



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

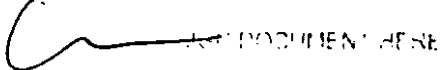
FILED

Annual Report for the year: **2019**  
Corporation

DEC 31 2018

BY ACC 1082

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                    |                    |                                                                                                               |                                                                                                                       |                           |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>001685311</b>                                                                                                                                                                                                                                                            |                    | 2. Exact name of the Corporation<br><b>FIRST WOK INC</b>                                                      |                                                                                                                       |                           |                     |
| 3. Principal Office Address<br><b>2028 WARWICK AVENUE</b>                                                                                                                                                                                                                                          |                    |                                                                                                               | City<br><b>WARWICK</b>                                                                                                | State<br><b>RI</b>        | Zip<br><b>02889</b> |
| 4. NAICS Code<br><b>722511</b>                                                                                                                                                                                                                                                                     |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>RESTAURANT-FOOD SERVICE</b> |                                                                                                                       |                           |                     |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                             |                    |                                                                                                               |                                                                                                                       |                           |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                     |                    |                                                                                                               |                                                                                                                       |                           |                     |
| President Name<br><b>HAI SHAN CHEN</b>                                                                                                                                                                                                                                                             |                    |                                                                                                               | Vice-President Name                                                                                                   |                           |                     |
| Street Address<br><b>2028 WARWICK AVENUE</b>                                                                                                                                                                                                                                                       |                    |                                                                                                               | Street Address                                                                                                        |                           |                     |
| City<br><b>WARWICK</b>                                                                                                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                           | City                                                                                                                  | State                     | Zip                 |
| Secretary Name<br><b>HAI SHAN CHEN</b>                                                                                                                                                                                                                                                             |                    |                                                                                                               | Treasurer Name<br><b>HAI SHAN CHEN</b>                                                                                |                           |                     |
| Street Address<br><b>2028 WARWICK AVENUE</b>                                                                                                                                                                                                                                                       |                    |                                                                                                               | Street Address<br><b>2028 WARWICK AVENUE</b>                                                                          |                           |                     |
| City<br><b>WARWICK</b>                                                                                                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                           | City<br><b>WARWICK</b>                                                                                                | State<br><b>RI</b>        | Zip<br><b>02889</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                    |                    |                                                                                                               |                                                                                                                       |                           |                     |
| Director Name<br><b>HAI SHAN CHEN</b>                                                                                                                                                                                                                                                              |                    |                                                                                                               | Director Name                                                                                                         |                           |                     |
| Street Address<br><b>2028 WARWICK AVENUE</b>                                                                                                                                                                                                                                                       |                    |                                                                                                               | Street Address                                                                                                        |                           |                     |
| City<br><b>WARWICK</b>                                                                                                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                           | City                                                                                                                  | State                     | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                      |                    |                                                                                                               | Director Name                                                                                                         |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                     |                    |                                                                                                               | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                               | State              | Zip                                                                                                           | City                                                                                                                  | State                     | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                               |                    |                                                                                                               | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                   |                    |                                                                                                               | NUMBER OF SHARES                                                                                                      |                           |                     |
|                                                                                                                                                                                                                                                                                                    |                    |                                                                                                               | CLASS/SERIES                                                                                                          |                           |                     |
|                                                                                                                                                                                                                                                                                                    |                    |                                                                                                               | PAR VALUE                                                                                                             |                           |                     |
|                                                                                                                                                                                                                                                                                                    |                    |                                                                                                               |                                                                                                                       |                           |                     |
|                                                                                                                                                                                                                                                                                                    |                    |                                                                                                               |                                                                                                                       |                           |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.                                                  |                    |                                                                                                               |                                                                                                                       |                           |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                                                                               |                    |                                                                                                               |                                                                                                                       |                           |                     |
| Name of Authorized Representative<br><b>HAI SHAN CHEN</b>                                                                                                                                                                                                                                          |                    |                                                                                                               |                                                                                                                       | Date<br><b>12/21/2018</b> |                     |
| Signature of Authorized Representative    |                    |                                                                                                               |                                                                                                                       |                           |                     |

MAIL TO:  
 Division of Business Services  
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