secretary	6 BROOKWOOD DO 55 WALNUT S 55 WALNUT S 6 BROOKWOOD Under penalty of perjury, I declare report, including any accompanying all statements contained herein a Johnston Hosett Volu	Johnston R. I 0291 I Johnston R. I 0291 I Johnston R. I 0291 Dr Johnston 12 I 0 e and affirm that I have examined this no schedules and statements, and that re true and correct. Intern Fine Dept.
AN LE	PORL J. PLACELLA J. 1. PLACELLA J. 1. NO CONTE 1. HAECJ. PLACELLA THE STORY OF STATE USE	DirectorDirectorPresidentVice-PresidentSecretaryTreasurer	6 BROOKWOOD DO 55 WALNUT S 55 WALNUT S 6 BROOKWOOD Under penalty of perjury, I declare report, including any accompanying all statements contained herein a Johnston Hosett Volu	Tohnston R. I 0291 I Johnston R. I 0291 Tohnston R. I 0291 Dr Johnston 12 I 0291 and affirm that I have examined this ng schedules and statements, and that re true and correct.
AN CO	PAIL J. PLACE AJ. JEL RUSATI BIND CONTE HAEL J. PLACE A. Red: 5 / 28 / 90	DirectorDirectorPresidentVice-PresidentSecretaryTreasurer	6 BROOKWOOD DA 55 WALNUT S 55 WALNUT S 6 BROOKWOOD Under penalty of perjury, I declare report, including any accompanyial statements contained herein a Johnston Hoseft Volu Exact By Muchael Title Presudate	Johnston R. I 0291 I Johnston R.I 0291 Tohnston R.I 0291 Dr Johnston 12I 0 and affirm that I have examined this ng schedules and statements, and that re true and correct. Integral Fine Dept t Name of Corporation Joellla
PAN CO	PORT J. PLACE 1/9 J. 1 PLACE 1/9 J. 13, NO CONTE HAECJ. PLACE 1/9 Ted: 5-/28/90 FOR SECRETARY OF STATE USE Date: 0-9-17	DirectorDirectorPresidentVice-PresidentSecretaryTreasurer	6 BROOKWOOD DA 55 WALNUT S 55 WALNUT S 6 BROOKWOOD Under penalty of perjury, I declare report, including any accompanyial statements contained herein a Johnston Hoseft Volu Exact By Muchael Title Presudate	Johnston R. I 0291 I Johnston R. I 0291 I Johnston R. I 0291 Dr Johnston 12 I 0 e and affirm that I have examined this no schedules and statements, and that re true and correct. Intern Fine Dept.

DETACH BOTTOM BEFORE RETURNING

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number	0027216	Annual Report for the year1997
FIRST: The name	e of the corporation is	JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
SECOND: It is in	corporated under the I	laws of THE STATE OF R.I
		ich it is actually conducting in Rhode Island, briefly stated, is To Accus
PERM F.DIF CAI	lef pon. To	FOSTER Good will & Community Service To Fice Disti
		address of its principal office in the state or country under the laws of
•		
FIFTH: Corporate	e address in Rhode Isl	and / Willow ST - Johnston RI 02919
MAILING Ad	dness 6 B	Brookwood Dr Johnston RI 02919
		rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT	WILL NOT BE ACC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME	OFFICE	ADDRESS
MemBersHIP 1	CTS Director	
HS BOARD of	Director	
DIKECTORS	Director	
MICHIEL J. PLACELL	President	6 BROOKWOOD Dr Johnston R.I 02919
DANIEL ROSATI	Vice-President	55 WALNUT ST. Johnston R.I 62919
ALbiNO CONTE	Secretary	55 WALNUT ST Johnston RI 02919
MICHAEL J. PLACE (If additional space is need		6 BROOKWOOD Dr Johnston 21 02919
Dated: June 5	19 9.7	Johnston Hose No I Volunteer Fire Dept
JUL 3 1 1997 SECY OF STATE	D	(Name of Corporation) By Lacle Placella .
JUL 3 1 1997 2 5 A	177/	Title President
SEC'Y OF STATE)	(Report must be signed by an officer)
By		

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number	Annual Report for the year
FIRST: The name of the corporation	is JOHNSTON HOSE #1 Volunteer Fire Co
SECOND: It is incorporated under the	ne laws of R.I
	which it is actually conducting in Rhode Island, briefly stated, is ASSIST
Perm Fire Co . F Called upo	on. Social DRG FOR Community
FOURTH: If a foreign corporation, the	ne address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode	Island #1 Willow ST. Johnston R.J.
mailing Address 6	Brookwood Dr Johnston RI 02919
	directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, rs of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE A	ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Wichael J. Place Un Director	& BROOKWOOD Dr Johnston RI 02919
DAN ROSATI Director	55 WALNUT SI Johnston RI 0291
ALBINO CONTE Sec.	55 WALNUT ST Johnston RI 0291
Michael J. Placella Jr President	6 Brookwood Dr Johnston RI 03919
DAW ROSATI Vice-Preside	ent 55 WAGNUT ST Johnston RI 02919
ALBINO CONTE Secretary	55 WALNUT ST. Johnston RI 02918
Micline / J. Place HJ-Treasurer (If additional space is needed, attach rider)	6 Brookwood Dr Johnston RIO2919
Dated: June 11 19 96	Jobnston Hose#1 Vol. Fire Co. (Name of Corporation)
PAID	By I walle Toulle &
LUCE O S 400C	Title Tres Trea.
JUN 2 0 1995	(Report must be signed by an officer)

SECYTO STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division

100 North Main Street Providence, RI 02903

Corporate ID Number 0027216	Annual Report for the year1995
FIRST: The name of the corporation is :	
SECOND: It is incorporated under the la THIRD: The character of the affairs while Form Fine Dept + F Called THIRD: Among 5 1. 1. 1. 1.	ch it is actually conducting in Rhode Island, briefly stated, is 10 Acsisting on To Foster Good William Society,
FOURTH: If a foreign corporation, the a	address of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Isla Mailing Add- & Brook	wood Dr Johnston RI 02919
SIXTH: Names and addresses of its dir Reenactment of 1994, the number of Directors of	ectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE ACC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
MICHAEL J. Place / A J. Director Director ACBINO CONTI DIRECTOR Michael J. Place / Director Dance Rosati Vice-President Place / A. Treasurer (If additional space is needed, attach rider) Dated J. N. P. 1995	6 Brookwood D+ Johnston RI 02919 55 WALNUT ST. Johnston R.I 02919 6 Brookwood Dr Johnston R.I 02919 6 Brookwood Dr Johnston RI 02919 55 WALNUT ST. Johnston RI 0291 55 WALNUT ST. Johnston RI 0291 6 Brookwood Dr Johnston RI 0291 6 Brookwood Dr Johnston RI 0291
JUL 0 6 1995	By Calaboration Control of the Contr
If the corporation has changed its reg	gistered office and/or its registered agent, Form N-14 must be filed

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0027216	Annual I	Report for the year1994
	.IOHNSTON HOSE #1	
First: The name of the corpora	tion is	
THIRD: The character of the aff ASSISTING PECALING DE FOURTH: If a foreign corporati which it is incorporated is NA FIFTH: Corporate address in R MALLEY RUNRESS	on, the address of its principal o	ing in Rhode Island, briefly stated, is while Good William Community office in the state or country under the laws of Johnston RT Johnston RT O2919
	ddresses must include street and nu	nber, if any)
	FFICE	ADDRESS
Dir	ector	
Dir	ector	
Dir	ector	——————————————————————————————————————
MKHAEL J. Placella Jr Pre	sident 6 Breokwood	o Dr Johnston RI 01919
DANIEL ROSATI Vic	President 55 Walnut	- ST Johnston RL 02919
ALBINE CONTI Sec	retary 55 LUALNU	I ST Johnston RI 02919
	asurer 6 Brookings	D Dr Johnston RI 02919
(If additional space is needed, attach ride		1
Dated: June 3 19	(Name of Corporation)	a Hose # 1
	Byrichael	& Placella J.
11.2	Title 7, resid	it-TReas.
,4. ∖		(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION (

Annual Report for the year 1993 Corporate ID Number 0027216 JOHNSTON HOSE #1 First: The name of the corporation is..... SECOND: It is incorporated under the laws of, THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Le Foster Commonity ReLations Between Johnston Fine Dept & Residents FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is..... FIFTH: Corporate address in Rhode Island / billow ST. Julius Town MAILING Address G BROOKWOOD Dr. Johnston Sixth: Names and addresses of its directors and officers: PAID (Addresses must include street and number, if any) NAME Director Director Vice President <u>そ</u> (If additional space is needed, attach rider)

(Report must be signed by an officer)

510 JB.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 6027216	Annual Report for the year 1993
	Johnston Hose # 1 Volunteer
SECOND: It is incorporated under the la	aws of $\mathcal{P}I$
THIRD: The character of the affairs wh	ich it is actually conducting in Rhode Island, briefly stated, is To (Alled upan Foske Good Will in Comm.
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Isla NA.L. To 6 BROOKWOOD	Dr Johnston 2. I 02919 Ch Mulhack
SIXTH: Names and addresses of its dire	ctors and officers:
(Addresses i	must include street, number if any, and zip code)
NAME OFFICE	ADDRESS
Director	
Director	
Director	
Mc141EL J. Place 1 HJV President	6 Birokwoon Dr. Johnston R. 2 02919
	nt SS WALOUT ST. Jallaston RI 62919
L Breve Conti Secretary	55 WALNUT ST Johnston RT 02919
(If additional space is needed, attach rider)	6 Brookwas Pr Johnston RJorg
Dated: 1/00 /7 19 92	(Name of Corporation) Hesc # 1 Vol. Fire (6.
	By michael I Placella J.
	Title Presedent Treasure.

(Report must be signed by an officer)

To be filed annually during the month of Jung

State of Rhode Island and Providence Plantations

D - W

NON-PROFIT CORPORATION

Corporate ID Number 0027216	Annual Report for the year 1991
FIRST: The name of the corporation is	JOHNSTON HOSE #1 Volum Teer Fire De
SECOND: It is incorporated under the laws of	R.I
THIRD: The character of the affairs which it is	actually conducting in Rhode Island, briefly stated, is ASSIST.
PERM FIRE DEAT WHON CALLE	dopon / PROMOTE SUCIAL FUNCIONS
Among MamBers & DISTRI	
	of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Island	Impounters 1 Willow ST. Johnston X
MAILING ADORESS 6 BROOM	OK WOOD DR. Johnston RI 02919
Course. No see and addresses of its dispetors of	ad afficars
SIXTH: Names and addresses of its directors ar	iu oiticeis.
(Addresses must inc	clude street and number, if any)
NAME OFFICE	ADDRESS
Director	
Director	
Director	
MicHail J. Phacella J. President	6 BROOKWOOD Dr Johnston RI. 02919
ANIEL ROSATI Vice President	TS COSL NOT ST. Johnston RI 02919
	5 WALDUT ST. JOHNSTON RI 02919
(If additional space is needed, attach rider)	Breakwood Dr Johnsjon RI 02919
Dated: 6 / 2 9 19 9/ - (Na	obusion Hose #1 Vol. + ree Dept.
Bye	michael J. Placella J. e President I Treos.
Titl	e Prasident I Treas.
	<u> </u>

(Report must be signed by an officer)

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

		H^{\dagger}
Corporate ID Number 002	7216	Annual Report for the year 1990
		TOUNGTON HOSE #1
FIRST: The name of t	he corporation is	0.01 0.12 0.20
	······	
SECOND: It is incorporate	orated under the law	rs of R . I
The above to	r of the offgire which	h it is actually conducting in Rhode Island, briefly stated, is
Third: The character Forster Good	will Betw	reen Fine Dept & Community
FOURTH: If a foreign	n corporation, the ad	ddress of its principal office in the state or country under the laws of
which it is incorporated is		UNIO
FIFTH: Corporate ad	ldress in Rhode Islan	PA!D
Tillin. Co.po. 200		CAY 2 1 1990
Sixth: Names and a	addresses of its direct	SEC'Y, OF STATE tors and officers:
	(Addresses n	nust include street and number, if any)
NAME	OFFICE	ADDRESS
	Director	
	Director	A
	Director	2 -1 + 1/ 620
MICHAEL J. Place	//DJr President	6 BAUDKWOOD DR. Johnston At 029
DANIEL ROSAT	Vice Presider	AL 55 ME 7 A 70 C
ALBINO CONTI	Secretary	55 WALNUT ST 11 01 02919
MICHAEL J. PLACE. (If additional space is needed	(a.()): Treasurer	6 Bacokwaso Dr Johnslow PL029
Dated: 1907 18		(Name of Corporation)
		(Name of Corporation) By Milalia al S Placella S. Title President & Tran.
		Title President & Tran.

(Report must be signed by an officer)

_____ amount office and for its registered agent.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0027	216	Annual Report for the year 1989
FIRST: The name of the	he corporation is	JOHNSTON HOSE #1 VOLUNTERIE FIRE CO
SECOND: It is incorpo	rated under the lav	vs of R. T.
		h it is actually conducting in Rhode Island, briefly stated, is
ASSIST. PER	in Fine D	ept when Colledupon in District
		ddress of its principal office in the state or country under the laws of
which it is incorporated is		
FIFTH: Corporate add	lress in Rhode Islar	nd (STATION) / Willow ST. Jahreston -
(MAILING) 6	BROOKENO	nd (STATION) I WILLOW ST. Johnston -
	Idresses of its direct	
	(Addresses m	nust include street and number, if any)
NAME	OFFICE	ADDRESS
	1	
<i>"</i>	Director	
IV A 1171.chel J. Phrcells	Director	A = A + A + A + A + A + A + A + A + A +
1/71.0/hel J. Phicellis	Mr. President	6 Breakwood De Johnston RI
		1 55 WALDUTST Johnston RJ
PLBINO CONTE	,	55 WyCnut Si Johnston EI
Michael J. Place (If additional space is needed, a		6 BROOKENOOD Dr. Johnson PJ
Dated: June 18) 19 <i>B.J</i>	Johnston Hose # 1 Val Fire Co
		By michael & Placella Jr.
		Title Pres & Treasure

(Report must be signed by an officer)

(Report must be signed by an officer)

Filing Fec: \$10.00

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 2721	Annual Report for the year
FIRST: The name of the corporation $C \cdot O$	is Johnston Hose#/ Volunteca Fire
SECOND: It is incorporated under the	he laws of RI
THIRD: The character of the affairs PERM FILLE DEPT When	which it is actually conducting in Rhode Island, briefly stated, is To Assistant College were in District to
FOURTH: If a foreign corporation, t	he address of its principal office in the state or country under the laws of
	Island (Sittion) 1 Willow St. Dhinsion RI
SIXTH: Names and addresses of its	directors and officers:
(Addre:	sses must include street and number, if any)
NAME OFFICE	ADDRESS 10 10 10 10 10 10 10 10 10 10 10 10 10
Director Director Director	
Michiel J. Phile In Jarresiden	6 Brookwood Da Johnston RJ
	sident 55 WALDUT ST. Johnston RI
()/	The first of the state of the
,	•
MICHAEL T. PLACELLANT Treasure (If additional space is needed, attach rider)	

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

	mber 27216	
First: The	name of the corporation	on is JOHNSTON HOSE #1 VOLUNTEER FIRE CO
Second: I	is incorporated under	the laws ofRhode Island
THIRD: Th	e address of its registere	and the name of its
registered agent a	such address in Rhode	e Island is MICHAEL J. PLACEILA Jr. Pres.
		the address of its principal office in the state or country under the laws of
FIFTH: The FROMITE WHEN	character of the affairs Social As Calley Upon	s which it is actually conducting in Rhode Island, briefly stated, is To SISTANCE IN The Community & Assist. Town.
Sixth: Na	mes and addresses of its (Addre	esses must include street and number, if any)
NAMI	Rec.	S
	Vice Directe ——————————————————————————————————	77
	Place//JY Preside	resident 55 WALNUT ST. Johnston RI Tesident 55 WALNUT ST. Johnston RI
ALBINA C	on T. Secreta	
(If additional space	is needed, attach rider)	
Dated:	PAIU PAIU	(Name of Corporation) By Michael J Placella J.
		Title President

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 27216	*******	Annual Report for the year 1986
First: The name of the cor	poration is	JOHNSTON HOSE #1
SECOND: It is incorporated	under the law	s of Rhode Island
THIRD: The character of the	affairs which	it is actually conducting in Rhode Island, briefly stated, is
Volunteer	Fire Comp	any
FOURTH: If a foreign corpor	ration, the add	dress of its principal office in the state or country under the laws of
which it is incorporated is		
FIFTH: Corporate address in	Rhode Island	d l Willow Street
		Johnston, Rhode Island 02919
SIXTH: Names and addresse	s of its directo	ors and officers:
		st include street, number if any, and zip code)
NAME	OFFICE	ADDRESS
N/A I		
N/A [
hael J. Placella Jr. P		6 Brookwood Drive, Johnston, Rhode Island 0291
		.55 Walnut Street, Johnston, Rhode Island 02919
4.5.4.	ecretary	55 Walnut Street, Johnston, Rhode Island 02919
Joseph T. Ricci T	reasurer der)	1232 Plainfield Street, Johnston, Rhode Island 02919
Dated: June 21 1	9 .86	Johnston Hose #1 (Name of Corporation)
PAID	_	By Albrus + Conta
111 14 1986 LUL 2	\sim	m www.totooreneembar.com.gag.com.com.com.com.com.com.com.com.com.com

Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number			Annual Report for the year1985				
FIRST: The name of the	corporation is	JOHNSTON		Yolu-	teen	Fine	Co.
SECOND: It is incorpora	ted under the la	ws of	Rhode	Island			
THIRD: The address of i	its registered office	ce in Rhode l	Island is	Wille	د کا س	r ・ J 。	haston
mailing Appares 6							
registered agent at such addres	s in Rhode Islan	d is <i>M16.</i>	4764	J. PLA	CECL	p In	
FOURTH: If a foreign co	ernoration the a	ddress of its r	nincinal offic	e in the state	or count	w under the	e lasse of
which it is incorporated is		_	-		or wunti	y under the	z Iaws OI
which it is incorporated is		***************************************	***************************************	••••••	***********	•	***************************************
FIFTH: The character of							
Time Supression	n Fine	Pacon	tien d	tonst	er do	cial. Fr	inctim
Sixth: Names and addr	esses of its direc	tors and offic	erc.				
SIATH. Hailes and addi		ust include stre		r, if any)			
NAME	OFFICE			ADDRESS			
	Director			***************************************			************
	Director		 ·		*************		*****
	Director		,	******************			•••••
PRINARL J. PHARILH SH	Precident				_		7 6291
//kmaee.y/!!!!!!//a.y!!	I Iwident	6 15400	KWOOR	Da. J	ohasi	の 尺ゴ	
•		-			oh asī.	on Kj	•
DAN 1205ATi	Viçe Presiden	1 55 0	valauT	-57	J.		
PAN 12050Ti	Vice Presiden Seeletary	55 U	valnuī valnu	ss ss).).	••	
DAN 12050Ti OLBINO CONTI Toseph T. Reci (If additional space is needed, attack	Vice Presiden Seeletary Tréasurer ch rider)	55 U 1232	valaut valaut Planet	st ielo s	ル ハ ア ゴ 。	hastan	0251
DAN 1205ATİ ALBINO CONTİ TOSEPH T. RKLİ	Vice Presiden Seeletary Tréasurer	55 U 1232 Johns	valnut valnu; Pla,nf Tun Hos	st ielo s	ル ハ ア ゴ 。	hastan	0251
OAN 1205ATI OLBINO CONTI Toseph. T. Reci (If additional space is needed, attack Dated: 5/36	Vice Presiden Secretary Tréasurer ch rider	55 U 55 U 1232 Jolius (Name of Corp	valaut Valaut Planat Tua Hos oration)	-57 7	,, , Jol olu~tea	haitan ea Fi	0251 20 Co
OAN 1205ATI OLBINO CONTI Toseph. T. Reci (If additional space is needed, attack Dated: 5/36	Vice Presiden Seeletary Tréasurer ch rider)	55 U 1232 Johns (Name of Corp	valnut valnu; Pla,nf Tun Hos	ST ielos emily	,, , Jol olu~tea	haitan ea Fi	0251 4e Co

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose No. 1 Volunteer Fire Department a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:— (1.) Name of Corporation Johnston Hose No. 1 Volunteer Fire Department (2.) Location of Principal Office in Rhode Island 1 Willow Street, Johnston (No. Street, City or Town) (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:-OFFICE. NAME. ADDRESS. TERM EXPIRES. President Michael J. Placella Jr. 6 Brookwood Dr. Johnston, R.I. 02919 12/31/6 Vice President Daniel S. Rosati 55 Walnut St. Johnston, R.I. 02919 12/31/84 Secretary Albino F. Conte 55 Walnut St. Johnston, R.I. 02919 12/31/84 Treasurer Joseph T. Ricci 1232 Plainfield St. Johnston, R.I. 02919 12/31/84 N (4.) Date Appointed for Next Annual Meeting of the Corporation Nov. 13 19 84 Thereby certify the foregoing to be correct:-

MAR 2 1984

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

\$1 \$

....19

State of Chode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	onnaton Hose No.	1 Volunteer Fire Co	mpany, ·	
		of the State of Rhode Isla -14 of Chapter 7-6 of the 0		,
(1.) Name of	Corporation Joh	nston Hose No. 1 Vol	unteer Fire Company	
(2.) Location o	f Principal Office in	Rhode Island 1 Willow (No.	St. Johnston, R.I. 02 Street, City or Town)	919
(3.) Names and each:	d addresses of all Offi	cers, and Date of Expirat	on of Term of Office of	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
President	Michael J. Plac	ella Jr. 6 Brook	wood Dr. Johnston, R.I	•
02919 12,	/31/82		***************************************	
Vice President	Daniel 3	Rosati 55 Walnu	t St. Johnston, R.I.	
02919 12,	/31/82			
		e 55 Walnut St.	Johnston, R.I. 02919	
Treasurer	Joseph T. Ricc	i 1232 Plainfiel	dSt. Johnston, R.I. O	2 91 9
		82		
(4.) Date App	ointed for Next Ann	(Designation	rationNovember 19.82 regoing to be correct:— Sacrelary of Officer Certifymod	
Form N.B. 31		0000 0000	and the same of th	

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BIENNIAL REPORT

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FILED IN THE OFFICE OF THE SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	Johnston Hose #1 Vo	lunteer Fire Dep	artment ,			
•			land does hereby make the e General Laws of 1956 as			
(1.) Name of	(1.) Name of Corporation Johnston Hose #1 Volunteer Fire Department					
(2.) Location	of Principal Office in Rho	ode Island 1 Will	ow Street, Johnston o. Street, City or Town)			
(3.) Names a each:—	nd addresses of all Officers	s, and Date of Expire	ation of Term of Office of			
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.			
President	Michael J. Placell	a Jr. 6 Broo	kwood Dr. Johnston			
R.I. 02919	12/31/80		· · · · · · · · · · · · · · · · · · ·			
Vice Preside	nt Daniel 8. Ro	sati 55 Waln	ut St. Johnston,			
R.I. 02919	12/31/80					
Secretary	Albino F. Conte	55 Walnut St.	Johnston, R.I.			
02919 12	/31/80					
Treasurer	Joseph T. Ricci	1232 Plainfie	ld St. Johnston,			
R.I. 02919	12/31/80	2				
		80 80				
(4.) Date Ap		hereby costily the f	oration November 1980 foregoing to be correct: FEB 26 1980			

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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In Thornton Volumen stire formation of Johnston.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE

FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.) The Johnston Hose No. 1 Volunteer Fire Company a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:-(1.) Name of Corporation Johnston Hose No. 1 Volunteer Fire Company (2.) Location of Principal Office in Rhode Island 1 Willow St. Johnston, R.I. 02919 (No., Street, City or Town) (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:-OFFICE. NAME. ADDRESS. TERM EXPIRES. President Michael J. Placella Jr. 6 Brookwood Dr. * 12/31/78 Vice President Daniel S. Rosati 55 Walnut St. * 12/31/78 Secretary Albino F. Conte 55 Walnut St. * 12/31/78 Treasurer Joseph T. Ricci 1232 Plainfield St. + 12/31/78 # Johnston, R.I. 0291 (4.) Date Appointed for Next Annual Meeting of the Corporation November 19.78

I hereby certify the foregoing to be correct:-

(Name) Designation of Officer Configung)

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

February 1978

of the 7 own of Johnston

State of Chode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

FOR FILING \$10 charter.)).00; Maximum penalty f	or failure to file, \$50,	and possible forfeiture of			
The J	ohnston Hose #1 Vol	unteer Fire Comp	any ,			
•			land does hereby make the e General Laws of 1956 as			
(1.) Name of	Corporation Johnsto	n Hose #1 Volunt	eer Fire Company			
(2.) Location) Location of Principal Office in Rhode Island 1 Willow Street, Johnston (No., Street, City or Town)					
(3.) Names ar each:—	nd addresses of all Office.	rs, and Date of Expir غ	ation of Term of Office of			
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.			
President	Michael J. Plac	ella Jr. 6	Brookwood Dr. Johnston			
R.I. 02919	12/31/76		······································			
Vice Presid	ent Daniel S.	Rosati 55 W	alnut St. Johnston, R.I.			
02919 1	2/31/76	-1)-1				
Secretary	Albino F. Conte	55 Walnut 9	t. Johnston, R.I. 02919			
12/31/78	······································	······································	DC0104M01C47C4M1C4C4C4C4C4C4C4C7C7C4C4C4C7C7C4C4C			
			field St. Johnston, R.I.			
02919	12/31/76	-1)(1)(()(()(()()()(),,,,,,,,,,,,,,,,,,,				
(4.) Date App	ointed for Next Annual	I hereby certify the	ration November 19.76. foregoing to be correct:— Lectory crignation of Officer Certifying			

JAN 13 1976

BIENNIAL REPORT

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FILED IN THE OFFICE OF THE SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

			Δ			
(Thorton Vole	unt	tu Fire	Compra	y of Towng)	ofen,
To be filed in	the month of FEBRUAF	RY, of	each even yea	ar, in the off	ice of the	
	TE, PROVIDENCE, by corpor					
	and; in accordance with t Aws of RHODE ISLAND 19					
	; Maximum penalty for fa					
charter.)						
Tho	Johnston Hose	#1				
	ted under the laws of the S s required by § 7-6-14 of (
(1.) Name of Con	rporation Johnsto	on Ho	ne #1			
(2.) Location of I	Principal Office in Rhode	Island	1 Willow (No., St	St., John	neton	
(3.) Names and a	addresses of all Officers, a	nd Da	te of Expiration	on of Term o	f Office of	
each:—		8 9.0				
		*				
OFFICE.	name.		RESS.		M EXPIRES.	
n	ichael J. Placella S	ξ. Μ.	6 Prockus	od D- to	booten B T	
rresident	/31/74		O DIOONWO	Qu. Dr	MMIRADIL _F . R.I.	
nsata ts	/31/74					
	Frank A. Girardi 31/74	_				
	Albino F. Conte					
				a.oimin.com	WHOTO	
Treasurer J	oseph T. Ricci 1	1232	Plainfield.	St. Johns	<u>lton, H.I. 029</u>	J19
12/31/74		**********	0		······································	
***************************************	······································			(H((H++++++++++++++++++++++++++++++	*	
(4.) Date Appoir	nted for Next Annual Mee	ting of	the Cornorati	ion Feb. 5	10.74	
(4.) Date Appoin			certify the for			
	(700	: I ()-	T \	F0./2040	
	٠,٠	Name)	(Design	nation of Officer C	ortifying)	

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Filed in the Office of the

SECRETARY OF STATE

February

19.74

FB 14-74 416-07 304 BE****10.00

BIENNIAL REPORT

Fire Co of Johnston

State of Rhode Island and Providence Plantations

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BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Cobporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

	a corporation c	reated under the laws (of the State of Rhode Island 14 of Chapter 7-6 of the Ge	
	` •	-	en Hose #1 Volunteer Rhode Island 1 Willow	St., Johnston
	(3.) Names as	nd addresses of all Offi	(No Str. cers, and Date of Expiratio	n of Term of Office of
	OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
	President	Michael Placell	a Jr. 6 Brookwood Dr	Johnston 12/31/72
Vice	President	Frank Girardi	61 Vanner St., Johnst	on 12/31/72
	Secretary	Albino Conte	55 Walnut St., Johnst	on 12/31/72
	Treasurer	Joseph T. Ricci	1232 Plainfield St.	Johnston 12/31/72
	******	mont	hly	
	(4.) Date App	pointed for Next Anna	I hereby certify the fore	

BIENNIAL REPORT

725-72 State 925 P **** If

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FILED IN THE OFFICE OF THE SECRETARY OF STATE

February 24

19 72

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

Johnston Hose #1 Velunteer Fire Company or Thornton Volunteer Fire Company a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:-

- (1.) Name of Corporation Jehnsten Hese #1 Velunteer Fire Company or Thornton Volunteer Fire Company
 (2.) Location of Principal Office in Rhode Island 1 Willey Street, Johnston
- (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:-

NAME.

OFFICE.

ADDRESS.

TERM EXPIRES.

President Michael J. Placella Jr. 6 Breekweed Dr. Jehnsten 12/31/ Vice President Frank Girardi 61 Vanner St. Johnston 12/31/70 Secretary Albine F. Cente 55 Walnut St. Jehnsten 12/31/70 Treasurer Jeseph T. Ricci 1232 Plainfield St. Jehnsten 12/31/70

menthly

(4.) Date Appointed for Next Annual Meeting of the Corporation March 3 1970 I hereby certify the foregoing to be correct:—

BJENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

53 19-7C STATE 431 BE****5.00

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

SECRETARY OF S State of Rhode of the GENERAL	STATE, PROVIDENCE Island; in accorda L LAWS OF RHODE	FEBRUARY, of each even year, by corporations incorporated unce with the provisions of § 7-6 ISLAND 1956 (Non-Business Control for failure to 61e \$50, and a	inder the laws of the 5-14 of Chapter 7-6
1	history &		possible forfeiture of
The TH	' /	R FIRE CO JOHNSTON HOSE	: #1
•		ws of the State of Rhode Island o 7-6-14 of Chapter 7-6 of the Gen	
(1.) Name of	CorporationJo	OHNSTON HOSE #1 OR THORN	TON_VOLUNTEER FIRE
(2.) Location	of Principal Office	in Rhode Island 1 WILLOW S' (No., Street	T JOHNSTON RI 02919
(3.) Names a each:—	nd addresses of all	Officers, and Date of Expiration	of Term of Office of
		: •	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES	MICHAEL J PL	ACELLA JR 6 BROOKWOOD DR	12/31/68
V. PRES	OFFICE VACA	ANT AT PRESENT TIME	H-4
SEC.	ALBINO CONTI	55 WALNUT ST	12/31/68

Mulal Schoelle &

(Name) (Designation of Officer Cartifying)

MICHAEL J PLACELLA JR PRES

BJENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE \$1 1968

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State of Chode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

	ne JOHNSTON HOSE #1	
follov	ration created under the laws of the State of Rhode Island does hereby making report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 19 ed:—	
(1.)	Name of Corporation JOHNSTON HOSE #1	
(2.)	Location of Principal Office in Rhode Island 1 WILLOW ST JOHNSTON, F (No., Street, City or Town)	₹.I.
(3.)	Names and addresses of all Officers, and Date of Expiration of Term of Off	fice of

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESI DENT	MICHAEL J PLACELLA		31 DEC_1966
VICE PRES	THOMAS CAPPELLI	65 WALNUT ST	
SECRETARY	ALBINO CONTE	55 WALNUT ST	<u>r</u>
TREASURER	JOSEPH T RICCI	1232 PLAINFIELD ST	
CHIEF	ANGELO CAPPELLI	57 MAPLE AVE	11
DEP CHIEF	EUGENE GIRARDI	61 VANNER ST	
CAPT	JOSEPH RUSSO	1077 PLAINFIELD ST	II
1ST LT	DOMERICO RICCI	1210 PLAINFIELD ST	
2ND LT	JOSEPH GREEN	1160 PLAINFIELD ST	ï
AMB. CAPT	RAYMOND HAWKINS	49 WALNUT ST	,
AMB 13T LT	ROBERT LE BRUN	68 WALMUT ST	11
AMD 2ND LT	RALPH PETRONIO	1535 PLAINFIELD PI	KE
***************************************			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

(4.) Date Appointed for Next Annual Meeting of the Corporation 1 FEBRUARY 19 66

I hereby certify the foregoing to be correct:—

(Name) (Designation of Officer Certifying)

MICHAEL J PLACELLA JR PRESIDENT JFD#1

BIENNIAL REPORT

JOHNSTON HOSE #1
GILLOW ST.
JOHNSTON, R. I.

WH 12-60 FILE 119 124- # 45.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

FEB 1 1966

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State of Chode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

	The JOHNSTON FIRE DEPT HOSE #1
follov	poration created under the laws of the State of Rhode Island does hereby make the wing report, as required by \S 7-6-14 of Chapter 7-6 of the General Laws of 1956 as inded:—
(1.)	Name of Corporation JOHNSTON FIRE DEPT. HOSE#1
(2.)	Location of Principal Office in Rhode Island 1 WILLOW ST JOHNSTON (No., Street, City or Town)
(3.) each	

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESI DENT	***************************************	LA JR 6 BROOKWOOD DR	31 DEC 1964
VICE PRESIDENT	JOHN CAPPELLI	1247 POCASSET ST	
SECRETARY	ALBINO CONTI	55 WALNUT ST	W
TREASURER	JOSEPH T RICCI	1232PLAINFIELD ST	n
CHIEF	ANGELO CAPPELLI	59 MAPLE AVE	Ш
DEP CHIEF	EUGENE GIRARDI	61 VANNER ST	# 11
CAP T	JOSEPH RUSSO	1077 PLAINFIELD ST	#
·	THOMAS CARNEVALE	1277 PLAINFIELD ST	II .
	DOMINIC RICCI	1212 PLAINFIELD ST	
RESCUE CAPT	ANTHONY ROSSI	68 BINGLEY TERRACE	11
RESCUE LT	RAYMOND HAWKINS	49 WALNUT ST	*
RESCUE LT	ARNOLD WHEPLEY SR	82 MAPLE AVE	
++()			
[++++++++++++++++++++++++++++++++++++++	***************************************		

(4.) Date Appointed for Next Annual Meeting of the Corporation...NOVEMBER....19.64
ALSO MONTHLY MEETINGS I hereby certify the foregoing to be correct:—

(Name) (Designation of Officer Certifying)

MICHAEL J PLACELLA JR

PRESIDENT

BIENNIAL REPORT

JOHNSTON HOSE &1 USILLOW ST. JOHNSTON, R. 1.

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FEB 6 1964 FILED IN THE OFFICE OF THE SECRETARY OF STATE

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