



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27216		2. Name of Corporation JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 WILLOW ST (6 BROOKWOOD DR )		City JOHNSTON	Zip 02919
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE FREE HOUSING FOR EQUIPMENT AND PERSONNEL AND TO FOSER GOOD WILL BETWEEN CITIZENS AND FIRE PERSONNEL.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name MICHAEL J PLACELLA JR			Vice President Name DANIEL ROSATI		
Street Address 6 BROOKWOOD DR			Street Address 55 WALNUT ST		
City JOHNSTON	State RI	Zip 02919	City JOHNSTON	State RI	Zip 02919
Secretary Name ALBINO CONTE			Treasurer Name MICHAEL J PLACELLA JR		
Street Address 55 WALNUT ST			Street Address 6 BROOKWOOD DR		
City JOHNSTON	State RI	Zip 02919	City JOHNSTON	State RI	Zip 02919
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MICHAEL J. PLACELLA JR			Director Name ALBINO CONTE		
Street Address 6 BROOKWOOD DR			Street Address 55 WALNUT ST		
City JOHNSTON	State RI	Zip 02919	City JOHNSTON	State RI	Zip 02919
Director Name DANIEL ROSATI			Director Name		
Street Address 55 WALNUT ST			Street Address		
City JOHNSTON	State RI	Zip 02919	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MICHAEL J. PLACELLA, JR.			Address		
Address 6 BROOKWOOD DRIVE			City JOHNSTON	Zip 02919	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27216

File Date	6-15-05
Check No.	1037
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
MICHAEL J. PLACELLA JR

PRESIDENT

Print or Type Name of Officer

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27216		2. Name of Corporation JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 Willow St (6 Brookwood Dr)		City Johnston	Zip 02919
Foreign corporation. Enter principal office address		City		State	Zip
5. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE FREE HOUSING FOR EQUIPMENT AND PERSONNEL AND TO FOSTER GOOD WILL BETWEEN CITIZENS AND FIRE PERSONNEL.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name MICHAEL J PLACELLA JR.		Vice President Name DANIEL ROSATI			
Street Address 6 BROOKWOOD DR		Street Address 55 WALNUT ST			
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Secretary Name ALBINO CONTE		Treasurer Name MICHAEL J PLACELLA JR			
Street Address 55 WALNUT ST		Street Address 6 BROOKWOOD DR			
City Johnston	State R.I	Zip 02919	City Johnston	State RI	Zip 02919
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MICHAEL J. PLACELLA JR		Director Name DANIEL ROSATI			
Street Address 6 BROOKWOOD DR		Street Address 55 WALNUT ST			
City Johnston	State R.I	Zip 02919	City Johnston	State RI	Zip 02919
Director Name ALBINO CONTE		Director Name			
Street Address 55 WALNUT ST		Street Address			
City Johnston	State RI	Zip 02919	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MICHAEL J. PLACELLA, JR.		Address			
Address 6 BROOKWOOD DRIVE		City JOHNSTON		Zip 02919	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 2 1 6 \*

File Date 7/7/04  
Check No. 1034  
By: DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Michael J. Placella Jr 6/22/04

Print or Type Name of Officer

President / Treas.

Title of Officer

Form 631 Rev. 04/04



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27216		2. Name of Corporation JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 Willow St (Mailing) 6 Brookwood Dr		City Johnston	Zip 02919
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO PROVIDE FREE HOUSING FOR EQUIPMENT AND PERSONNEL AND TO FOSER GOOD WILL BETWEEN CITIZENS AND FIRE PERSONNEL.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name MICHAEL PLACELLA JR			Vice President Name DANIEL ROSATI		
Street Address 6 BROOKWOOD DR			Street Address 55 WALNUT ST		
City JOHNSTON	State RI	Zip 02919	City JOHNSTON	State RI	Zip 02919
Secretary Name ALBINO CONTE			Treasurer Name MICHAEL PLACELLA JR		
Street Address 55 WALNUT ST			Street Address 6 BROOKWOOD DR		
City JOHNSTON	State RI	Zip 02919	City JOHNSTON	State RI	Zip 02919
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MICHAEL PLACELLA JR			Director Name DANIEL ROSATI		
Street Address 6 BROOKWOOD DR			Street Address 55 WALNUT ST		
City JOHNSTON	State RI	Zip 02919	City JOHNSTON	State RI	Zip 02919
Director Name ALBINO CONTE			Director Name		
Street Address 55 WALNUT ST			Street Address		
City JOHNSTON	State RI	Zip 02919	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MICHAEL J. PLACELLA, JR.			Address		
Address 6 BROOKWOOD DRIVE			City JOHNSTON	Zip 02919	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 2 1 6 \*

File Date 6-11-03  
Check No. 1029  
By 2

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michael Placella Jr. 6/9/03  
Signature of Officer Date

MICHAEL PLACELLA JR PRES

Print or Type Name of Officer

PRESIDENT

Title of Officer

Form 631 Rev. 6/02

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

2002

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27216

Annual Report for the year 2002

- The name of the corporation is JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 6 BROOKWOOD DRIVE JOHNSTON, RI 02919  
and the name of its registered agent in this state at that address is MICHAEL J. PLACELLA, JR.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Assist Term Fire Dept. To Provide Apparatus Area For Fire Vehicles
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 1 Willow St Johnston R.I 02919  
mail Address 6 Brookwood Dr Johnston RI
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Michael J. Placella Jr</u>	Director	<u>6 Brookwood Dr Johnston RI 02911</u>
<u>Daniel Rosati</u>	Director	<u>55 WALNUT ST Johnston RI 02919</u>
<u>ALBINO CONTE</u>	Director	<u>55 WALNUT ST Johnston RI 02919</u>
<u>MICHAEL J. Placella Jr</u>	President	
<u>DANIEL ROSATI</u>	Vice-President	
<u>ALBINO CONTE</u>	Secretary	
<u>MICHAEL J. Placella Jr</u>	Treasurer	

SEE ABOVE

Dated: 5/16/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

JOHNSTON HOSE #1 VOLUNTEER FIRE DEPT.  
Exact Name of Corporation

By Michael J. Placella Jr.  
Title Pres / Treas.  
(Report must be signed by an officer)



\* 2 7 2 1 6 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 5-20-02  
Check No.: 1026  
By: AC

Form No. 631  
Revised 5/98

Filing Fee; \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27216

Annual Report for the year 2001

1. The name of the corporation is JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 6 BROOKWOOD DRIVE JOHNSTON, RI 02919  
and the name of its registered agent in this state at that address is MICHAEL J. PLACELLA, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PROVIDE HOUSING FOR TOWN OWNED FIRE APPARATUS AND ASSIST TOWN IF CALLED UPON.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 1 WILLOW ST JOHNSTON R.I. (MAILING ADDRESS 6 BROOKWOOD DR JOHNSTON R.R. 02919)
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>MICHAEL PLACELLA JR</u>	<u>Director</u>	<u>6 BROOKWOOD DR JOHNSTON R.I. 02919</u>
<u>DANIEL ROSATI</u>	<u>Director</u>	<u>59 WALNUT ST JOHNSTON R.I. 02919</u>
<u>ALBINO CONTI</u>	<u>Director</u>	<u>59 WALNUT ST JOHNSTON R.I. 02919</u>
<u>MICHAEL PLACELLA JR</u>	<u>President</u>	<u>6 BROOKWOOD DR JOHNSTON R.I. 02919</u>
<u>DANIEL ROSATI</u>	<u>Vice-President</u>	<u>59 WALNUT ST JOHNSTON R.I. 02919</u>
<u>ALBINO CONTI</u>	<u>Secretary</u>	<u>59 WALNUT ST JOHNSTON R.I. 02919</u>
<u>MICHAEL PLACELLA JR</u>	<u>Treasurer</u>	<u>6 BROOKWOOD DR JOHNSTON R.I. 02919</u>

Dated: 6/11/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

JOHNSTON HOSE #1 VOLUNTEER FIRE DEPARTMENT

Exact Name of Corporation

By MICHAEL J PLACELLA JR

Title PRES/TREAS.

(Report must be signed by an officer)



\* 2 7 2 1 6 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 6-12-01

Check No.: 1022

Bv: 2

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-27216

Annual Report for the year 2000

1. The name of the corporation is JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 5 BROOKWOOD DRIVE JOHNSTON, RI 02919 (STATION 1 Willow St Johnston R.I.)  
and the name of its registered agent in this state at that address is MICHAEL J. PLACELLA, JR.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Provide FREE Housing For Equipment & Personnel & To Foster Good Will Between Citizens & Fire Personnel
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island \_\_\_\_\_
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

<u>Michael Placella Jr</u>	Director	* <u>SEE</u>
<u>DANIEL ROSATI</u>	Director	<u>BELOW</u>
<u>ALBINO CONTE</u>	Director	
<u>MICHAEL J. PLACELLA JR</u>	President	* <u>6 BROOKWOOD Dr Johnston RI 02919</u>
<u>DANIEL ROSATI</u>	Vice-President	* <u>WALNUT ST. Johnston R.I 02919</u>
<u>ALBINO CONTE</u>	Secretary	* <u>WALNUT ST. Johnston R.I 02919</u>
<u>Michael Placella Jr</u>	Treasurer	<u>6 BROOKWOOD Dr Johnston RI 02919</u>

Dated: 6/12/00



\* 2 7 2 1 6 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston Hose #1 Volunteer Fire Co.

Exact Name of Corporation

By Michael J Placella Jr.

Title Pres - TREAS.

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/3

Check No.: 1019

Rv: 22



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

**NON-PROFIT CORPORATION**Corporate ID Number 27216Annual Report for the year 1999

- The name of the corporation is Johnston Hose #1 Volunteer Fire Dept
- The state or other jurisdiction under the laws of which it is incorporated is R.I.
- The address of the registered office of the corporation in this state is, 1 Willow St Johnston RI  
MAIL ADDRESS 6 Brookwood Dr Johnston RI 02919  
and the name of its registered agent in this state at that address is Michael J. Placella Jr
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Assist Peerm  
Fire Dept if Called upon & To Foster Good Will in the Community
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island N/A
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
* <u>                    </u>	Director	* <u>MEMBERS &amp; OFFICER ACT AS.</u>
* <u>                    </u>	Director	<u>Board of Directors</u>
* <u>                    </u>	Director	
<u>Michael J. Placella Jr</u>	President	<u>6 Brookwood Dr Johnston RI 02919</u>
<u>Daniel Rosati</u>	Vice-President	<u>55 WALNUT ST Johnston RI 02919</u>
<u>ALBINO CANTRE</u>	Secretary	<u>55 WALNUT ST Johnston RI 02919</u>
<u>Michael J. Placella Jr</u>	Treasurer	<u>6 Brookwood Dr Johnston RI 02919</u>

Dated: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston Hose #1 Volunteer Fire Dept  
Exact Name of Corporation

By Michael J. Placella Jr  
Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	_____
Check No.:	_____
By:	_____

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number 27216

Annual Report for the year 1998

- The name of the corporation is Johnston Hose #1 Volunteer Fire Dept
- The state or other jurisdiction under the laws of which it is incorporated is R.I.
- The address of the registered office of the corporation in this state is, 1 Willow St  
Johnston R.I. 02919 (MAIL ADD) 6 Brookwood Dr Johnston  
and the name of its registered agent in this state at that address is MICHAEL J. PLACELLA JR.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ASSIST. PERM  
Fire Dept. if called upon. FOSTER GUY Will in Community.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island N/A
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

* <u>                    </u>	Director	<u>A Membership &amp; OFFICERS Act</u>
* <u>                    </u>	Director	<u>AS BOARD OF DIRECTORS</u>
* <u>                    </u>	Director	
<u>MICHAEL J. PLACELLA JR</u>	President	<u>6 Brookwood Dr. Johnston R.I 02919</u>
<u>DANIEL ROSATI</u>	Vice-President	<u>55 WALNUT ST Johnston R.I 02919</u>
<u>ALBINO CONTE</u>	Secretary	<u>55 WALNUT ST Johnston R.I 02919</u>
<u>MICHAEL J. PLACELLA JR</u>	Treasurer	<u>6 Brookwood Dr Johnston R.I 02919</u>

Dated: 5/28/99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnston Hose #1 Volunteer Fire Dept  
Exact Name of Corporation

By Michael J. Placella Jr.  
Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>6-9-99</u>
Check No.:	<u>1016</u>
By:	<u>AMF</u>

Form No. NP-13  
Revised 5/98



**Filing Fee: \$20.00**

To be filed annually during  
the month of June

## State of Rhode Island and Providence Plantations

**Corporation Division  
100 North Main Street  
Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number.....0027216

Annual Report for the year.....1997

FIRST: The name of the corporation is JOHNSTON HOSE NO. 1 VOLUNTEER FIRE DEPARTMENT

SECOND: It is incorporated under the laws of THE STATE OF R.I

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Assist  
F.D.I.F. Cities upon To Foster Good will & Community Service To Free District

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 1 Willow St - Johnston RI 02919  
 Mailing Address 6 Brookwood Dr Johnston RI 02919

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE
Mr. Tolson	Director
Mr. E. A. Tamm	Chief Justice
Mr. Clegg	Chief of Bureau
Mr. Glavin	Chief of Division
Mr. Ladd	Chief of Division
Mr. Nichols	Chief of Division
Mr. Rosen	Chief of Division
Mr. Tracy	Chief of Division
Mr. Carson	Chief of Division
Mr. Egan	Chief of Division
Mr. Gurnea	Chief of Division
Mr. Hendon	Chief of Division
Mr. Pennington	Chief of Division
Mr. Quinn	Chief of Division
Mr. Nease	Chief of Division
Mr. Gandy	Chief of Division

ADDRESS

MEMBERSHIP ACTS Director

Its BOARD of ..... Director

Directors Director

MICHAEL J. PLACELLA JR. President

Daniel Rosati Vice-President

ALBINO CONTE Secretary

MICHAEL J. PLACella Jr. Treasurer  
(If additional space is needed, attach rider)

Dated: June 5 1997

Johnston Hose No 1 Volunteer Fire Dept  
(Name of Corporation)

By Michael J. Placella

Title President

**(Report must be signed by an officer)**

PAID  
JUL 31 1997  
FILED  
JUL 2 5 16 PM '97  
SECY OF STATE

**If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.**

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0027216..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is JOHNSTON HOSE #1 Volunteer Fire Co

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ASSIST.

Perm Fire Co. F. Called upon Social Org. For Community

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island #1 Willow ST. Johnston R.I.  
mailing Address 6 Brookwood Dr Johnston RI 02919

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Michael J. Placella Jr	Pres	6 Brookwood Dr Johnston RI 02919
DAN ROSATI	V. P.	55 WALNUT ST Johnston RI 02919
ALBINO CONTE	Sec.	55 WALNUT ST Johnston RI 02919
Michael J. Placella Jr	President	6 Brookwood Dr Johnston RI 02919
DAN ROSATI	Vice-President	55 WALNUT ST Johnston RI 02919
ALBINO CONTE	Secretary	55 WALNUT ST Johnston RI 02919
Michael J. Placella Jr	Treasurer	6 Brookwood Dr Johnston RI 02919

Dated: June 11 19 96

Johnston Hose #1 Vol. Fire Co.  
(Name of Corporation)

By Michael J. Placella Jr  
Title Pres. - Treas.

(Report must be signed by an officer)

PAID

JUN 20 1996  
1602  
SECY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027215 Annual Report for the year 1995

FIRST: The name of the corporation is JOHNSTON HOSE #1

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Assist  
Perm Fire Dept & called upon to Foster Good will & Social  
Relations amongst its members & the Community.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A.

FIFTH: Corporate address in Rhode Island 1 Willow St. Johnston RI 02919  
Mailing Add- 6 Brookwood Dr Johnston RI 02919

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
MICHAEL J. Placella Jr	LIFE Member Director	6 Brookwood Dr Johnston RI 02919
Daniel Rosati	LIFE Member Director	55 WALNUT ST JOHNSTON RI 02919
ALBINO CONTI	LIFE Member Director	55 WALNUT ST. Johnston R.I 02919
Michael J Placella Jr	President	6 Brookwood Dr Johnston RI 02919
Daniel Rosati	Vice-President	55 WALNUT ST Johnston RI 02919
ALBINO CONTI	Secretary	55 WALNUT ST. Johnston RI 02919
Michael J Placella Jr	Treasurer	6 Brookwood Dr Johnston RI 02919

Dated: June 11 1995

FILED

JUL 06 1995

5/1 JML 2/03

Johnston Hose #1 Volunteer Fire Co.  
(Name of Corporation)

By Michael J Placella Jr.

Title Pres. & Treas.

(Report must be signed by an officer)

Filing Fee: \$20.00

CP# 588 mine  
To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027216 Annual Report for the year 1994

JOHNSTON HOSE #1

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
ASSISTING Perm. Fire Dept. if Necessary. Promote Good Will in Community

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A.

FIFTH: Corporate address in Rhode Island 1 Willow St. Johnston RI  
MAILING ADDRESS 6 Brookwood Dr Johnston RI 02919

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
MICHAEL J. Placella Jr.	President	6 Brookwood Dr Johnston RI 02919
DANIEL ROSATI	Vice President	55 Walnut St Johnston RI 02919
ALBINO CONTI	Secretary	55 Walnut St Johnston RI 02919
MICHAEL J. Placella Jr.	Treasurer	6 Brookwood Dr Johnston RI 02919

(If additional space is needed, attach rider)

Dated: June 3 1994

Johnston Hose #1  
(Name of Corporation)

FILED

JUN 1994

By Michael J. Placella Jr.  
Title President/Treas.

(Report must be signed by an officer)

By

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 002721E

Annual Report for the year 1993

FIRST: The name of the corporation is

JOHNSTON HOSE #1

SECOND: It is incorporated under the laws of

R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

To Foster Community Relations Between Johnston Fire Dept & Residents of District 1

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1 Willow St. Johnston

Mailing Address 6 Brookwood Dr. Johnston RI 02919

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

PAID

MAY 17 1993

ADDRESS  
SEC'Y OF STATE

NAME

OFFICE

Director

Director

Director

President

Vice President

Secretary

Treasurer

(If additional space is needed, attach rider)

Dated: May 14 1993

6 Brookwood Dr. Johnston RI 02919

55 WILLOW ST Johnston RI 02919

55 WILLOW ST Johnston RI 02919

6 Brookwood Dr Johnston RI 02919

Johnston Hose #1 Volunteer Fire Co.  
(Name of Corporation)

By Michael J. Placella Jr  
Title President / Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

570 JB

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027216

Annual Report for the year 1992

FIRST: The name of the corporation is Johnston Hosp #1 Volunteer  
Fire Co

SECOND: It is incorporated under the laws of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To  
Assist Peabody Fire Dept in called upon Foster Good Will in Comm.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is                     

FIFTH: Corporate address in Rhode Island 1 Willow St. Johnston RI 02919  
MAIL TO 6 Brookwood Dr Johnston RI 02919 c/o Michael  
Placella Jr

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

NAME	OFFICE	ADDRESS
<u>                    </u>	Director	<u>                    </u>
<u>                    </u>	Director	<u>                    </u>
<u>                    </u>	Director	<u>                    </u>

<u>Michael J. Placella Jr</u>	President	<u>6 Brookwood Dr Johnston RI 02919</u>
<u>Daniel Rosati</u>	Vice President	<u>55 Walnut St Johnston RI 02919</u>
<u>AL Buryanti</u>	Secretary	<u>55 Walnut St Johnston RI 02919</u>
<u>Michael J. Placella Jr</u>	Treasurer	<u>6 Brookwood Dr Johnston RI 02919</u>

(If additional space is needed, attach rider)

Dated: Nov 17 19 92

Johnston Hosp #1 Vol. Fire Co  
(Name of Corporation)

By Michael J. Placella Jr  
Title President & Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

*D.W.*

Corporate ID Number 0027216

Annual Report for the year 1991

FIRST: The name of the corporation is JOHNSTON HOSE #1 Volunteer Fire Dept

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ASSIST. PERM Fire Dept when called upon / Promote Social Functions among members & districts citizens.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island HEADQUARTERS 1 Willow St. Johnston RI  
MAILING ADDRESS 6 Brookwood Dr. Johnston RI 02919

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>Michael J. Placella Jr</u>	Director	<u>6 Brookwood Dr Johnston RI 02919</u>
<u>Daniel Rosati</u>	Director	<u>55 Walnut St. Johnston RI 02919</u>
<u>Albino Conti</u>	Director	<u>55 Walnut St. Johnston RI 02919</u>
<u>Michael J. Placella Jr</u>	President	<u>6 Brookwood Dr Johnston RI 02919</u>
<u>Daniel Rosati</u>	Vice President	<u>55 Walnut St. Johnston RI 02919</u>
<u>Albino Conti</u>	Secretary	<u>55 Walnut St. Johnston RI 02919</u>
<u>Michael J. Placella Jr</u>	Treasurer	<u>6 Brookwood Dr Johnston RI 02919</u>

(If additional space is needed, attach rider)  
Dated: 6/29 1991

Johnston Hose #1 Vol. Fire Dept.  
(Name of Corporation)

By Michael J. Placella Jr.  
Title President / Treas.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

AT

Corporate ID Number 0027215

Annual Report for the year 1990

JOHNSTON HOSE #1

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of

R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Foster Good will Between Fire Dept & Community

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

PAID

MAY 21 1990

SECY. OF STATE

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

MICHAEL J. Placella Jr President

DANIEL ROSATI Vice President

ALBINO CONTI Secretary

MICHAEL J. Placella Jr Treasurer  
(If additional space is needed, attach rider)

Dated: MAY 18 1990

6 Brookwood Dr Johnston RI 02915

55 WALNUT ST " " 02919

55 WALNUT ST " " 02919

6 Brookwood Dr Johnston RI 02915

Johnston Hose #1  
(Name of Corporation)

By: Michael J. Placella Jr.

Title: President & Treas.

(Report must be signed by an officer)



Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0027216

Annual Report for the year 1989

FIRST: The name of the corporation is

JOHNSTON ROSE #1

Volunteer Fire Co

SECOND: It is incorporated under the laws of

R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

ASSIST. PERM Fire Dept when Called upon in District 1

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island (Station) 1 Willow St. Johnston  
(Mailing) 6 Brookwood Dr. Johnston RI 02919

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

Dated: June 10 19 89

(Name of Corporation)

By

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27214 Annual Report for the year 1988

FIRST: The name of the corporation is Johnston Hose #1 Volunteer Fire Co.

SECOND: It is incorporated under the laws of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Assist  
PEABODY FIRE DEPT when called upon in DISTRICT #1

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: Corporate address in Rhode Island (STATION) 1 Willow St. Johnston RI  
(MAILING) 6 BROOKWOOD DRIVE Johnston RI

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>NA</u>	Director	
<u>NA</u>	Director	
<u>NA</u>	Director	
<u>MICHAEL J. PLACELLA</u>	President	<u>6 BROOKWOOD DR Johnston RI</u>
<u>DANIEL ROSATI</u>	Vice President	<u>55 WALNUT ST Johnston RI</u>
<u>ALBINO CONTE</u>	Secretary	<u>55 WALNUT ST Johnston RI</u>
<u>MICHAEL J. PLACELLA</u>	Treasurer	<u>6 BROOKWOOD DR Johnston RI</u>

(If additional space is needed, attach rider)

Dated: JUNE 18 1989

Johnston Hose #1 Fire Co  
(Name of Corporation)  
By Michael J. Placella  
Title President & Treas

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 27216

Annual Report for the year 1987

FIRST: The name of the corporation is JOHNSTON HOSE #1 Volunteer Fire Co

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 1 Willow St Johnston RI and the name of its registered agent at such address in Rhode Island is MICHAEL J. PLACELLA Jr. Pres.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Promote Social Assistance in the Community & Assist Town When Called Upon

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

JUL 14 1987

NAME

OFFICE

ADDRESS

<del>Director</del>	<del>Director</del>	
<del>Vice Pres</del>	<del>Vice Pres</del>	
<del>Director</del>	<del>Director</del>	
<del>Secy</del>	<del>Secy</del>	
<del>Director</del>	<del>Director</del>	
MICHAEL J. PLACELLA JR	President	6 Brookwood Dr. Johnston RI
DANIEL ROSATI	Vice President	55 WALNUT ST. Johnston RI
ALBINA CONT	Secretary	55 WALNUT ST Johnston RI
JOSEPH T. RICCI	Treasurer	1232 Plainfield ST Johnston RI

(If additional space is needed, attach rider)

Dated: 30 June 1987

PAID

JUL 02 1987

SECY. OF STATE

Johnston Hose #1 Volunteer Fire Co.  
(Name of Corporation)

By Michael J. Placella Jr.  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27216 Annual Report for the year 1986

JOHNSTON HOSE #1

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Volunteer Fire Company

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 1 Willow Street

Johnston, Rhode Island 02919

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
------	--------	---------

<u>N/A</u>	<u>Director</u>	.....
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<u>N/A</u>	<u>Director</u>	.....
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<u>N/A</u>	<u>Director</u>	.....
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<u>Michael J. Placella Jr.</u>	<u>President</u>	<u>6 Brookwood Drive, Johnston, Rhode Island 02919</u>
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<u>Daniel S. Rosati</u>	<u>Vice President</u>	<u>55 Walnut Street, Johnston, Rhode Island 02919</u>
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<u>Albino F. Conte</u>	<u>Secretary</u>	<u>55 Walnut Street, Johnston, Rhode Island 02919</u>
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<u>Joseph T. Ricci</u>	<u>Treasurer</u>	<u>1232 Plainfield Street, Johnston, Rhode Island 02919</u>
------------------------	------------------	---

(If additional space is needed, attach rider)

Dated: June 21 19 86 Johnston Hose #1  
(Name of Corporation)

By Albino F. Conte

Title Secretary

(Report must be signed by an officer)

PAID

JUL 14 1986 JUL 22 1986

SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27216 Annual Report for the year 1985

JOHNSTON HOSE #1

FIRST: The name of the corporation is Volunteer Fire Co.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 1 Willow ST Johnston  
(Mailing Address 6 Brookwood Dr. Johnston) and the name of its  
registered agent at such address in Rhode Island is MICHAEL J. PLACELLA JR.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is \_\_\_\_\_

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
Fire Suppression, Fire Prevention & Foster Social Functions

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
_____	Director	_____
_____	Director	_____
_____	Director	_____
<u>MICHAEL J. PLACELLA JR.</u>	President	<u>6 Brookwood Dr. Johnston RI 02919</u>
<u>DAN ROSATI</u>	Vice President	<u>55 WALNUT ST " " "</u>
<u>ALBINO CONTI</u>	Secretary	<u>55 WALNUT ST " " "</u>
<u>JOSEPH T. RUCI</u>	Treasurer	<u>1232 Plainfield ST Johnston 02919</u>

(If additional space is needed, attach rider)

Dated: 5/20 1985 Johnston Hose #1 Volunteer Fire Co.  
(Name of Corporation)

By Michael J. Placella Jr.  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose No. 1 Volunteer Fire Department,  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Johnston Hose No. 1 Volunteer Fire Department
- (2.) Location of Principal Office in Rhode Island 1 Willow Street, Johnston  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr. Johnston, R.I. 02919	12/31/84
Vice President	Daniel S. Rosati	55 Walnut St. Johnston, R.I. 02919	12/31/84
Secretary	Albino F. Conte	55 Walnut St. Johnston, R.I. 02919	12/31/84
Treasurer	Joseph T. Ricci	1232 Plainfield St. Johnston, R.I. 02919	12/31/84

- (4.) Date Appointed for Next Annual Meeting of the Corporation Nov. 13 1984  
I hereby certify the foregoing to be correct:—

Albino F. Conte Secretary  
(Name) (Designation of Officer Certifying)

MAR 2 1984

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BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

**(FEE FOR FILING, \$10.00)**

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (**FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.**)

The Johnston Hose No. 1 Volunteer Fire Company,  
a corporation created under the laws of the State of Rhode Island does hereby make the  
following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as  
amended:—

- (1.) Name of Corporation Johnston Hose No. 1 Volunteer Fire Company
- (2.) Location of Principal Office in Rhode Island 1 Willow St. Johnston, R.I. 02919  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:---

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr.	Johnston, R.I.
	02919	12/31/82	
Vice President	Daniel S. Rosati	55 Walnut St.	Johnston, R.I.
	02919	12/31/82	
Secretary	Albino F. Conte	55 Walnut St.	Johnston, R.I. 02919
	12/31/82		
Treasurer	Joseph T. Ricci	1232 Plainfield St.	Johnston, R.I. 02919
	12/31/82		

- (4.) Date Appointed for Next Annual Meeting of the Corporation November 19 82

I hereby certify the foregoing to be correct:—

Albert F. Conte Secretary  
(Name) (Designation of Officer Certifying)

By Name

(Designation of Officer Certifying)

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JUL 19 1982





State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose #1 Volunteer Fire Department, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Johnston Hose #1 Volunteer Fire Department  
(2.) Location of Principal Office in Rhode Island 1 Willow Street, Johnston  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr.	Johnston, R.I. 02919
			12/31/80
Vice President	Daniel S. Rosati	55 Walnut St.	Johnston, R.I. 02919
			12/31/80
Secretary	Albino F. Conte	55 Walnut St.	Johnston, R.I. 02919
			12/31/80
Treasurer	Joseph T. Ricci	1232 Plainfield St.	Johnston, R.I. 02919
			12/31/80

2  
-  
8  
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- (4.) Date Appointed for Next Annual Meeting of the Corporation November 1980  
I hereby certify the foregoing to be correct:—

Albino F. Conte Secretary  
(Name) (Designation of Officer Certifying)

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-  
8  
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100081

FEB 26 1980  
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**BIENNIAL REPORT**

**FILED IN THE OFFICE OF THE  
SECRETARY OF STATE**

*The Johnston Volunteer Fire  
Company of the Town of Johnston.*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose No. 1 Volunteer Fire Company

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Johnston Hose No. 1 Volunteer Fire Company
- (2.) Location of Principal Office in Rhode Island 1 Willow St., Johnston, R.I. 02919  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr.	* 12/31/78
Vice President	Daniel S. Rosati	55 Walnut St.	* 12/31/78
Secretary	Albino F. Conte	55 Walnut St.	* 12/31/78
Treasurer	Joseph T. Ricci	1232 Plainfield St.	* 12/31/78

\* Johnston, R.I. 0291

- (4.) Date Appointed for Next Annual Meeting of the Corporation November 19 78

I hereby certify the foregoing to be correct:—

*Albino F. Conte* Secretary  
(Name) (Designation of Officer Certifying)

APR 18 1978

1000

BIENNIAL REPORT

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

February 1978

*Johnston Volunteer Fire Company  
of the Town of Johnston*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose #1 Volunteer Fire Company,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Johnston Hose #1 Volunteer Fire Company  
(2.) Location of Principal Office in Rhode Island 1 Willow Street, Johnston  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr. Johnston	
R.I. 02919	12/31/76		
Vice President	Daniel S. Rosati	55 Walnut St. Johnston, R.I.	
02919	12/31/76		
Secretary	Albino F. Conte	55 Walnut St. Johnston, R.I.	02919
	12/31/78		
Treasurer	Joseph T. Ricci	1232 Plainfield St. Johnston, R.I.	
02919	12/31/76		

- (4.) Date Appointed for Next Annual Meeting of the Corporation November 1976.

I hereby certify the foregoing to be correct:—

Albino F. Conte Secretary  
(Name) (Designation of Officer Certifying)

JAN 13 1976

BIENNIAL REPORT

FEB 17-76 <sup>SEE-OF</sup> <sub>STATE</sub> 6628 LC \*\*\*\*\*10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

*(Johnston Volunteer Fire Company of Johnston)*

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose #1,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation Johnston Hose #1

(2.) Location of Principal Office in Rhode Island 1 Willow St. Johnston  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr. Johnston, R.I.	
	02919	12/31/74	
Vice President	Frank A. Girardi	61 Vanner St. Johnston, R.I.	
	02919	12/31/74	
Secretary	Albino F. Conte	55 Walnut St. Johnston, R.I.	02919
		12/31/74	
Treasurer	Joseph T. Ricci	1232 Plainfield St. Johnston, R.I.	02919
		12/31/74	

(4.) Date Appointed for Next Annual Meeting of the Corporation Feb. 5 1974

I hereby certify the foregoing to be correct:—

Albino F. Conte Secretary  
(Name) (Designation of Officer Certifying)

JAN 31 1974

*ML*



BIENNIAL REPORT

Feb 14-74 state 10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

February 1974

*Johnston Volunteer  
Fire Co. of Johnston*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose #1 Volunteer Fire Company

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Johnston Hose #1 Volunteer Fire Company
- (2.) Location of Principal Office in Rhode Island 1 Willow St., Johnston  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael Placella Jr.	6 Brookwood Dr. Johnston	12/31/72
Vice President	Frank Girardi	61 Vanner St., Johnston	12/31/72
Secretary	Albino Conte	55 Walnut St., Johnston	12/31/72
Treasurer	Joseph T. Ricci	1232 Plainfield St., Johnston	12/31/72

monthly

- (4.) Date Appointed for Next ~~Annual~~ Meeting of the Corporation March 7 19 72

I hereby certify the foregoing to be correct:—

Albino Conte Secretary  
(Name) (Designation of Officer Certifying)

FEB 29 1972

BIENNIAL REPORT

825-72 6141 925 P \*\*\*\*\*10

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

February 24 1972

*The Johnston Volunteer  
Fire Company of the Town  
of Johnston*  
State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Johnston Hose #1 Volunteer Fire Company or Thornton Volunteer Fire Company  
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Johnston Hose #1 Volunteer Fire Company or Thornton Volunteer Fire Company  
(2.) Location of Principal Office in Rhode Island 1 Willow Street, Johnston  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Michael J. Placella Jr.	6 Brookwood Dr. Johnston	12/31/70
Vice President	Frank Girardi	61 Vanner St. Johnston	12/31/70
Secretary	Albino F. Conte	55 Walnut St. Johnston	12/31/70
Treasurer	Joseph T. Ricci	1232 Plainfield St. Johnston	12/31/70

monthly

- (4.) Date Appointed for Next ~~Annual~~ Meeting of the Corporation March 3 1970.

I hereby certify the foregoing to be correct:—

Albino F. Conte Secretary  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

68 10-70 SEC-7F 431 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 19 1970

*[Signature]*

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

*Johnston Hose #1*  
The THORNTON VOLUNTEER FIRE CO JOHNSTON HOSE #1,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation..... JOHNSTON HOSE #1 OR THORNTON VOLUNTEER FIRE CO.

(2.) Location of Principal Office in Rhode Island 1 WILLOW ST JOHNSTON RI 02919  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES	MICHAEL J. PLACELLA JR	6 BROOKWOOD DR	12/31/68
V. PRES	OFFICE VACANT AT PRESENT TIME		
SEC.	ALBINO CONTI	55 WALNUT ST	12/31/68
TREAS	JOSEPH T RICCI	1232 PLAINFLD ST.	12/31 68

(4.) Date Appointed for Next Annual Meeting of the Corporation..... NOV.....19 68

I hereby certify the foregoing to be correct:—

*Michael J. Placella Jr.*  
(Name) (Designation of Officer Certifying)  
MICHAEL J PLACELLA JR PRES

BIENNIAL REPORT  
*Johnny Doe #1*

*The Property Owner  
Five Corners of the  
Town of Innovation*

SEP 27 4 13 PM '68  
JAN 31 - 68  
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FILED IN THE OFFICE OF THE  
SECRETARY OF STATE  
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# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The JOHNSTON ROSE #1

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation JOHNSTON ROSE #1
- (2.) Location of Principal Office in Rhode Island 1 WILLOW ST JOHNSTON, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	MICHAEL J PLACELLA JR	6 BROOKWOOD DR	31 DEC 1966
VICE PRES	THOMAS CAPPELLI	65 WALNUT ST	"
SECRETARY	ALBINO CONTI	55 WALNUT ST	"
TREASURER	JOSEPH T RICCI	1232 PLAINFIELD ST	"
CHIEF	ANGELO CAPPELLI	57 MAPLE AVE	"
DEP CHIEF	EUGENE GIRARDI	61 VANNER ST	"
CAPT	JOSEPH RUSSO	1077 PLAINFIELD ST	"
1ST LT	DOMENICO RICCI	1210 PLAINFIELD ST	"
2ND LT	JOSEPH GREEN	1160 PLAINFIELD ST	"
AMB, CAPT	RAYMOND HAWKINS	49 WALNUT ST	"
AMB 1ST LT	ROBERT LE BRUN	68 WALNUT ST	"
AMB 2ND LT	RALPH PETRONIO	1535 PLAINFIELD PIKE	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1 FEBRUARY 19 66

I hereby certify the foregoing to be correct:—

Michael J Placella Jr.  
(Name) (Designation of Officer Certifying)

MICHAEL J PLACELLA JR  
PRESIDENT JFD#1





# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The JOHNSTON FIRE DEPT ROSE #1,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation JOHNSTON FIRE DEPT. ROSE#1
- (2.) Location of Principal Office in Rhode Island 1 WILLOW ST JOHNSTON  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	MICHAEL J PLACELLA JR	6 BROOKWOOD DR	31 DEC 1964
VICE PRESIDENT	JOHN CAPPELLI	1247 POCASSET ST	"
SECRETARY	ALBINO CONTI	55 WALNUT ST	"
TREASURER	JOSEPH T RICCI	1232 PLAINFIELD ST	"
CHIEF	ANGELO CAPPELLI	59 MAPLE AVE	"
DEP CHIEF	EUGENE GIRARDI	61 VANNER ST	"
CAP T	JOSEPH RUSSO	1077 PLAINFIELD ST	"
1ST LT	THOMAS CARNEVALE	1277 PLAINFIELD ST	"
2ND LT	DOMINIC RICCI	1212 PLAINFIELD ST	"
RESCUE CAPT	ANTHONY ROSSI	68 BINGLEY TERRACE	"
RESCUE LT	RAYMOND HAWKINS	49 WALNUT ST	"
RESCUE LT	ARNOLD WHEPLEY	SR82 MAPLE AVE	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation NOVEMBER 1964  
ALSO MONTHLY MEETINGS I hereby certify the foregoing to be correct:—

Michael J Placella Jr  
(Name) (Designation of Officer Certifying)  
MICHAEL J PLACELLA JR  
PRESIDENT

BIENNIAL REPORT

JOHNSTON ROSE #1  
WILLOW ST.  
JOHNSTON, R. I.

SEC-OF  
WAR 19-64 STATE 651 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 6 1964

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