



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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CORPORATIONS DIV  
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|                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                                       |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. Entity ID Number<br><u>000789886</u>                                                                                                                                                                                                           |                                                                                                   | 2. Exact name of the Corporation<br><u>Brick wall Properties inc</u>                                                  |                             |
| 3. Principal Office Address<br><u>174 Armington Street</u>                                                                                                                                                                                        |                                                                                                   | City<br><u>Cranston</u>                                                                                               | State<br><u>RI</u>          |
| 4. NAICS Code<br><u>531110</u>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>Real estate</u> |                                                                                                                       |                             |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                            |                                                                                                   |                                                                                                                       |                             |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                   |                                                                                                                       |                             |
| President Name<br><u>Kenia Ferrer</u>                                                                                                                                                                                                             |                                                                                                   | Vice-President Name<br><u>Melina Ramos</u>                                                                            |                             |
| Street Address<br><u>174 Armington St</u>                                                                                                                                                                                                         |                                                                                                   | Street Address<br><u>174 Armington St</u>                                                                             |                             |
| City<br><u>Cranston</u>                                                                                                                                                                                                                           | State<br><u>RI</u>                                                                                | City<br><u>Cranston</u>                                                                                               | State<br><u>RI</u>          |
| Zip<br><u>02905</u>                                                                                                                                                                                                                               |                                                                                                   | Zip<br><u>02905</u>                                                                                                   |                             |
| Secretary Name                                                                                                                                                                                                                                    |                                                                                                   | Treasurer Name                                                                                                        |                             |
| Street Address                                                                                                                                                                                                                                    |                                                                                                   | Street Address                                                                                                        |                             |
| City                                                                                                                                                                                                                                              | State                                                                                             | City                                                                                                                  | State                       |
| Zip                                                                                                                                                                                                                                               |                                                                                                   | Zip                                                                                                                   |                             |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                   |                                                                                                                       |                             |
| Director Name<br><u>Kenia Ferrer</u>                                                                                                                                                                                                              |                                                                                                   | Director Name                                                                                                         |                             |
| Street Address<br><u>174 Armington St</u>                                                                                                                                                                                                         |                                                                                                   | Street Address                                                                                                        |                             |
| City<br><u>Cranston</u>                                                                                                                                                                                                                           | State<br><u>RI</u>                                                                                | City                                                                                                                  | State                       |
| Zip<br><u>02905</u>                                                                                                                                                                                                                               |                                                                                                   | Zip                                                                                                                   |                             |
| Director Name                                                                                                                                                                                                                                     |                                                                                                   | Director Name                                                                                                         |                             |
| Street Address                                                                                                                                                                                                                                    |                                                                                                   | Street Address                                                                                                        |                             |
| City                                                                                                                                                                                                                                              | State                                                                                             | City                                                                                                                  | State                       |
| Zip                                                                                                                                                                                                                                               |                                                                                                   | Zip                                                                                                                   |                             |
| 9. Shares Authorized                                                                                                                                                                                                                              |                                                                                                   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                             |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                   | NUMBER OF SHARES<br><u>100</u>                                                                                        | CLASS/SERIES<br><u>STK</u>  |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                   |                                                                                                                       | FAR VALUE<br><u>10.0000</u> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                   |                                                                                                                       |                             |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                                                                                                   |                                                                                                                       |                             |
| Name of Authorized Representative<br><u>Kenia Ferrer</u>                                                                                                                                                                                          |                                                                                                   | Date<br><u>12/28/18</u>                                                                                               |                             |
| Signature of Authorized Representative<br><u>Kenia Ferrer</u>                                                                                                                                                                                     |                                                                                                   |                                                                                                                       |                             |

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