



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

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CORPORATIONS DIV

2018 DEC 31 PM 2:06

Annual Report for the year: 2018

Limited Liability Company

- Filing period: September 1 - November 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by December 1.

|                                                                                                                                                                                                      |                    |                                                                                                                              |                           |                         |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|---------------------|
| 1. Entity ID Number<br><u>1022119</u>                                                                                                                                                                |                    | 2. Exact name of the Limited Liability Company<br><u>LUIS &amp; SON CONSTRUCTION LLC</u>                                     |                           |                         |                     |
| 3. NAICS Code<br><u>236115</u>                                                                                                                                                                       |                    | 4. Brief description of the character of business conducted in Rhode Island<br><u>REBILDED COMPLYTE HOUSE BAY &amp; SALE</u> |                           |                         |                     |
| 5. State of Formation<br><u>RI</u>                                                                                                                                                                   |                    |                                                                                                                              |                           |                         |                     |
| 6. Principal Office Address<br><u>37 AMERICA ST</u>                                                                                                                                                  |                    | City<br><u>CRANSTON</u>                                                                                                      | State<br><u>RI</u>        | Zip<br><u>02920</u>     |                     |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                  |                    |                                                                                                                              |                           |                         |                     |
| Contact Name<br><u>JOSE CRUZ</u>                                                                                                                                                                     |                    | Contact Title<br><u>PRESIDENT</u>                                                                                            |                           |                         |                     |
| Street Address<br><u>37 AMERICA ST</u>                                                                                                                                                               |                    | City<br><u>CRANSTON</u>                                                                                                      | State<br><u>RI</u>        | Zip<br><u>02920</u>     |                     |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                     |                    |                                                                                                                              |                           |                         |                     |
| Manager Name<br><u>JORDY CRUZ</u>                                                                                                                                                                    |                    | Manager Name<br><u>LUIS PAYERO</u>                                                                                           |                           |                         |                     |
| Street Address<br><u>37 AMERICA ST</u>                                                                                                                                                               |                    | Street Address<br><u>9 MALBIN ST</u>                                                                                         |                           |                         |                     |
| City<br><u>CRANSTON</u>                                                                                                                                                                              | State<br><u>RI</u> | Zip<br><u>02920</u>                                                                                                          | City<br><u>PROVIDENCE</u> | State<br><u>RI</u>      | Zip<br><u>02909</u> |
| Manager Name<br><u>DANIEL CRUZ</u>                                                                                                                                                                   |                    | Manager Name                                                                                                                 |                           |                         |                     |
| Street Address<br><u>37 AMERICA ST</u>                                                                                                                                                               |                    | Street Address                                                                                                               |                           |                         |                     |
| City<br><u>CRANSTON</u>                                                                                                                                                                              | State<br><u>RI</u> | Zip<br><u>02920</u>                                                                                                          | City                      | State                   | Zip                 |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                     |                    |                                                                                                                              |                           |                         |                     |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.                                                            |                    |                                                                                                                              |                           |                         |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                                              |                           |                         |                     |
| Name of Authorized Person<br><u>JOSE ANTONIO CRUZ</u>                                                                                                                                                |                    |                                                                                                                              |                           | Date<br><u>12-31-18</u> |                     |
| Signature of Authorized Person<br><u>[Signature]</u>                                                                                                                                                 |                    |                                                                                                                              |                           |                         |                     |

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