



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000504593

2. Name of Corporation East Providence Men's Softball League

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 61 UNITY AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ORGANIZATION AND OPERATION OF A RECREATIONAL SOFTBALL LEAGUE IN
THE CITY OF EAST PROVIDENCE

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NICHOLAS D SHATTUCK	46 CADORNA ST EAST PROVIDENCE, RI 02914 USA
TREASURER	STEVE WILLIAMS	92 ROGER WILLIAMS AVE RUMFORD , RI 02916 US
SECRETARY	MICHAEL PREW	1542 PIPPIN ORCHARD ROAD CRANSTON, RI 02921 USA
VICE PRESIDENT	JAMES MELLO	71 BENT ROAD EAST PROVIDENCE, RI 02914 USA
DIRECTOR	MICHAEL DIPASQUALE	280 DOVER AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	MARK SHATTUCK	61 UNITY AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	EARL BURWICK	HOYT AVENUE RUMFORD, RI 02916 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NICHOLAS D. SHATTUCK 61 UNITY AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of January, 2019 at 1:21:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NICHOLAS D. SHATTUCK
Signature of Authorized Person

Form No. 631
Revised 09/07

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